

\$ 50 check # 7877

19-SC-5476

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information					
Applicant Name: First MI Last <i>WAYNE M. UTTKE</i>			Co-Applicant Name: First MI Last <i>LYNNE A. UTTKE</i>		
Address <i>WISSI WASHINGTON ROAD</i>			Address <i>WISSI WASHINGTON ROAD</i>		
City <i>RUBICON</i>	State <i>WI</i>	ZIP Code <i>53078</i>	City <i>RUBICON</i>	State <i>WI</i>	ZIP Code <i>53078</i>
Phone Number <i>262-443-5878</i>	Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number <i>262-443-5878</i>	Social Security No./ Fed. Employer ID No. [REDACTED]	

Project Information									
Business Name (if any) _____				Waterway Name <i>NONE</i>					
Address <i>WISSI WASHINGTON ROAD</i>				Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <i>ASHEPPUN</i>				Spring	Well	Stream	City Water	Other <input checked="" type="checkbox"/>	Specify Other <i>GROUND WATER SEEPAGE</i>
County <i>DODGE</i>		Fire Number (if applicable) <i>1551</i>		Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No					
<input checked="" type="radio"/> NW	<input type="radio"/> NW	Section <i>22</i>	Township <i>9 N</i>	Range <i>17</i>	<input checked="" type="radio"/> E <input type="radio"/> W If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)		

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

NR 19 Permit Renewal - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.

Initial NR 19 Permit - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).

Transfer of NR 19 Permit - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)
2 ponds

Business Purpose: Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?
NONE
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?
 Yes No If yes, describe:

Applicant Last Name Utter

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility. *Counts are estimated.*

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth					50	Bluegill					10
Bass Smallmouth						Crappie					
Bullhead					10	Perch					10
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnnows					100	Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

Transfer of NR 19 Permit - \$100 fee
 Initial NR 19 Permit - \$ 500 fee
 NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR) Total Fees Enclosed: \$50.00

