

Check # 65454

19-WC-004624

State of Wisconsin  
Department of Natural Resources  
PO Box 7921, Madison WI 53707-7921  
dnr.wi.gov

### Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

#110-4624

**Notice:** Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information			
Applicant Name: First MI Last <b>Northern Family Farms, LLP</b>		Co-Applicant Name: First MI Last <b>Calvin &amp; Arlene Frelk</b>	
Address <b>W10757 Jeffrey Road</b>		Address	
City <b>Merrillan</b>	State <b>WI</b>	ZIP Code <b>54754</b>	
Phone Number <b>715-333-2661</b>	Social Security No./ Fed. Employer ID No.		

Project Information			
Business Name (if any) <b>Northern Family Farms, LLP</b>		Waterway Name <b>Imig Farm Pond</b>	
Address <b>N10123 May Coulee Road</b>		Water Source (identify as gallons per minute, gpm)	
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <b>Northfield</b>		Spring	Well
County <b>Jackson</b>		Stream	City Water
Fire Number (if applicable) <b>N10123</b>		Other	Specify Other
<input type="radio"/> 1/4 1/4 <b>N 1/2</b>	<input type="radio"/> 1/4 <b>nw</b>	Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Section <b>34</b>	Township <b>23 N</b>	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland	
Range <b>6</b>	<input type="radio"/> E <input checked="" type="radio"/> W	Discharge (gpm)	

**Project Description**  
A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

- Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:
- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
  - Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
  - Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

**Approximately 11 acre pond**

**Business Purpose:** Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?  
**None**
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?    Yes    No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?  
 Yes    No   If yes, describe:

**Species Information**

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth			5500			Bluegill			4300		
Bass Smallmouth						Crappie			1000		
Bullhead						Perch			1000		
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye			850			Tilapia					
Chubs						Brook Trout					
Minnows			1240			Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon						Catfish			300		
Coho Salmon											

**Attachments (Provide all of the following)**

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

**Type of Permit and Fees**

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

<b>\$50.00</b>
<b>\$50.00</b>

Make check or money order payable to the Department of Natural Resources (DNR)

