

Check # 65455

19-WC-004623

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

#16-WC-4623

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last Northern Family Farms, LLP			Co-Applicant Name: First MI Last		
Address W10757 Jeffrey Road			Address		
City Merrillan	State WI	ZIP Code 54754	City	State	ZIP Code
Phone Number 715-333-2661	Social Security No./ Fed. Employer ID No.		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) Northern Family Farms, LLP			Waterway Name Brust Farm Pond					
Address W14750 Sumach Road			Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of Garfield			Spring	Well	Stream	City Water	Other	Specify Other
County Jackson			Fire Number (if applicable) W14750			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No		
1/4 1/4 SW	1/4 SE	Section 13	Township 24 N	Range 6	<input type="radio"/> E <input checked="" type="radio"/> W If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)	

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

One pond - 1/2 acre in size

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth			500			Bluegill			150		
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye			250			Tilapia					
Chubs						Brook Trout					
Minnows			275			Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

<input type="checkbox"/> Transfer of NR 19 Permit - \$100 fee	
<input type="checkbox"/> Initial NR 19 Permit - \$ 500 fee	
<input checked="" type="checkbox"/> NR 19 Permit Renewal- \$50 fee.	\$50.00
Make check or money order payable to the Department of Natural Resources (DNR)	\$50.00

Total Fees Enclosed: \$50.00

Application Certification

Signature of Authorized Representative <i>Anthony Ahl</i>	Date Signed <i>4/26/2013</i>		
Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