Application Certification

Signature of Authorized Representative Wayne M. Utter Date Signed 4-27-2013

Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

#1
MAP

43°20'00"
43.3333°

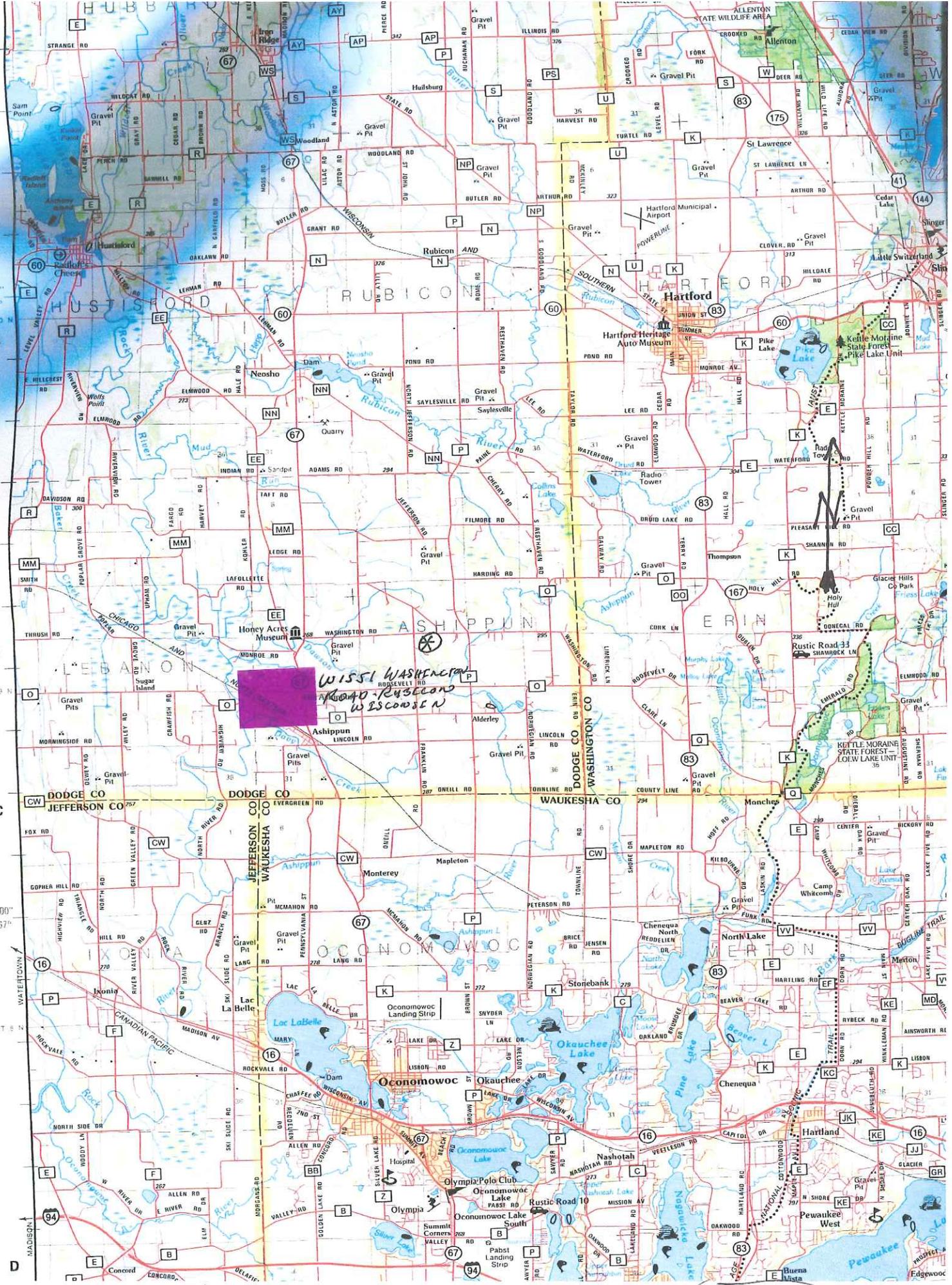
Continue on Page 37



43°10'00"
43.1667°

SCALE = 1:150,000

SEE BACK





Hwy
67

Hwy
104

WASTECROW ROAD

CREEK
ROAD

W
1
5
5
1
FRANCIS
ROAD

NOT
TO
SCALE

2
Deed

923496

STATE BAR OF WISCONSIN FORM 3 - 1998

Document Number

QUIT CLAIM DEED

WAYNE M. UTTKE and LYNNE A. UTTKE, quit-claims to **WAYNE M. UTTKE AND LYNNE A. UTTKE 2001 LIVING TRUST** the following described real estate in Washington County, State of Wisconsin:
DODGE

Office of Register of Deeds
Dodge County, WI
RECEIVED FOR RECORD

FEB 12 2001

at 11:37 o'clock a M.

Chris Planasch
CHRIS PLANASCH - Registrar

FEE
EXEMPT

16

Recording Area

Name and Return Address

HAIGHT & FABYAN, S.C.
115 East Capitol Drive
Hartland, WI 53029

Parcel Identification Number (PIN)

This IS
homestead property.
(is) (is not)

Lot Two (2) of Certified Survey Map No. 701, being a part of the North West one-quarter (1/4) of the North West one-quarter (1/4) of Section Twenty-two (22), Township Nine (9) North, Range Seventeen (17) East, Town of Ashippun, Dodge County, Wisconsin, as recorded in the office of the Register of Deeds for said County, in Volume 7 of Surveys at page 109.

(Tax Key No. 002-0438-00100)

Dated this 6 day of Feb, 2001.

Wayne M. Uttke
WAYNE M. UTTKE

Lynne A. Uttke
LYNNE A. UTTKE

AUTHENTICATION

Signature(s) WAYNE M. UTTKE and LYNNE A. UTTKE

authenticated this 6 day of Feb, 2001.

August E. Fabyan
August E. Fabyan
TITLE: MEMBER-STATE BAR OF WISCONSIN
(If not authorized by 709.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY
August E. Fabyan

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF)

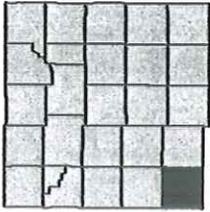
COUNTY)

Personally came before me this day of , the above named to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public, State of
My Commission is permanent, (If not, state expiration date: _____.)