**Total Fees Enclosed:**

**Application Certification**

Signature of Authorized Representative

*Army Ard*

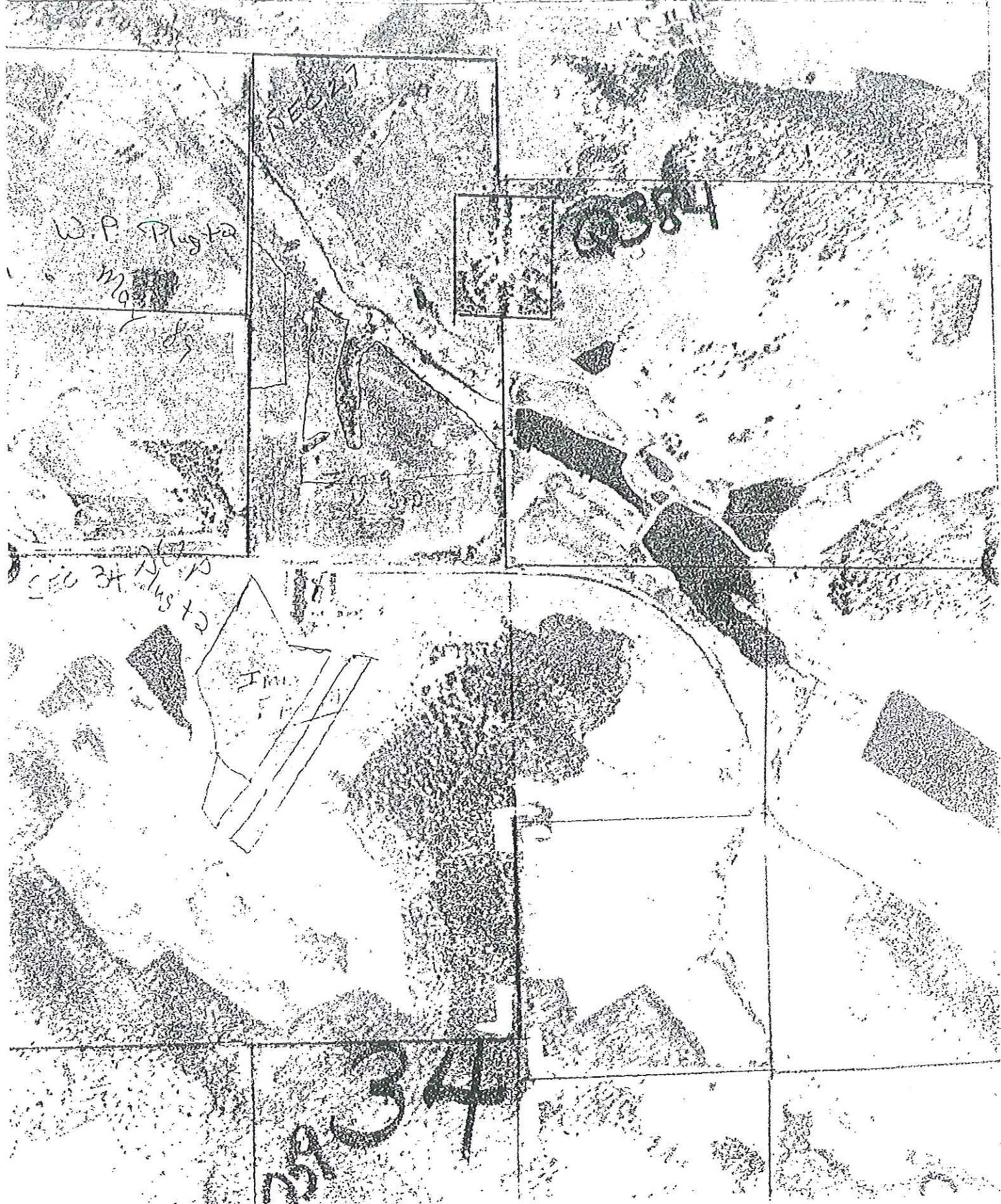
Date Signed

4/26/2013

Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

CROP YR. 1980  
J 6 L

1M1A  
NOT TO SCALE  
S-27+34 NORTHFIELD





(Imig)

North West Quarter of Section Thirty-Four, EXCEPT that part of the North East Quarter of the North West Quarter shown as Lot One of Jackson County Certified Survey Map No. 693, recorded in Volume 3 of Jackson County Certified Surveys on page 274, Document 238494 AND a part of the South West Quarter of the South West Quarter of Section Twenty-seven, described as follows: Commencing at the Southwest corner of said forty acre tract, thence running north on the west line of said forty acre tract a distance of two rods, thence running a northeasterly direction a distance of seventy-three and one half rods striking the center of the highway as now used at a distance of fifteen rods from the southeast corner of said forty acre tract, thence running along the center of the road in a southeasterly direction a distance of fifteen rods to the southeast corner of said forty acre tract, thence running west along the South line of said forty acre tract a distance of eighty rods to the place of beginning AND the East One-Half of the South West Quarter of Section Twenty-seven, excepting therefrom a parcel of land described as follows: Commencing at the southeast corner of the North East Quarter of the South West Quarter of Section Twenty-seven; thence West sixteen rods; thence North thirteen rods; thence East sixteen rods; thence South thirteen rods to the place of beginning, all in Township Twenty-three North, Range Six West.

Parcel Numbers:

040-0425.0000  
 040-0427.0005  
 040-0428.0000  
 040-0533.0000  
 040-0534.0000  
 040-0535.0000  
 040-0536.0000

(Ives South)

The Northeast Quarter of the Northwest Quarter (NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ) and the South Half of the Northwest Quarter (S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ) in section One (1), Township Twenty-Four (24) North, Range Six (6) West, Jackson County, Wisconsin.

Parcel Numbers:

022-0005.0000  
 022-0007.0000  
 022-0008.0000

(James)

The Southwest Quarter of the Northwest Quarter of Section Thirty-four, Township Twenty-three North, Range Four West.

