

Check # 3917 \$ 50.00

State of Wisconsin  
Department of Natural Resources  
PO Box 7921, Madison WI 53707-7921  
dnr.wi.gov

# Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information					
Applicant Name: First MI Last <b>LARRY E SHADICK</b>			Co-Applicant Name: First MI Last		
Address <b>W7177 CHT T</b>			Address		
City <b>PEARSON</b>	State <b>WI</b>	ZIP Code <b>54462</b>	City	State	ZIP Code
Phone Number <b>715-484-2960</b>	Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information					
Business Name (if any) <b>LARRY JEFF'S BAIT</b>			Waterway Name		
Address <b>W7177 CHT T</b>			Water Source (identify as gallons per minute, gpm)		
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <b>PEARSON</b> County <b>LANGlade</b> Fire Number (if applicable)			Spring	Well <input checked="" type="checkbox"/>	Stream
			City Water	Other	Specify Other
			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No		
1/4 1/4 <b>SW</b>	1/4 <b>SE</b>	Section <b>5</b>	Township <b>33 N</b>	Range <b>12</b>	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland
					Discharge (gpm)

**Project Description**  
A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

- Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:
- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
  - Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
  - Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment #4)  
**Six Ponds 30' x 70' 200' x 70' 240' x 18' 118' x 40' 105' x 18' 100' x 24'**

**Business Purpose:** Activities engaged in. (select all that apply)

<input checked="" type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input checked="" type="checkbox"/> Hatchery	<input checked="" type="checkbox"/> Grower	<input checked="" type="checkbox"/> Raising Fish For Stocking
<input checked="" type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?  Yes  No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?  
 Yes  No If yes, describe:

Shadick  
Applicant Last Name

**Fish Farm Application For Use of Natural Body of Water**  
Form 3600-227 (R 3/13) Page 2 of 2

**Species Information**

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth	5000	3000	200	50	10	Bluegill	5000	3000	1000	150	50
Bass Smallmouth	"	"	"	"	10	Crapple	5000	3000	1000	150	
Bullhead	"	"	"	"	10	Perch	5000	3000	200	150	100
Muskellunge	"	"	"	"	10	Pumpkinseed					
Northern Pike	"	"	"	"	10	Sunfish					
Walleye	"	"	"	"		Tilapia	5000	3000	200	150	100
Chubs	100,000	40,000	75,000		200 (39)	Brook Trout	5000	3000	200	150	100
Minnnows	"	"	"			Brown Trout	5000	3000	200	150	100
Shiners	"	"	"			Lake Trout					
Suckers	"	"	"			Rainbow Trout	5000	3000	200	150	100
Allantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

**Attachments (Provide all of the following)**

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

\*Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

**Type of Permit and Fees**

Transfer of NR 19 Permit - \$100 fee  
 Initial NR 19 Permit - \$ 500 fee  
 NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR) Total Fees Enclosed: 50.00

**Application Certification**

Signature of Authorized Representative: Darryl Shadick Date Signed: 4-30-13

Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date
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Mileages represent the shortest distance traveled via State and Federal Highways only.

1	2	3	4	5	6
107	80	56	148	56	179
85	102	103	247	82	297
183	158	72	181	106	147
238	179	228	287	59	183
98	50	157	249	58	269
114	120	157	61	232	224
134	244	53	231	212	228
251	157	351	345	165	78
199	165	215	92	188	148
226	221	177	156	214	118
55	230	318	59	196	309
55	219	86	78	222	140
306	124	89	368	181	180
181	249	43	150	123	219
351	27	255	154	102	138
127	255	119	62	63	268
47	131	139	142	69	69
62	27	156	103	46	89
56	56	40	129	46	129

LANGLADE COUNTY, WI  
FOR RECORD

94 AUG 19 PM 12 02

REGISTER OF DEEDS

*Shirley Fischer*

This Deed, made between THEORA MAAGER,  
formerly THEORA SHADICK,

and LARRY E. SHADICK and JANICE SHADICK,  
Husband and Wife as Survivorship Marital  
Property

Grantor,  
Grantee,  
Witnesseth, That the said Grantor, for a valuable consideration of  
\$1.00 and other good and valuable consideration  
conveys to Grantee the following described real estate in Langlade  
County, State of Wisconsin:

RETURN TO  
White Water-North  
P.O. Box 46  
Antigo, WI 54409

Tax Parcel No: Part of 004-  
0080.20

Lot number Two (2) of Certified Survey Map No. 304944 as recorded in  
Volume 5 on page 155 of Langlade Co. Records

TRANSFER FEE 9.00  
RECORDED BY 2084-3  
GSA 1000  
10/1/94

(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging:  
And Grantor  
warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except

and will warrant and defend the same.