*Names of persons signing in any capacity should be typed or printed below their signatures.

T.9N. - R.17E.



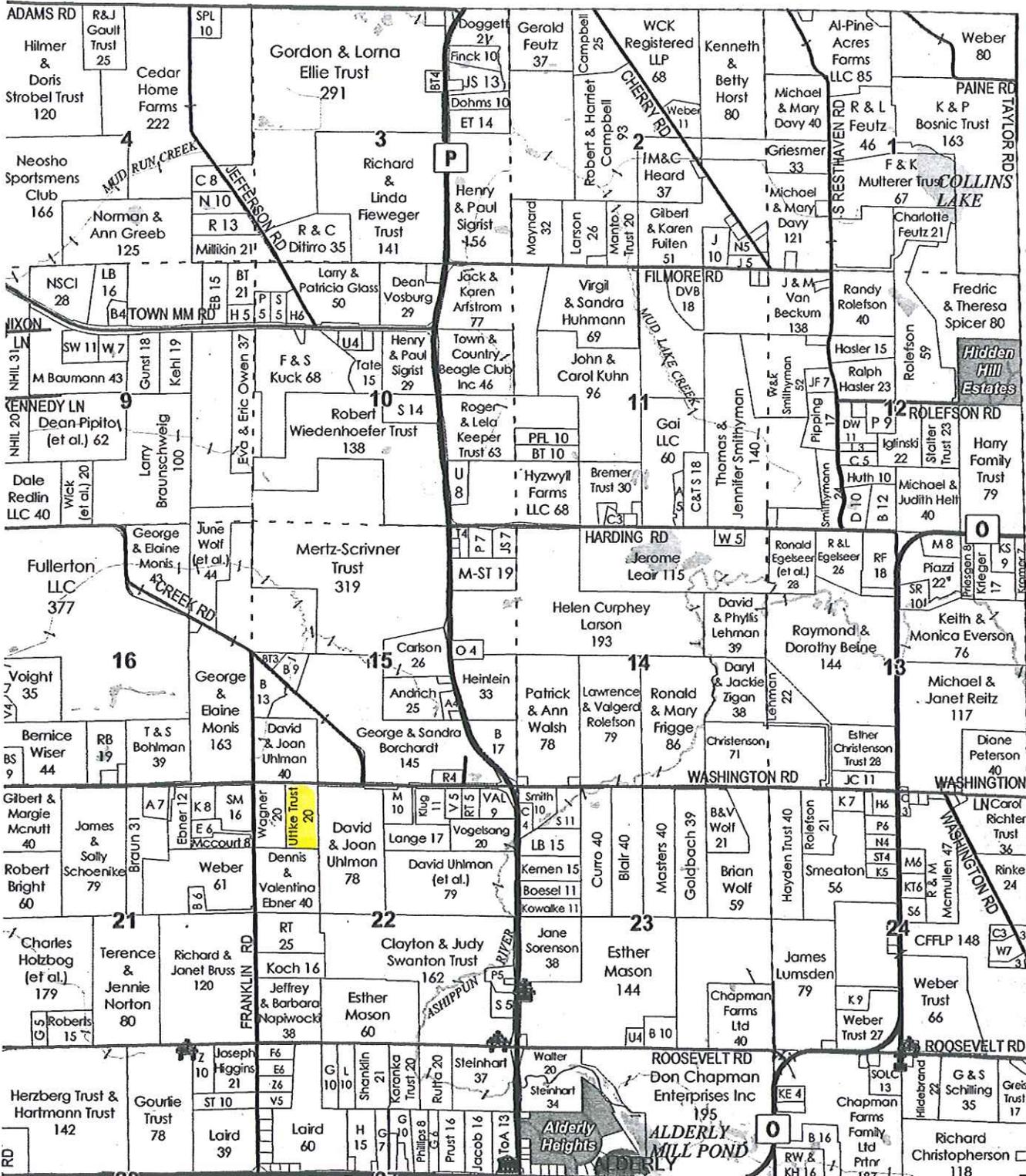
#3

Copy of Plat Book



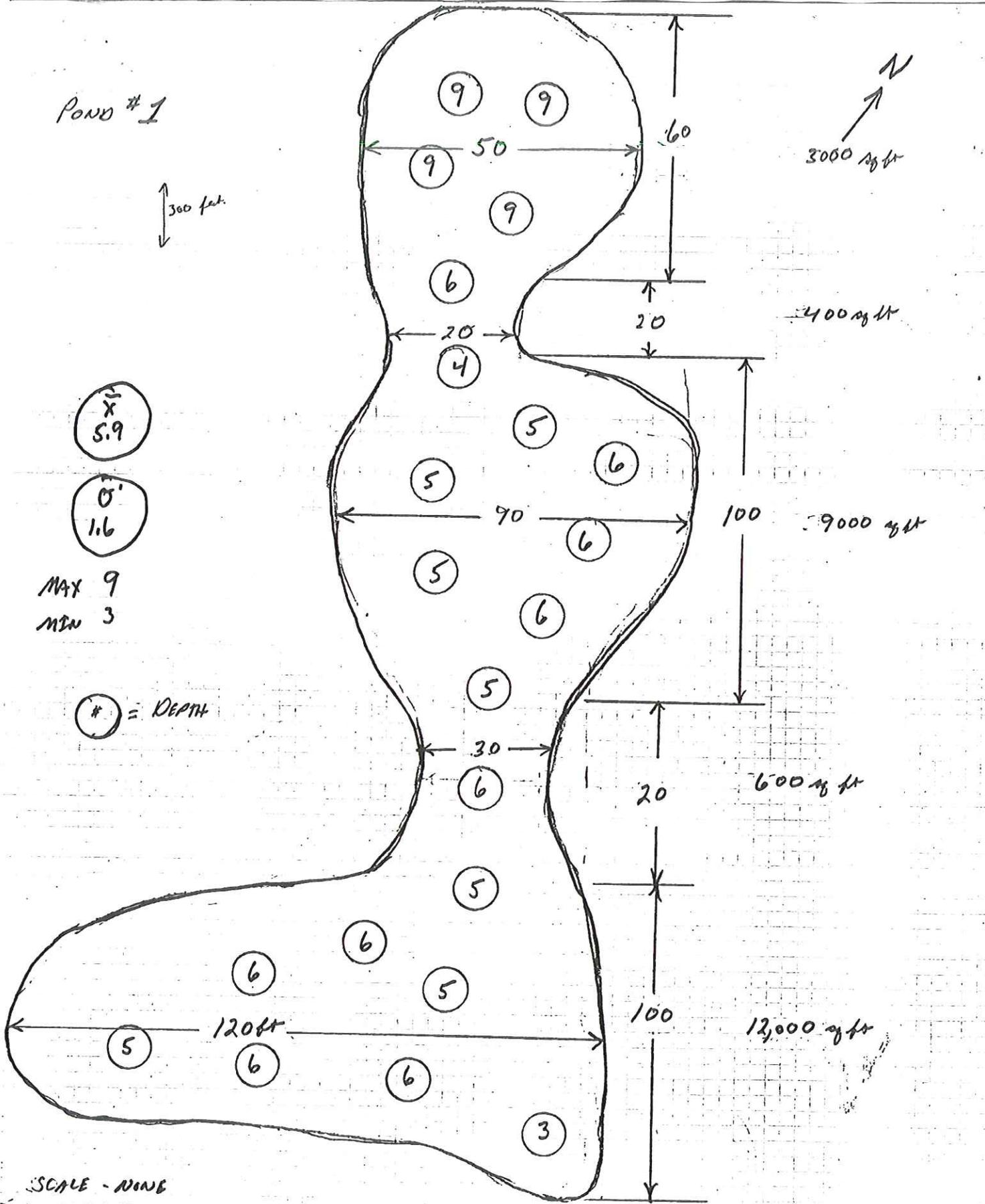
0 miles 0.5

See RUBICON Page 31