Parcel Numbers:

006-0564.0000

This Deed, made between RICHARD R. IMIG, a single man, and THOMAS J. THOMPSON, a single man, Grantor,  
and CALVIN J. FRELK and ARLENE M. FRELK, Grantee,  
co-partners, d/b/a Northern Christmas Tree Growers,  
a partnership.

Witnesseth, That the said Grantor, for a valuable consideration,  
conveys to Grantee the following described real estate in Jackson  
County, State of Wisconsin:

RETURN TO

SOS

Tax Parcel No: .....

The East One-Half of the South West Quarter of Section Twenty-seven, excepting therefrom a parcel of land described as follows: Commencing at the southeast corner of the North East Quarter of the South West Quarter of Section Twenty-seven; thence West sixteen rods; thence North thirteen rods; thence East sixteen rods; thence South thirteen rods to the place of beginning, all in Township Twenty-three North, Range Six West.

This Deed given in satisfaction of a Land Contract dated June 25, 1985, and recorded in the office of the Register of Deeds for Jackson County, Wisconsin, on August 6, 1985, in Volume 274 of Records, at page 196, as Document No. 238072.

This is not homestead property.  
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereto belonging;

And Richard R. Imig and Thomas J. Thompson warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except (zoning ordinances, easements, rights of way, and restrictions of record.)

and will warrant and defend the same.

Dated this 22nd day of January, 1987.

..... (SEAL) Richard R. Imig (SEAL)  
..... (SEAL) Thomas J. Thompson (SEAL)

AUTHENTICATION

Signature(s) Richard R. Imig and Thomas J. Thompson

attested this 22nd day of JANUARY, 1987.

Robert A. Olshe  
.....  
TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

ROBERT A. OLSHER  
ATTORNEY AT LAW  
(Signatures may be authenticated or acknowledged. Both are not necessary.)