Dated this 6th day of January, 19 94

(SEAL)

*Theora Maager*

(SEAL)

(SEAL)

(SEAL)

AUTHENTICATION

Signature(s)

authenticated this \_\_\_ day of \_\_\_, 19\_\_

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, authorized by § 706.06, Wis. Stats.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

Langlade County, } ss.

Personally came before me this 6th day of  
January 94, 19 94 the above named  
Theora Maager

to me known to be the person who executed the foregoing instrument and acknowledged the same.

\* Thomas Schuh

Notary Public Langlade County, Wis.  
My Commission is permanent. (If not, state expiration date: 4-11 19 94.)

Antigo, WI

THIS INSTRUMENT WAS DRAFTED BY  
White Water-North Realty

(Signatures may be authenticated or acknowledged. Both are not necessary.)

THOMAS R. ARNOTT, SURVEYOR, P.O. BOX 635, ANTIGO, WIS. 54409  
 PHONE: 715-623-2918

CERTIFIED SURVEY MAP NO. 304944

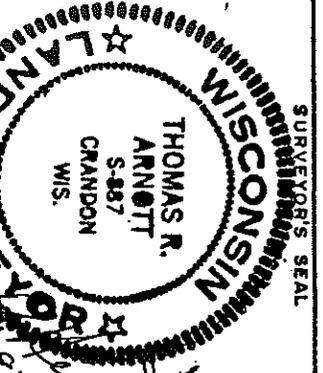
VOLUME 5 PAGE 5

Part of the SW 1/4 Sec. 5, T33N, R12E, Town of Ainsworth, Langlade County, Wisconsin.

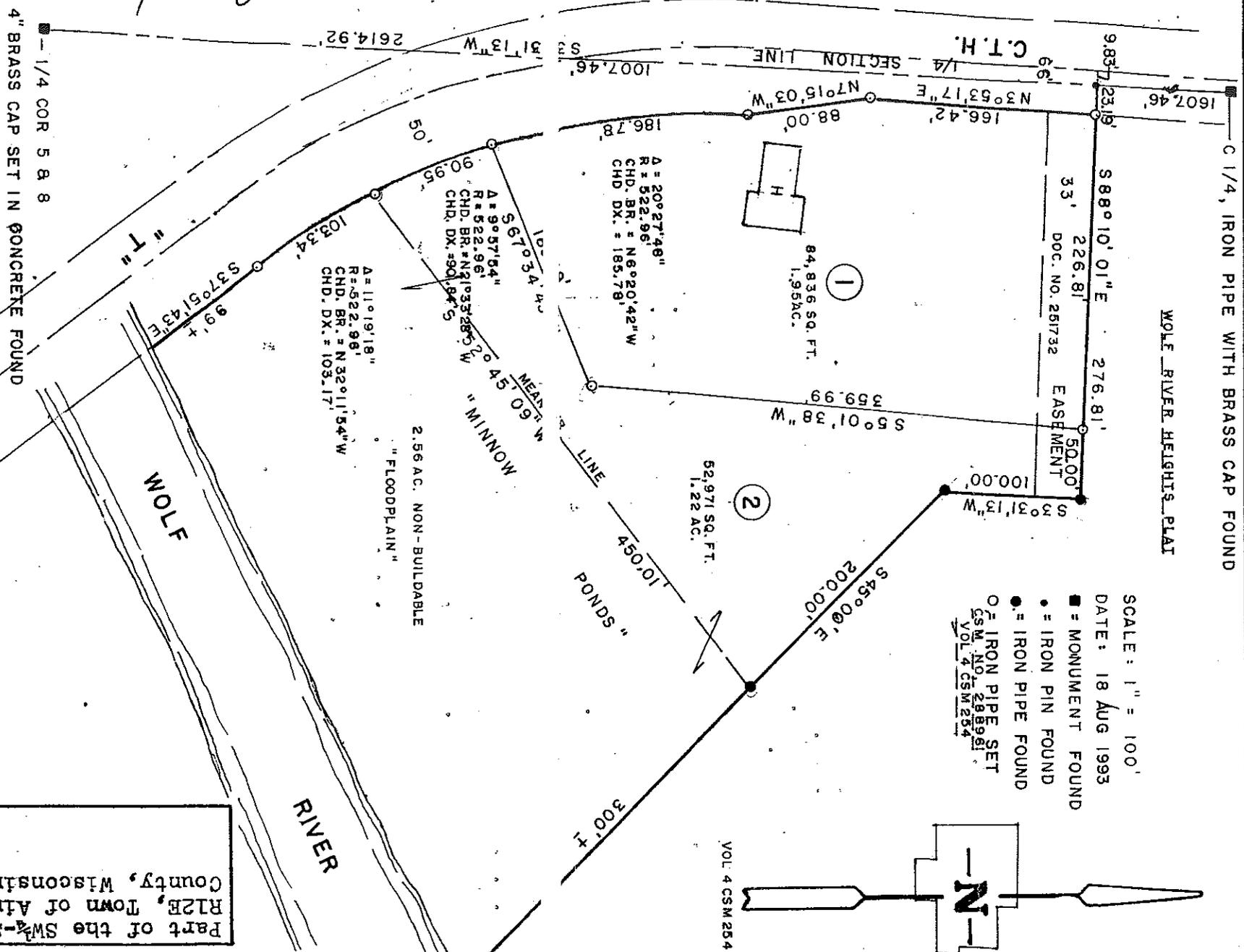
RECEIVED FOR RECORD  
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 REGISTER OF DEEDS  
 Sandra Jochter

