

# Wisconsin Conservation Congress Warm Water Advisory Committee

## Meeting Agenda

Mead Wildlife Area Visitor Center

Saturday, August 22, 2015

10:00 am



**NOTICE IS HEREBY GIVEN** that the Warm Water Advisory Committee of the Wisconsin Conservation Congress will convene at 10:00 am on August 22, 2015 at Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee will review and act on the items listed on this agenda.

### ORDER OF BUSINESS

#### I. Organizational Matters

- A. Call to Order
- B. Roll Call
- C. Agenda Approval or Repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact the committee chair (Joe Weiss at 715-635-2209) prior to August 20, 2015.*

#### II. Information & Action Items

##### A. Citizen Resolutions

1. 25/10 panfish limit on Rib Lake **(610215)**
2. Chemically treat Crystal Lake to eliminate smelt **(640415)**
3. Chemically treat Sparkling Lake to eliminate smelt **(640515)**
4. Eliminate law prohibiting group bagging of fish **(660215)**
5. Eliminate size limit on large mouth bass for Diamond Lake **(040415)**
6. North and South win Lake musky size limit increase **(640615)**
7. Reduce yellow perch daily bag limit on Bearskin Lake, Oneida County **(440115)**
8. Reopen year round walleye fishing season on Lower Black River **(270415)**
9. Small mouth bass population in Lake Lucerne **(210315)**
10. Trout Lake musky size limit increase **(640715)**
11. Tying up fish for personal gain **(050315)**
12. Walleye harvesting rule change on Bird Lake **(440415)**
13. Wolf River system spring hook and line sturgeon fishing season **(590215)**

##### B. Rule Simplification Committee suggestions:

1. Panfish regulations by groups of lakes
2. One line trolling, Oneida County
3. Eliminate all fish zones
4. Three bag walleye statewide
5. Eliminate intra-water bait minnow restriction
6. One fish refuge date statewide

C. Department Information & Updates

1. 2015 DNR Fisheries update
2. 2015 DNR LE update

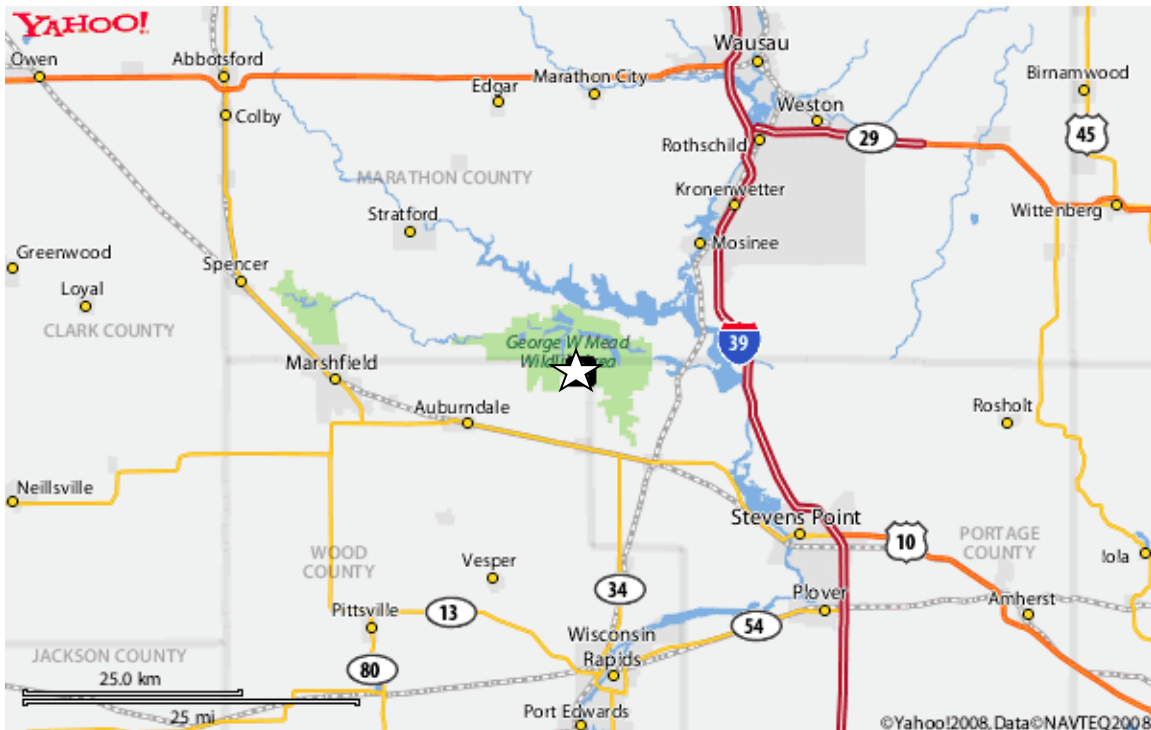
III. Member Matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



**From Marshfield:** Take Highway 10 East to County S. Drive north approximately 6 miles.

**From Stevens Point:** Take Highway 10 West to County S. Drive north approximately 6 miles.

**From Wausau:** Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

**From Wisconsin Rapids:** Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.

**Committee Chair and Vice-Chair:**

**Joe Weiss**

**715-635-2209**

**Rick Olson**

**715-266-6291**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.**