WASHINGTON COUNTY

4 DIAGRAMS OF AN POND



\bar{x}
5.9

σ
1.6

MAX 9
MIN 3

= DEPTH

SCALE - NONE

3.44 ACRE FEET
1176,000 GAL

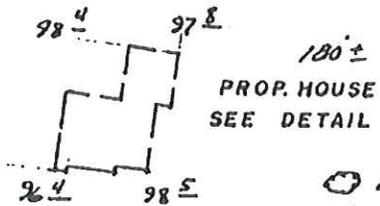
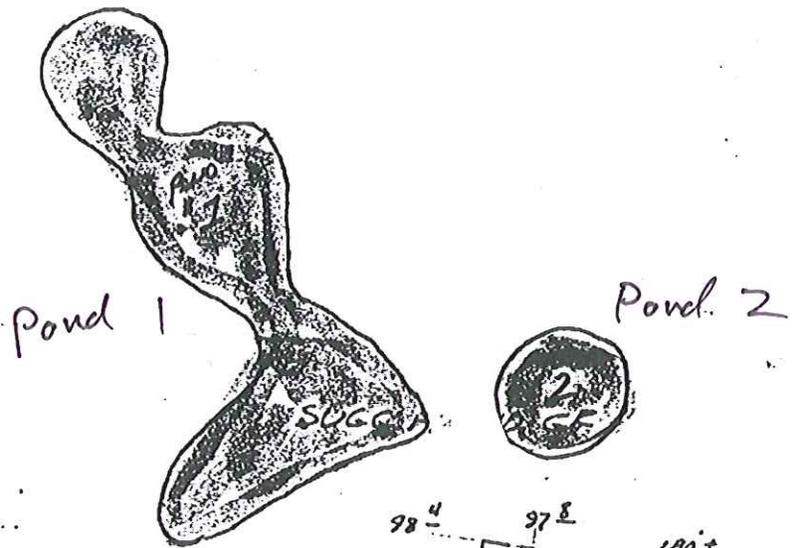
25,000 ft³ TOTAL
.57 ACRE