REGISTER OF DEEDS

SURVEYOR'S SEAL



Transfer Fee  
 Recording Fee  
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 Grantor  
 Micro

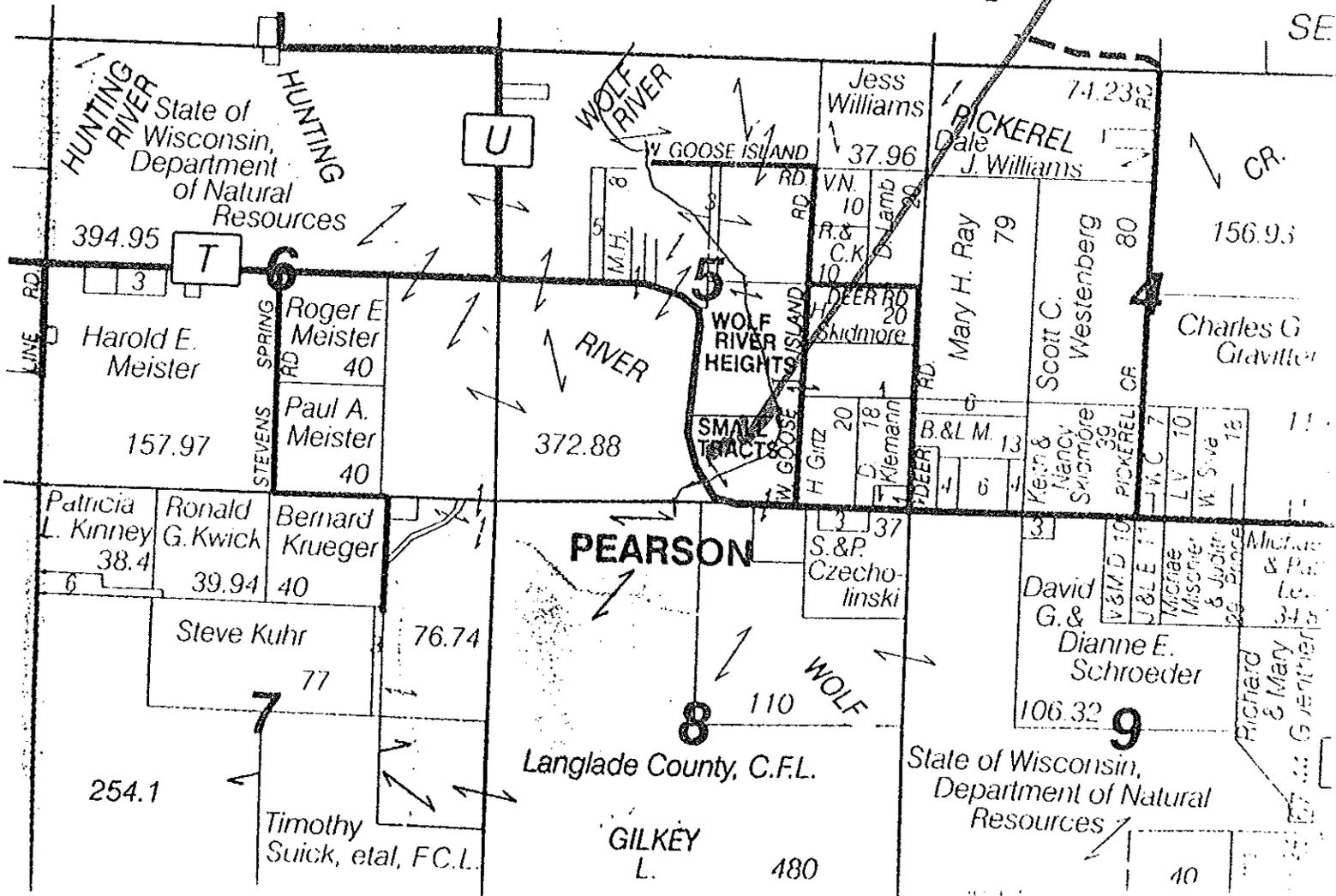


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T. 33N - R. 12E  
Langlade County

Ponds  
Shadix

# SOUTH PART AINSWORTH



CITY MAP NO.

4

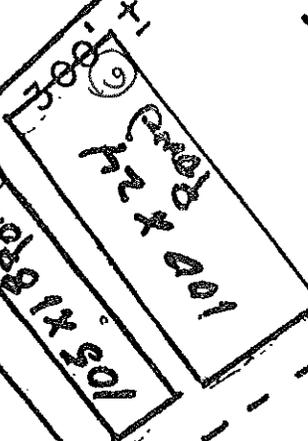