GARFIELD

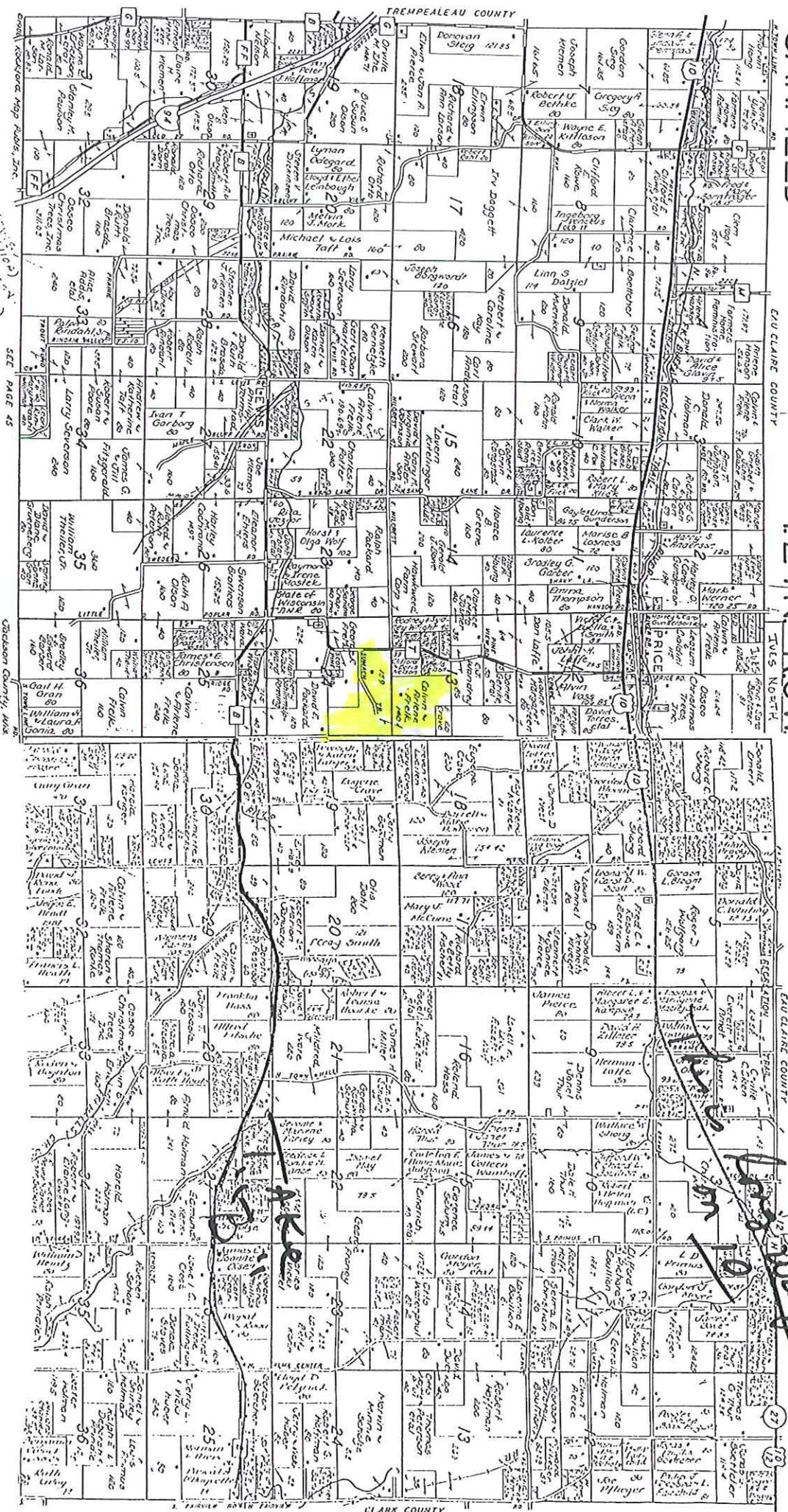
EU CLAIR COUNTY

T24N-R6W

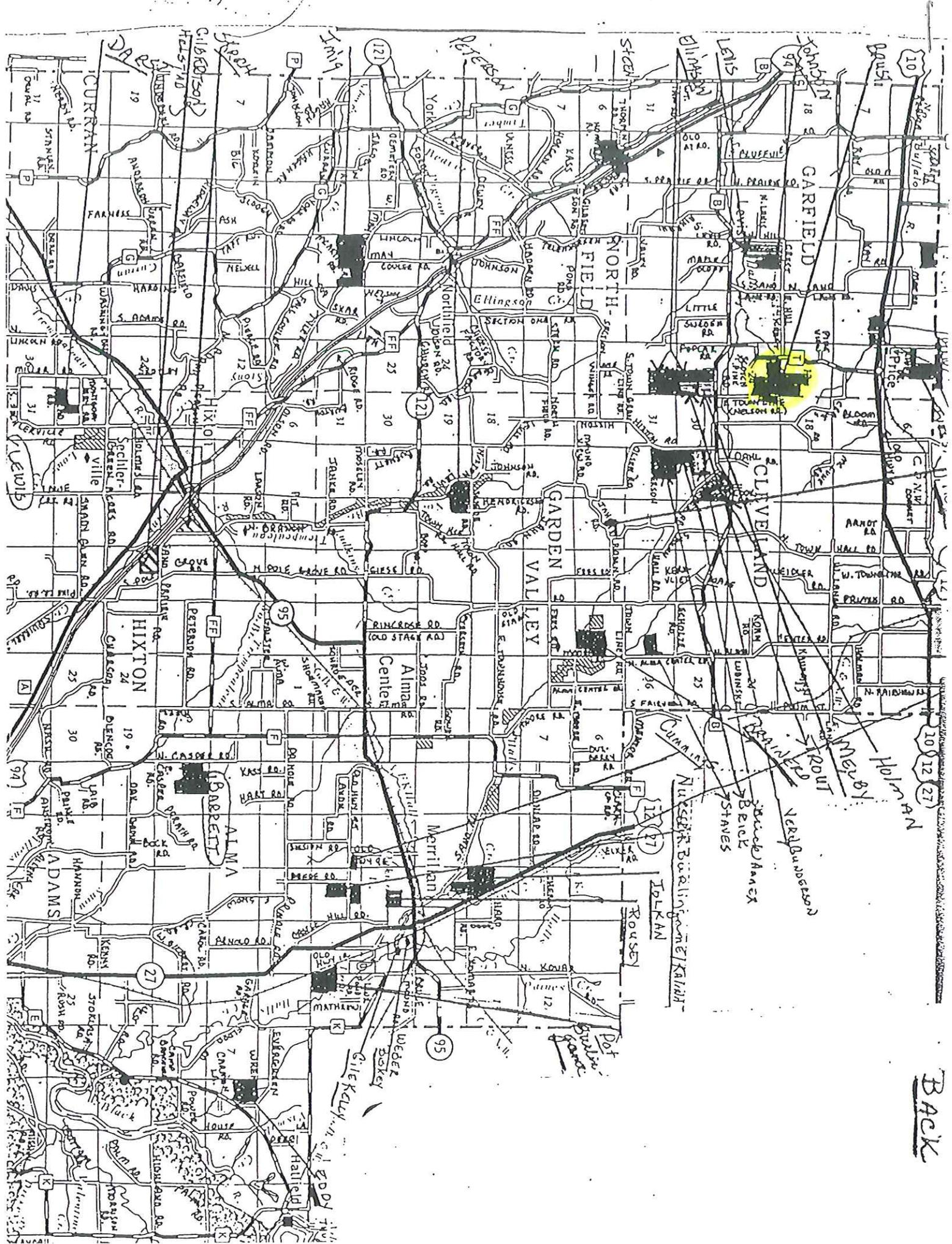
EVELAND

Block

T24N-R5W



From the office, go North past Humbird on Route 12/27. Turn left on County B (West). Go 9 miles West on "B" Turn right (North) on County "M" 3/4 of a mile. Turn into a lane called Sumach Trail.



BACK

DOCUMENT NO.

CORRECTION INSTRUMENT

THIS FORM IS BEING USED TO CORRECT THE FOLLOWING ERROR PURSUANT TO WI. STATUTES 706.085, 706.06, 706.07, 706.09

- Legal Description (checked), Party's Name, Party's Marital Status, The Date on Which the Conveyance was Executed, Property is/is Not Homestead, Mortgagees Consent/Subordination, Other - Describe, Tax Parcel Number, Identity of Drafter, Recording Data Referenced, Nature/Purpose of Instrument, Title of Conveyance, Acknowledgment/Authentication, Disclaimer by Grantee

The undersigned states that the following document between Arlene M. Frelk, Virginia A. Frelk, and John Ahl, co-partners, d/b/a Northern Christmas Tree Growers & Nursery and Northern Family Farms, LLP recorded on 20 day of December, 2012 (year) in volume 572, page 989 as document no. 368179 and was recorded in the Register of Deeds of Jackson County, State of Wisconsin, contained the following error (if more space is needed, please attach an addendum):

Incorrect Legal Description.

The correction is as follows:

Corrected Legal Description is attached.

The undersigned hereby certifies that he/she has personal knowledge of the circumstances of this conveyance and the facts recited in this correction instrument and further certifies that he/she sent a notice, that this instrument was recorded, by first class mail to all parties to the transaction that was the subject of this conveyance at their last known addresses.

Dated this 15 day of April, 2013

Northern Family Farms, LLP

Arlene M. Frelk (signature)