1'35" W 1316.03'

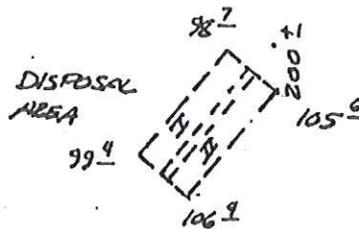
1283.00'

1280.10'

9'16"E 1313.13'



⊙ B.M. -100±
SPIKE IN WEST
SIDE 30" CHERRY



S 89° 44' 19" W

666.14'

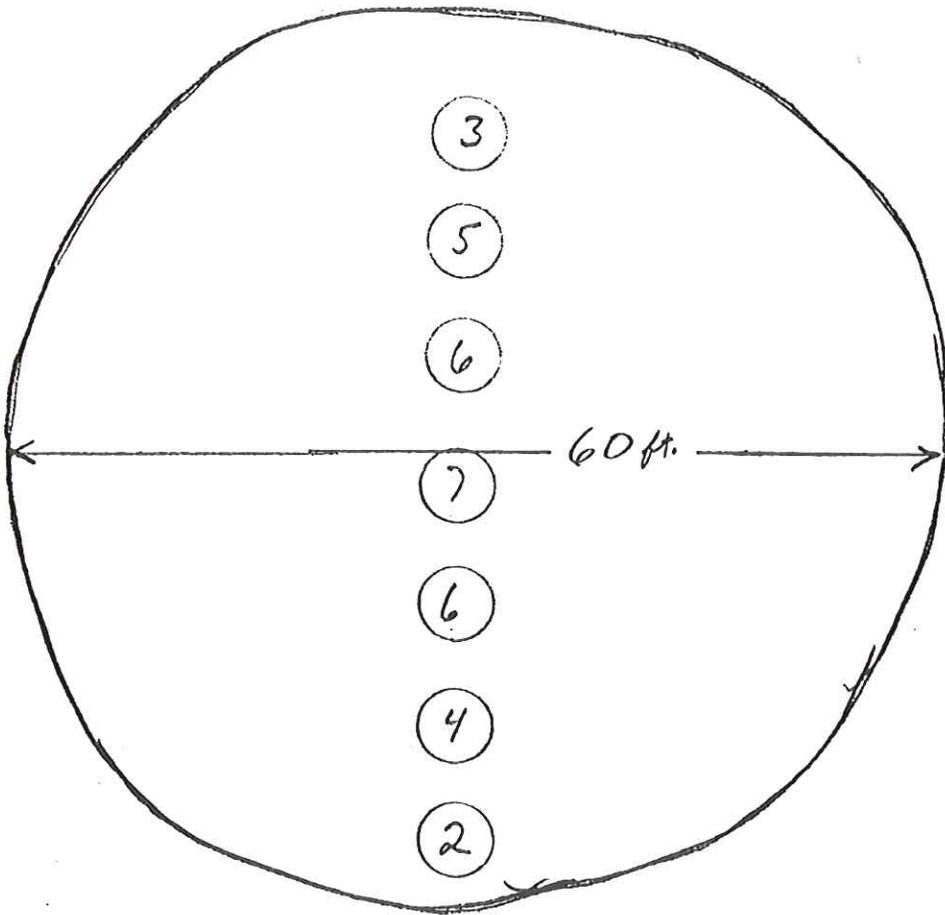
POND LOCATION AND SCALE APPROX.