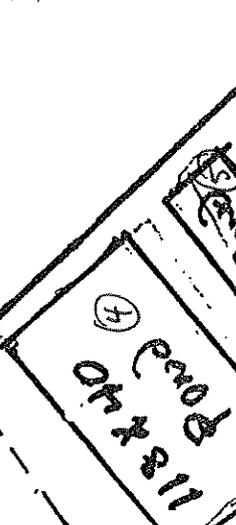
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VOL

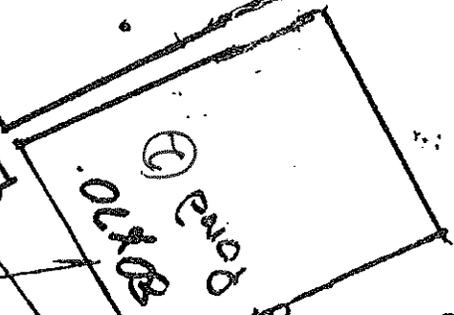
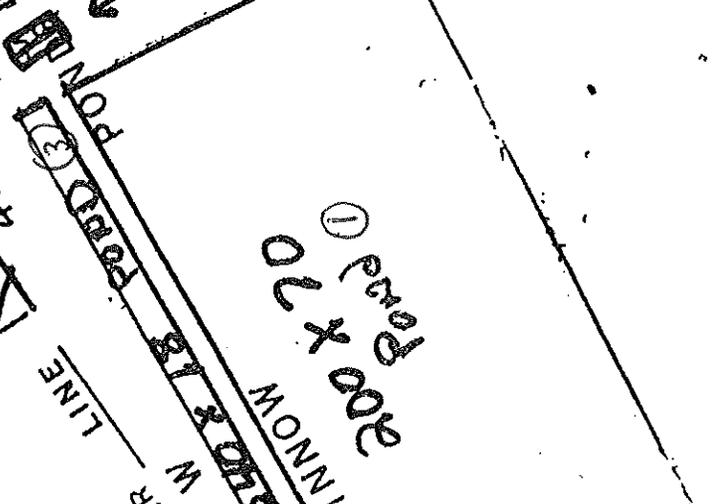
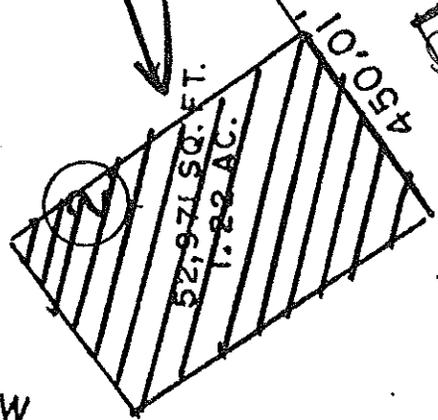
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R12  
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VOL 4 CSM 254