Virginia A. Ahl (signature)

* Arlene M. Frelk Grantee

* Virginia A. Ahl Grantee

* (blank line)

John Ahl (signature)

* John Ahl Grantee

AUTHENTICATION

Signature(s)

authenticated on

* (blank line)

TITLE: MEMBER STATE BAR OF WISCONSIN (If not, authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

David G. Anderson, Ruder Ware, L.L.S.C.

RECEIVED FOR RECORD

APR 24 2013 8:00 AM Vol 577 Page 192

APR 24 2013

SHARI MARG REGISTER OF DEEDS JACKSON COUNTY, WI

RECORDING AREA 30

NAME AND RETURN ADDRESS

David G. Anderson, Ruder Ware, L.L.S.C., P.O. Box 187, Eau Claire, WI 54702-0187

See Attached Exhibit A

Tax Parcel No.:

ACKNOWLEDGMENT

STATE OF WISCONSIN

EAU CLAIRE COUNTY

Personally came before me on April 15, 2013, the above named Arlene M. Frelk, Virginia A. Ahl and John Ahl, partners in Northern Family Farms, LLP to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Sonia L. Hicks (signature), * Sonia L. Hicks, Notary Public, State of Wisconsin

My Commission (expires) 11/24/2013

*Grantor/Grantee as described in Wisconsin State Statutes 706.06 or 706.07 15/100510



020-0032.0000
020-0161.0000

(Brick)

The Northwest Quarter (NW 1/4) of Section Thirty-Two (32) in Township Twenty-Four (24) North, Range Five (5) West, Jackson County, Wisconsin.

Parcel Numbers:

014-0502.0000
014-0503.0000
014-0504.0000
014-0505.0000

(Brick Annex)

The Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼) of Section Twenty-Nine(29), Township Twenty-Four North, Range Five (5) West, Jackson County, Wisconsin, EXCEPT part of Lot 1 of Jackson County Certified Survey Map No. 994, as recorded in Volume 4S of Surveys, Page 309, Document No. 254530, being a part of the Northwest Quarter of the Southwest Quarter and the Northeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter of Section 29, Township 24 North, Range 5 West, Jackson County, Wisconsin.