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM DATE HEREOF.

Ret. E. P. A.

POND # 2



○ = DEPTH

SCALE = NONE

2827 sq ft TOTAL

.065 ACRE

.26 ACRE FEET

84,583 GAL.

Uttke

Requested add'l info 5/10/2012

EE

Map Created on May 10, 2013 by E.E.



This map is a user-generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

Notes: T9 R17E Sec22
1/4 1/4 NW NW
W1551 Washington Road
Rubicon WI 53078



Legend

- Major Highways
 - Interstate
 - State Highway
 - U.S. Highways
- County Roads
- Local Roads
- Rivers and Streams
 - Intermittent
 - Fluctuating
 - Perennial
- 24K Open Water
- PLSS Sections
 - PLSS Q-Q Sections
- County Boundary
- Municipalities
 - Village
 - City



Scale: 1:3,322

Where are the ponds?



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 113273-AQ

Fish Farm Registration

Legal Name:

Wayne M Uttke, Lynne A Uttke

Business Location:

1551 Washington Rd Rubicon WI 53078

Doing Business As:

Wayne M and Lynne A Uttke

Livestock Premises Code(s): 006YEQ8

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-RIT-062 (03/12) Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

WAYNE M UTTKE
1551 WASHINGTON RD
RUBICON WI 53078

DATCP Contact : (608) 224-4887



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Wayne M Uttke, Lynne A Uttke

Registration Number: Expiration Date:

113273-AQ March 31, 2014

1551 Washington Rd Rubicon WI 53078

#7

WAYNE M UTTKE
1551 WASHINGTON RD
RUBICON WI 53078

DATE	JANUARY 1, 1992
LICENSE CLASS	C
LICENSE NO.	5476
LICENSE FEE	5.00 PAID
LICENSE EXPIRES ON	DECEMBER 31, 1992

IS HEREBY LICENSED, SUBJECT TO SECTION 29.52-4-C, WISCONSIN STATUTES, TO CONDUCT AND OPERATE A CLASS C PRIVATE FISH HATCHERY TO-

1. HAVE LIVE EGGS OR FISH LAWFULLY IN HIS POSSESSION BY PURCHASE OR OTHERWISE, AND
2. MAINTAIN AND OPERATE AN ARTIFICIAL FISH HATCHING FACILITY AND HATCH EGGS BUT NOT FOR SALE OR TRADE EXCEPT THAT BAIT MINNOWS SO PRODUCED MAY BE SOLD OR TRADED, OR
3. STOCK, MAINTAIN OR HOLD SUCH LIVE FISH EGGS OR FISH FOR NATURAL PROPAGATION, DISPLAY, OR FISHING BY HIMSELF OR OTHERS, BUT DOES NOT SELL OR TRADE SUCH FISH EGGS OR FISH AND DOES NOT PERMIT PUBLIC FEE
4. STOCK, MAINTAIN OR HOLD LIVE FISH FOR DISPLAY OR SALE AND CONSUMPTION ON THE PREMISES, OR
5. SELL GAME FISH LAWFULLY IN HIS POSSESSION, BY PURCHASE OR OTHERWISE TO CLASS A LICENSEES.