FUTURE INDOOR  
ROWING  
BUILDING



Hatchery  
53m x 11m



WOLF RIVER

M

no scale



MEANDER LINE  
189.09' 34.45" W  
567.03' 4.45" W  
9° 57' 54"  
522.96'  
D. BR. = N 21° 33' 25" W  
D. DX. = 901.84'

MINNOM

103.34'  
99' +  
S 37° 51' 43"  
CITY T

11 F



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 10, 2013  
Expires: March 31, 2014  
Statute: 95.60

Registration Number: 113179-AQ

# Fish Farm Registration

Legal Name:

**Larry E Shadick**

Business Location:

W7177 County Road T Pearson WI 54462

Doing Business As:

Lar & Jeff's Bait

Livestock Premises Code(s): 007Q69F

Type 3 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.  
DMS-BIT-06B (03/19/10)

Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

LARRY E SHADICK  
W7177 COUNTY ROAD T  
PEARSON WI 54462



Wisconsin Department of  
Agriculture, Trade and Consumer Protection

## Fish Farm Registration Type 3 Fish Farm

Larry E Shadick

Registration Number:

113179-AQ

W7177 County Road T Pearson WI 54462

Expiration Date:

March 31, 2014

DATCP Contact : (608) 224-4887



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

L. P. V  
Secre

May 5, 1969

BOX  
MADISON, WISCONSIN 5

G-2458.1

Mr. Eugene J. Shadick  
Pearson  
Wisconsin 54462

Re: Proposed Dredging from a Pond Adjacent  
to the Wolf River, Langlade County

Dear Mr. Shadick:

Since your pond on your property in the southwest quarter of the southeast quarter of section 5, township 33 north, range 12 east in Langlade County was constructed before the applicable parts of section 30.19, Statutes, were enacted, your pond is considered private water. If you only remove materials from the bottom of the existing pond and you do not increase the size of the pond, no permit will be required from this Department. If you intend to increase the size of the pond, however, a permit will be required under section 30.19, Statutes, to enlarge a waterway within 500 feet of the Wolf River.

We wish to thank you for this opportunity to review and comment on your proposed project.

Very truly yours,  
Bureau of Water & Shoreland Management

*Gerald P. Wallin*  
Gerald P. Wallin, Acting Chief  
Water Regulation Section

GPW:el

cc: L. A. Posekany

BEFORE THE  
DEPARTMENT OF NATURAL RESOURCES

PERMIT

3-NC-85-163

On November 21, 1985, Theora Maager and Larry Shadick, Pearson, WI 54462, were granted a permit to construct ~~two ponds~~ for the purpose of raising minnows approximately 250 feet from the Wolf River in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 5, T33N, R12E, Town of Ainsworth, Langlade County.

AMENDMENT

The permit shall be amended to read:

Theora Maager and Larry Shadick, Pearson, WI 54462, have been granted a permit to construct four ponds, 200' x 22', 100' x 30', and two 100' x 22', for the purpose of raising minnows approximately 250 feet from the Wolf River in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 5, T33N, R12E, Town of Ainsworth, Langlade County.

All other Findings of Fact and Conditions of this permit shall remain unchanged and in effect.