Parcel Numbers:

014-0460.0000

(Brust)

The Northwest Quarter of the Southeast Quarter; Southeast Quarter of the Southeast Quarter; South One-Half of the Northeast Quarter of the Southeast Quarter; Southwest Quarter of the Southeast Quarter of Section Thirteen Township Twenty-four North, Range Six West, Jackson County, Wisconsin.

The North One-half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter and the Southeast Quarter of the Northeast Quarter of Section Twenty-four; all in Township Twenty-four North, Range Six West, Jackson County Wisconsin.

Parcel Numbers:

022-0204.0005
022-0205.0000
022-0206.0000
022-0207.0000
022-0370.0000
022-0371.0000
022-0373.0000

022-0374.0000

(Brust 40)

The Northwest Fractional Quarter of the Northwest Quarter (NW fr'1 ¼ NW ¼) of Section Nineteen (19) Township Twenty-four (24) North, Range Five (5) West

Parcel Numbers:

014-0294.0000

(Burl/Ross)

Lots One and Two of Jackson County Certified Survey Map No. 573, recorded in Volume 3 of Surveys, page 106, Document No. 233398, being the East One-Half of the Northwest Quarter of Section Thirty-four; All in Township Twenty-three North, Range Four West, Jackson County, Wisconsin.

Parcel Numbers:

006-0562.0000

006-0565.0000

(Club 95)

That part of the Southeast Quarter of the Northwest Quarter lying Southeasterly of the railroad right-of-way and Northeasterly of the right-of-way of Sand Prairie Road except Lots One, Two, Three, and Four of Jackson County Certified Survey Map No. 1001, AND EXCEPT Jackson County Certified Survey Map No. 1125; All in Section Sixteen in Township Twenty-two North, Range Five West, Jackson County, Wisconsin.

Parcel Numbers:

024-0248.0005

(Comstock)

Lot Five of Jackson County Certified Survey Map No. 3019 as recorded in Volume Twelve of Surveys, page 340, Document No. 335175, being a part of the Northwest Quarter of the Southwest Quarter, Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section Ten, Township Twenty-Two North, Range Four West, Town of Alma, Jackson County, Wisconsin.

Parcel Numbers:

006-0758.0000

006-0759.0010

006-0763.0000

(Cummings)

That part of the Northeast Quarter of the Northeast Quarter of Section Thirty-three, Township Twenty-three North, Range Four West, Town of Alma, Jackson County, Wisconsin shown as

This Deed, made between JOHN B. BRUST, a single man,

Grantor
and CALVIN J. FRELK and ARLENE M. FRELK, Co-partners,
d/b/a NORTHERN CHRISTMAS TREE GROWERS

Grantee,
Witnesseth, That the said Grantor, for a valuable consideration.....

conveys to Grantee the following described real estate in Jackson
County, State of Wisconsin:

RETURN TO
Tax Key No.

The Northwest Fractional Quarter of the Northwest Quarter (NW 1/4 - NW 1/4) of Section Nineteen (19) Township Twenty-four (24) North, Range Five (5) West; Northwest Quarter of the Southeast Quarter (NW 1/4 - SE 1/4); Southeast Quarter of the Southeast Quarter (SE 1/4 - SE 1/4); South One-Half of the Northeast Quarter of the Southeast Quarter (S 1/2 - NE 1/4 - SE 1/4); Southwest Quarter of the Southeast Quarter (SW 1/4 - SE 1/4) of Section Thirteen (13); and the North One-half of the Northeast Quarter (N 1/2 - NE 1/4) and the Northeast Quarter of the Northwest Quarter (NE 1/4 - NW 1/4) and the Southeast Quarter of the Northeast Quarter (SE 1/4 - NE 1/4) of Section Twenty-four (24); all in Township Twenty-four (24) North, Range Six (6) West.

This Warranty Deed is given in satisfaction of a Land Contract dated and recorded in Volume of Records on Page as Document No. in the office of the Register of Deeds for Jackson County, Wisconsin.

Q

This is not homestead property.
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;

And JOHN B. BRUST

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except easements, restrictions and highway deeds of record

and will warrant and defend the same.

Dated this day of , 19 82

(SEAL) X (SEAL)
John B. Brust
(SEAL) (SEAL)

AUTHENTICATION

Signatures authenticated this day of , 19

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

ATTORNEY ROBERT A. OLSHER
Black River Falls, WI 54615

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF ~~WISCONSIN~~ ILLINOIS

ss.

County.