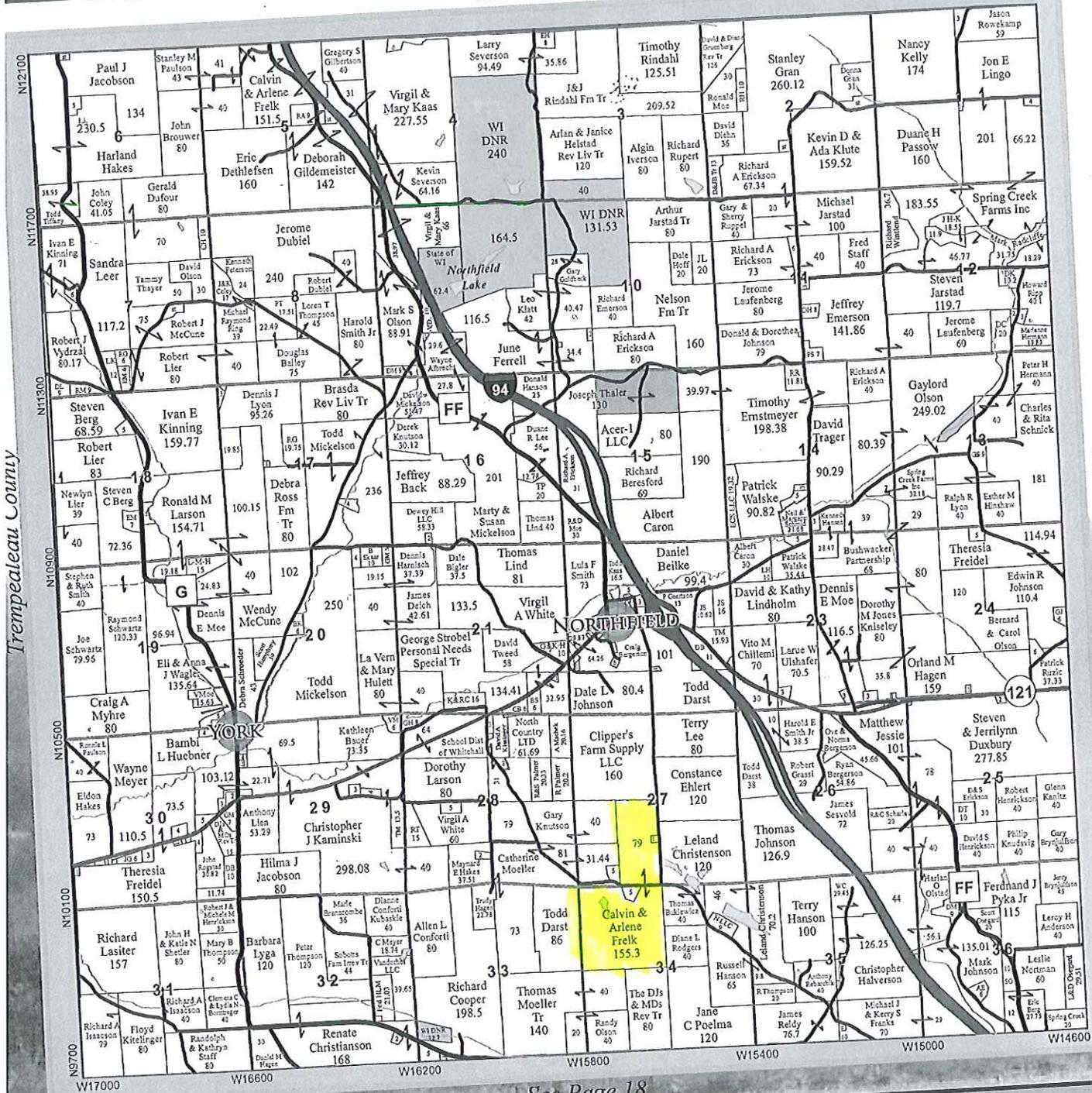
ACKNOWLEDGMENT

STATE OF WISCONSIN

..... County, } ss.  
Personally came before me this ..... day of  
....., 19..... the above named  
.....  
to me known to be the person ..... who executed the foregoing instrument and acknowledge the same.

.....  
Notary Public ..... County, Wis.  
My Commission is permanent. (If not, state expiration date: ....., 19.....)

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Trempealeau County

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SON COUNTY



Custom Stainless Steel Fabrications  
 Stainless Steel Process & CIP Piping  
 Custom Welding & Steel Supply  
 715-983-5531 or Fax 715-983-5805

**BADGER STAINLESS, INC.**

**ASAP SEPTIC PUMPING LLC**

RESIDENTIAL and COMMERCIAL  
 N9404 STATE HWY 95, ALMA CENTER, WI 54611

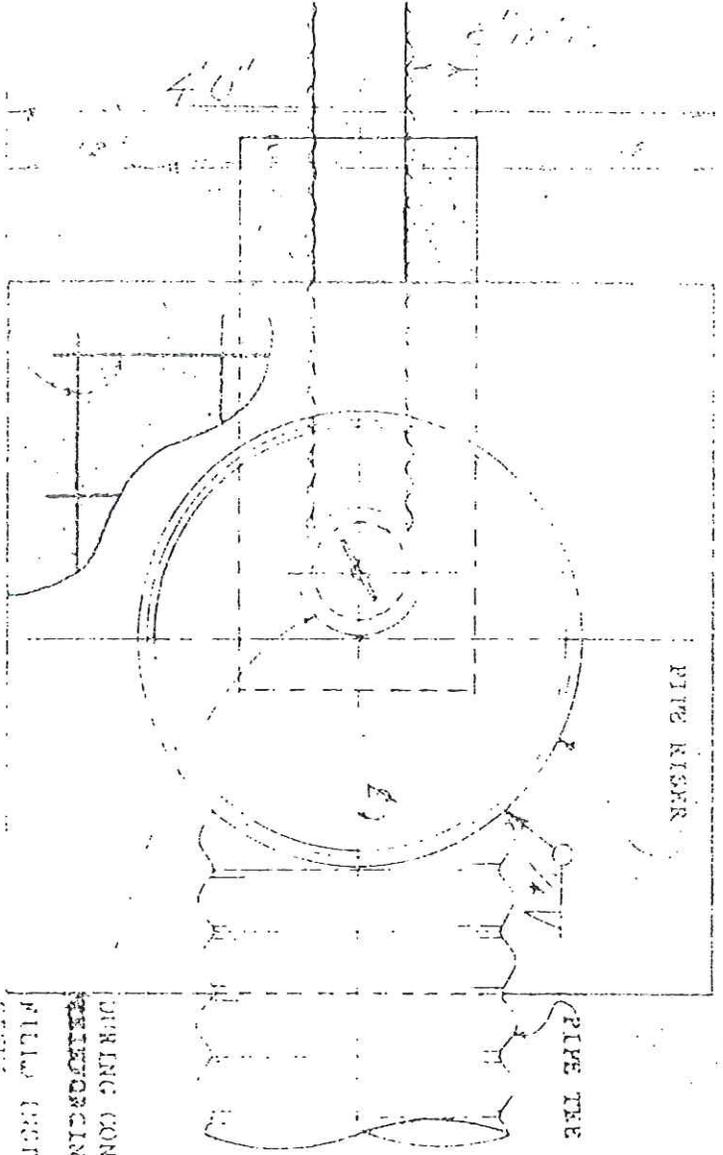
- Septic Tanks
- Holding Tanks
- Grease Traps
- Mock Rocks
- Back Flushing
- 3 Year Inspections
- Pumping
- Risers & Installation
- All Year Around

