

# Wisconsin Conservation Congress Ag Damage Ad Hoc Committee

Portage County Public Library  
Tuesday, August 16, 2016  
9:30 am



**NOTICE IS HEREBY GIVEN** that members of the Ag Damage Ad Hoc Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Tuesday, August 16, 2016 in the Prairie Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

## ORDER OF BUSINESS

### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Arlyn Splitt at 715-752-4740) prior to August 13, 2016.*

### II. Information & Action Items

#### A. Citizen Resolutions

1. Addendum to crop damage tags ([050316](#))

#### B. Department Information and Updates

1. Review minutes from last meeting and questions from 2015 Spring Hearing
2. Current status of damage programs for all species (Brad Koele, DNR)
3. USDA Wildlife Services update (Dan Hirschert, USDA)
4. Legislative action
5. Deer impact to forest regeneration and how this applies to MFL properties (Colleen Matula, DNR)

#### C. Recommendation of any changes to advance for public input at the 2017 Spring Hearing

#### D. Rule simplification ideas

### III. Member Matters

### VI. Adjournment

**Committee Chair and Secretary:**

**Arlyn Splitt  
Todd Cook**

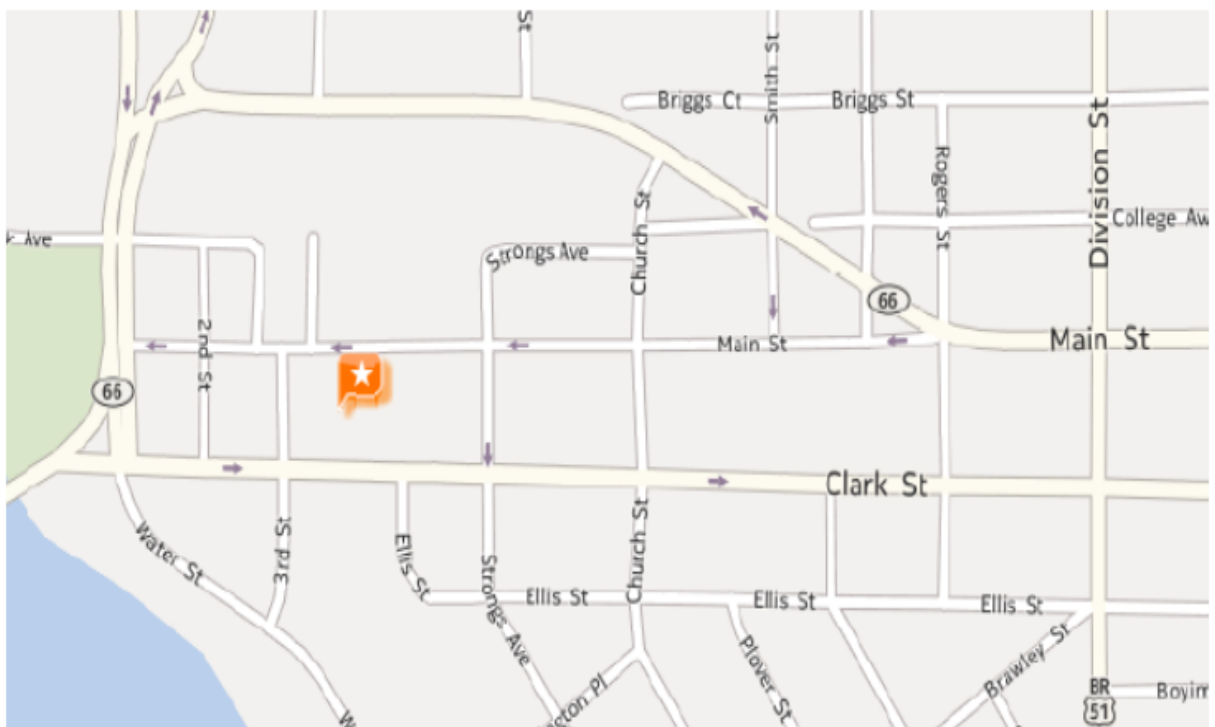
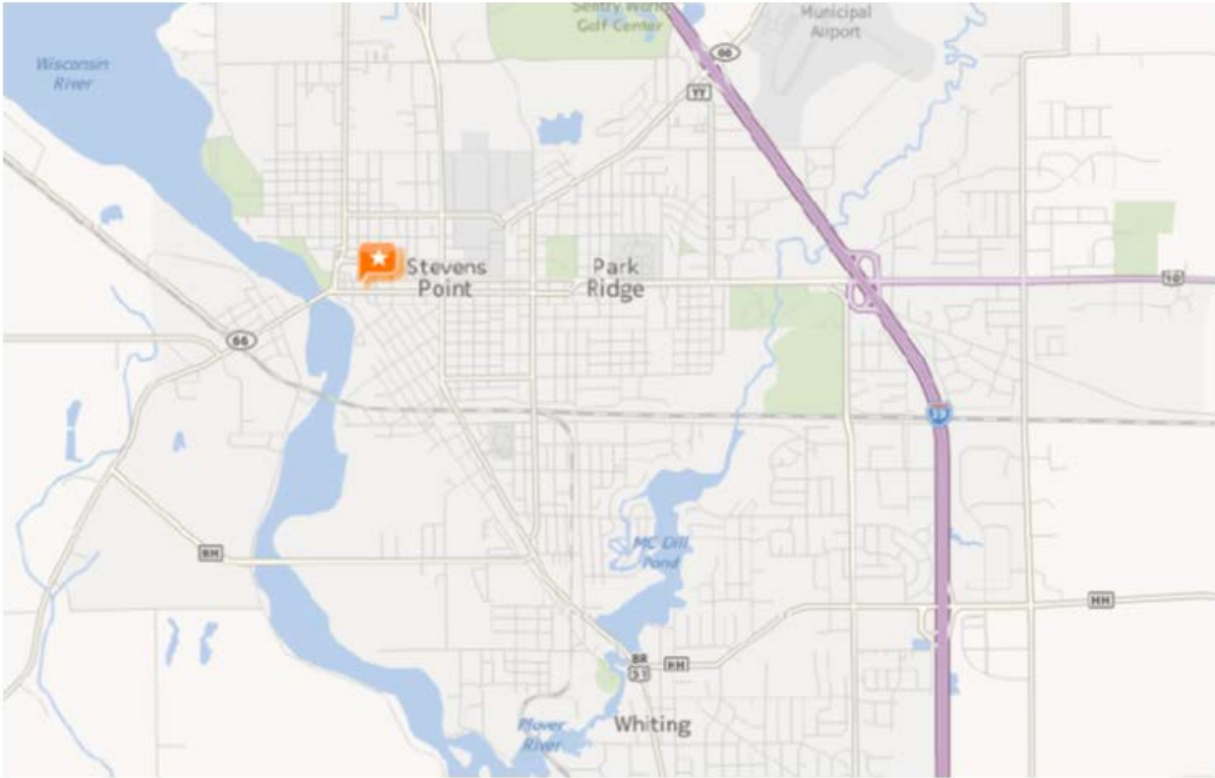
**715-752-4740  
920-318-1535**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.**

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.