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
For the Secretary



Dale J. Lang  
District Water Management Coordinator  
North Central District Headquarters  
Box 818  
Rhinelander, WI 54501

August 14, 1986  
Date

Docket # 3-NC-1985-34-0163

Permit # 59942

30.19 (1 gm)

but only ~~two~~ ponds  
permitted?

Permit

22



DEPARTMENT OF THE ARMY  
ST. PAUL DISTRICT, CORPS OF ENGINEERS  
1135 U. S. POST OFFICE & CUSTOM HOUSE  
ST. PAUL, MINNESOTA 55101-1470

*October 16, 1985*

REPLY TO  
ATTENTION OF:

Construction-Operations  
Regulatory Functions (*86-029J-75*)  
(*3-NC-85-163*)

*Mr. Harry Ahadick  
Pearson, Wisconsin 54462*

RE: *Construct two ponds measuring 30 feet by  
150 feet and 100 feet by 75 feet adjacent  
to the Wolf River at SW 1/4 SE 1/4 Sec. 5,  
T. 33 N., R. 12 E., Ham Lake County, Wisconsin*

We have reviewed the information provided us concerning the referenced project. The work you propose at the location stated is not within the jurisdiction of the Corps of Engineers.

No work will be done in a navigable water of the United States, and no dredged or fill material will be placed in any water of the United States, including wetlands. Therefore, a Department of the Army permit is not required to do this work.

This letter is valid only for the project referenced above. If any change in design, location, or purpose is contemplated, contact this office at (612) 725-7558 to avoid doing work that may be in violation of Federal law. PLEASE NOTE THAT THIS CONFIRMATION LETTER DOES NOT ELIMINATE THE NEED FOR STATE, LOCAL, OR OTHER AUTHORIZATIONS, SUCH AS THOSE OF THE DEPARTMENT OF NATURAL RESOURCES OR COUNTY.

If you have any questions, please call *Yvonne A. Pearson*.

Sincerely,

*Timothy J. Fell*

*for* Lisa Hanger  
Chief, Regulatory Functions Branch  
Construction-Operations Division

NOTE: *All excess material must be removed to an upland area.*

# Langlade County

BOARD OF ADJUSTMENT  
Langlade County Courthouse  
800 Clermont Street  
Antigo, Wisconsin 54409

Minutes of MEETING, September 22, 1986 at 10:30 a.m. in the Conference Room, Langlade County Courthouse, 800 Clermont Street, Antigo, Wisconsin 54409.

1. MEETING called to Order at 9:00 a.m.
2. Roll Call: Present: Herbert Buettner  
Roland L. Jansen  
Raymond Fronek  
Stephen Koss

Absent: Norman Braun

Others present: Rebecca J. Frisch, Zoning Administrator

3. On November 11, 1985 Mr. Larry Shadick appeared before the Board of Adjustment and was granted Conditional Use Permit #314 to excavate for a pond in the SW SE, Section 5, T33N R12E, Town of Ainsworth. Mr. Shadick is requesting reconsideration of the conditions that were established at the hearing.
4. Ms. Frisch stated that she had received a notice from the DNR saying that the DNR permit on Larry Shadick's pond was to be amended. The permit was amended to read that he has been granted a permit to construct 4 ponds. 200' x 22', 100' x 30' and two 100' x 22' to be used for the purpose of raising minnows approximately 200 feet from the Wolf River. Where Mr. Shadick was going to construct two big ponds before, he is now going to construct four smaller ones, but in the same geographical area. Mr. Shadick would like you to reconsider changing his application from two ponds to four ponds.
5. DELIBERATION: The committee could see no problem with the request as long as he is going to stay as far back from the river as the original ponds and complies with the disposing of the spoil and reseedling.
6. DECISION: Motion by Koss, seconded by Fronek that Conditional Use Permit #314 granted on November 11, 1985 be amended to allow the applicant to excavate for 4 ponds instead of two ponds, but the conditions set forth for disposing of the spoil and reseedling will remain in effect. Roll Call Vote: Mr's. Buettner, Fronek, Koss and Jansen voting aye. No nays. Braun absent. Motion carried.

Roland L. Jansen  
Secretary

*Rebecca J. Frisch*

Rebecca J. Frisch  
Zoning Administrator

cc: County Clerk  
B.O.A.  
Parties involved

wisconsin's getaway country