715-962-ASAP (2727)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

REINFORCING BAR  
EACH WAY

PLAN



DURING CONSTRUCTION POSITION VALVE BETWEEN  
REINFORCING BARS.  
FIELD INSTALLATION OF CONCRETE AND REINFORCING  
STEEL

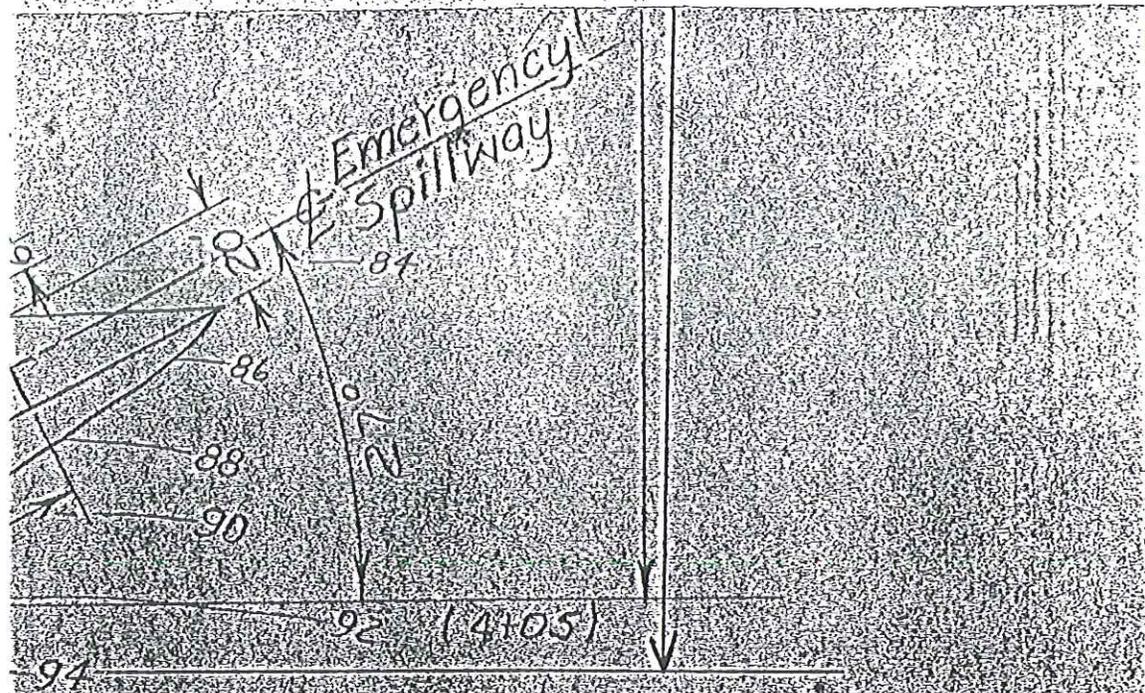
OPERATOR	...
COOPERATION	...
COUNTY	...
STATE	...
SUBJECT	...