SPECIES OF FISH TO BE PROPAGATED
LARGEMOUTH BASS, CHANNEL CATFISH, PANFISH, MINNOW

ON THE FOLLOWING DESCRIBED PROPERTY: COUNTY OF DODGE
TWO LANDLOCKED ARTIFICIAL GROUNDWATER-SEEPAGE PONDS 120
FT X 280 FT & 60 FT X 60 FT SUBJECT TO SURFACE RUNOFF.

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES FOR SECRETARY
JAMES HUNTOON 3911 FISH HATCHERY RD MADISON, WI 53711
BY

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 South Webster Street
PO Box 7921
Madison, WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Scott Humrickhouse, Regional Director
Telephone 715-839-3700
FAX 715-839-6076
TTY Access via relay - 711



April 23, 2013

WAYNE M UTTKE
W. 1551 WASHINGTON RD
RUBICON, WI 53078

Natural Waterbody Permit ID: 16-SC-5476
Permit Holder: WAYNE M UTTKE
Natural Waterbody Permit Issued on: 05/16/2003
Legal Description: Township: 9N Range: 17E
Section: 22 Quarter-Quarter: NWNW
Permit Expiration Date: 05/16/2013 District: SAD

Dear Natural Waterbody Permit Holder:

Our records indicate on 05/16/2003 you received a permit (16-SC-5476) to use a Natural Waterbody for your fish farm. Your permit will expire 05/16/2013, and the deadline for you to submit your application for a permit renewal is July 1, 2013.

To renew your permit, you must complete the attached Fish Farm Application for Use of Natural Body of Water permit and mail it, the required attachments, and a \$50 permit application fee to:

Bureau of Fisheries Management
-Natural Waterbody Permits
P.O. Box 7921
Madison, WI 53707-7921

Make check or money order payable to Department of Natural Resources (DNR).

The DNR will renew your permit unless our staff determines that your fish farm has substantially adversely impacted any of the following: plant and wild animal habitat or populations; water quality and quantity in lakes, streams or rivers, threatened or endangered species or their habitats, wetlands and the public's right to navigate and associated incidents to navigation including fishing, swimming, wading and canoeing.

Please apply early and submit a complete application, which includes the six required attachments described on the application form, so that we can review your application thoroughly and quickly.

I've enclosed two fact sheets that answer many common questions about the permit process. If you have additional questions, please contact your Regional Natural Waterbody Permit Coordinator:

Matt Coffaro Phone: 920-387-7876

Sincerely,

A handwritten signature in cursive script that reads 'Michael Staggs'.

Michael Staggs
Director, Bureau of Fisheries Management

Encl:

Natural Waterbody Permit Application (3600-227)
PUB-FH-060 -Natural Waterbody Permits for Fish Farms Factsheet
PUB-FH-059 - Environmental Permits of Wisconsin Fish Farm Factsheet

Wayne M. Uttke
W1551 Washington Road
Rubicon, Wisconsin 53078
wmuttke@cedar.net
262-853-5895 cell

May 5th, 2013

Mr. Michael Staggs,
Director, Bureau of Fisheries Management

Please find my Fish Farm Application, Form 3600-227, Revision 3/13,
which I have recently completed.

I believe I have attached all of the required documentation necessary to
process my renewal application.

My January 1, 1992 Class C License Number is 5476 under Section
29.52-4-c.

Please feel free to contact me at the above call phone number with any
questions or concerns.

Thank You,

A handwritten signature in cursive script that reads "Wayne M. Uttke". The signature is written in black ink and is positioned below the typed name.

Wayne M. Uttke