**POND DRAIN**  
FOR  
**VERTICAL INLET**

U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

REINFORCING BAR  
EACH WAY

FIELD INSTALLATION OF CONCRETE AND REINFORCING STEEL



*Just  
sending  
Partial  
Copy*

*Emergency Spillway Crest Elev. 91.0*



Scale in Feet

*J-27*

*Layout Plan and Construction Notes  
15" dia Vertical Inlet Floodwater Retarding Str.  
Thompson-Imig Farm, Sec. 34, T23N, R6W  
Jackson County, S&WCD, Wisconsin*

**U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE**

Designed	<i>J. E. Milligan 1-15-70</i>	Date	<i>1-15-70</i>	Approved by	<i>J. E. Milligan</i>
Drawn	<i>J. E. Milligan 1-30-70</i>	Title	<i>Chief Engineer</i>		
Traced		Title			
Checked	<i>S. O. Dingle 2-5-70</i>	Sheet	<i>1</i>	Drawing No.	<i>WI-2-98</i>
		of	<i>4</i>		



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

**Effective Date: April 01, 2013**  
**Expires: March 31, 2014**  
**Statute: 95.60**

Registration Number: 113025-AQ

## Fish Farm Registration

Legal Name:

**Northern Family Farms, LLP**

Business Location:

N10123 W May Coulee Rd Northfield WI  
54635

Doing Business As:

Northern Family Farms, LLP

Livestock Premises Code(s): 006YTRG

**Type 1 Fish Farm**

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.  
DMS-BIT-06B (03/19/10) Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

NORTHERN FAMILY FARMS, LLP  
W10757 JEFFREY RD  
MERRILLAN WI 54754



Wisconsin Department of  
Agriculture, Trade and Consumer Protection

### Fish Farm Registration Type 1 Fish Farm

Northern Family Farms, LLP

Registration Number: 113025-AQ      Expiration Date: March 31, 2014

N10123 W May Coulee Rd Northfield WI  
54635

DATCP Contact : (608) 224-4887



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2012  
Expires: March 31, 2013  
Statute: 95.60

Registration Number: 113025-AQ

## Fish Farm Registration

Legal Name:

**Northern Christmas Tree Growers**

Business Location:

N10123 W May Coulee Rd Northfield WI  
54635

Doing Business As:

Northern Christmas Tree Growers

Livestock Premises Code(s): 006YTRG

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.

Remove this card and carry as identification.

DMS-BIT-06B (03/19/10)

bits-16.qxd (rev.06/04)

NORTHERN CHRISTMAS TREE GROWERS  
N11011 US HIGHWAY 12  
MERRILLAN WI 54754

DATCP Contact : (608) 224-4887

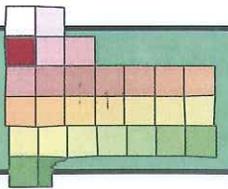


Wisconsin Department of  
Agriculture, Trade and Consumer Protection

### Fish Farm Registration Type 1 Fish Farm

Northern Christmas Tree Growers

Registration Number: 113025-AQ      Expiration Date: March 31, 2013  
N10123 W May Coulee Rd Northfield WI  
54635



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Trempealeau County

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## 4-H Includes...

activities for youth and their families in the city and the country.

You do not need an animal to be part of 4-H!

Call (715-284-4257) or visit our web site at

<http://jacksoncounty4h.wordpress.com>

### Numbered Roads

- 1. Olson Rd
- 2. E Mill Rd
- 3. Water Tower Rd
- 4. Berg Rd
- 5. Sather Rd
- 6. Mill Rd
- 7. School House Ave
- 8. N York Rd
- 9. Henry Rd
- 10. Lunde Ln
- 11. Hagen Rd