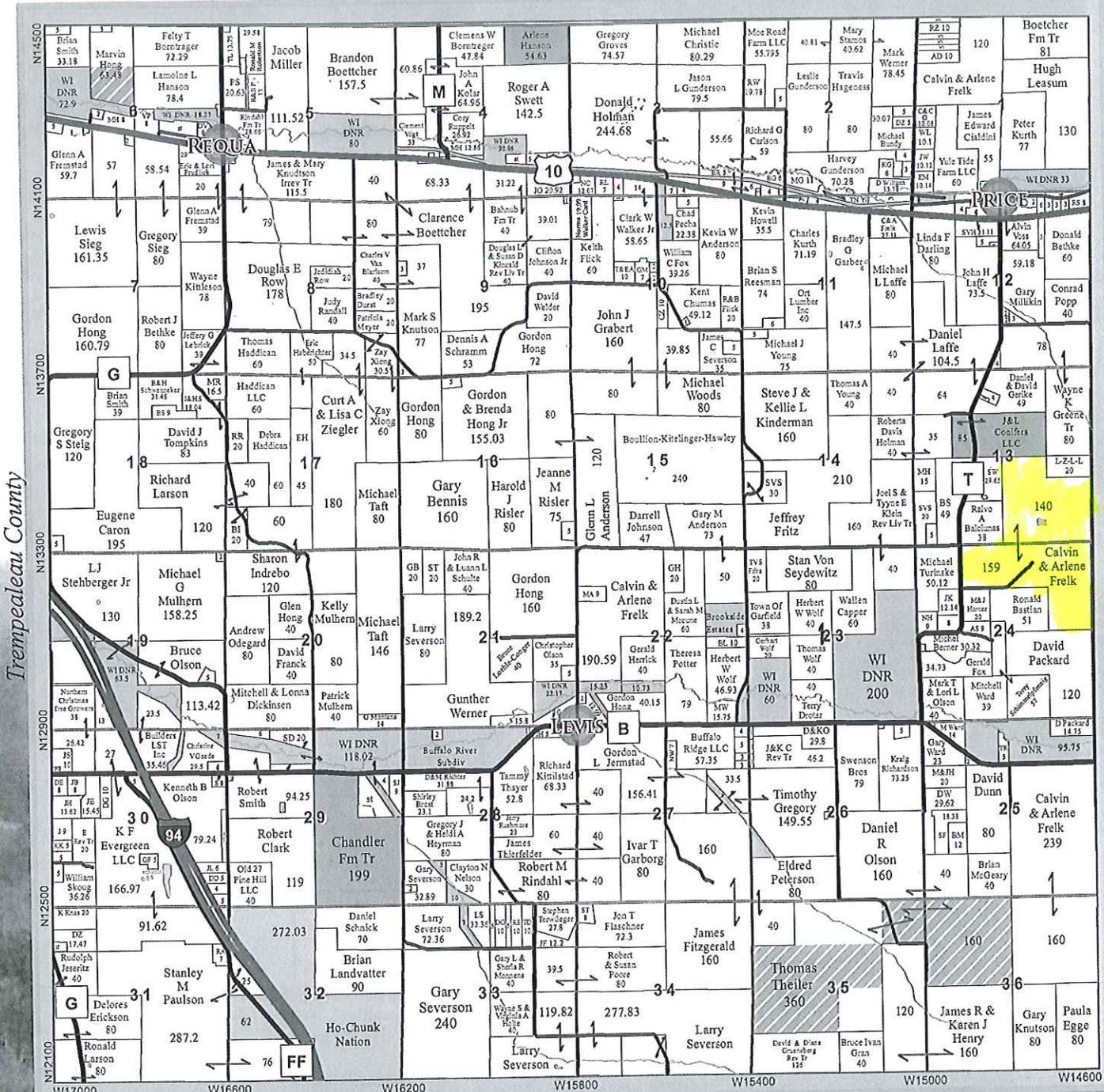
Personally came before me, this day of , 19 82 the above named:

John B. Brust

to me known to be the person who executed the foregoing instrument and acknowledge the same.

Notary Public County, WIS. IL
My Commission is permanent. (If not, state expiration date: , 19)

*Names of persons signing in any capacity should be typed or printed below their signatures.



See Page 10

See Page 12

Countryside Hides INC Chippewa Bi Products
 sid Erickson General Manager

P.O. Box 129
 N10261 Twin Angels Ln
 Alma Center, WI 54611

715-964-5021
 715-964-5010
 Fax 715-964-5023

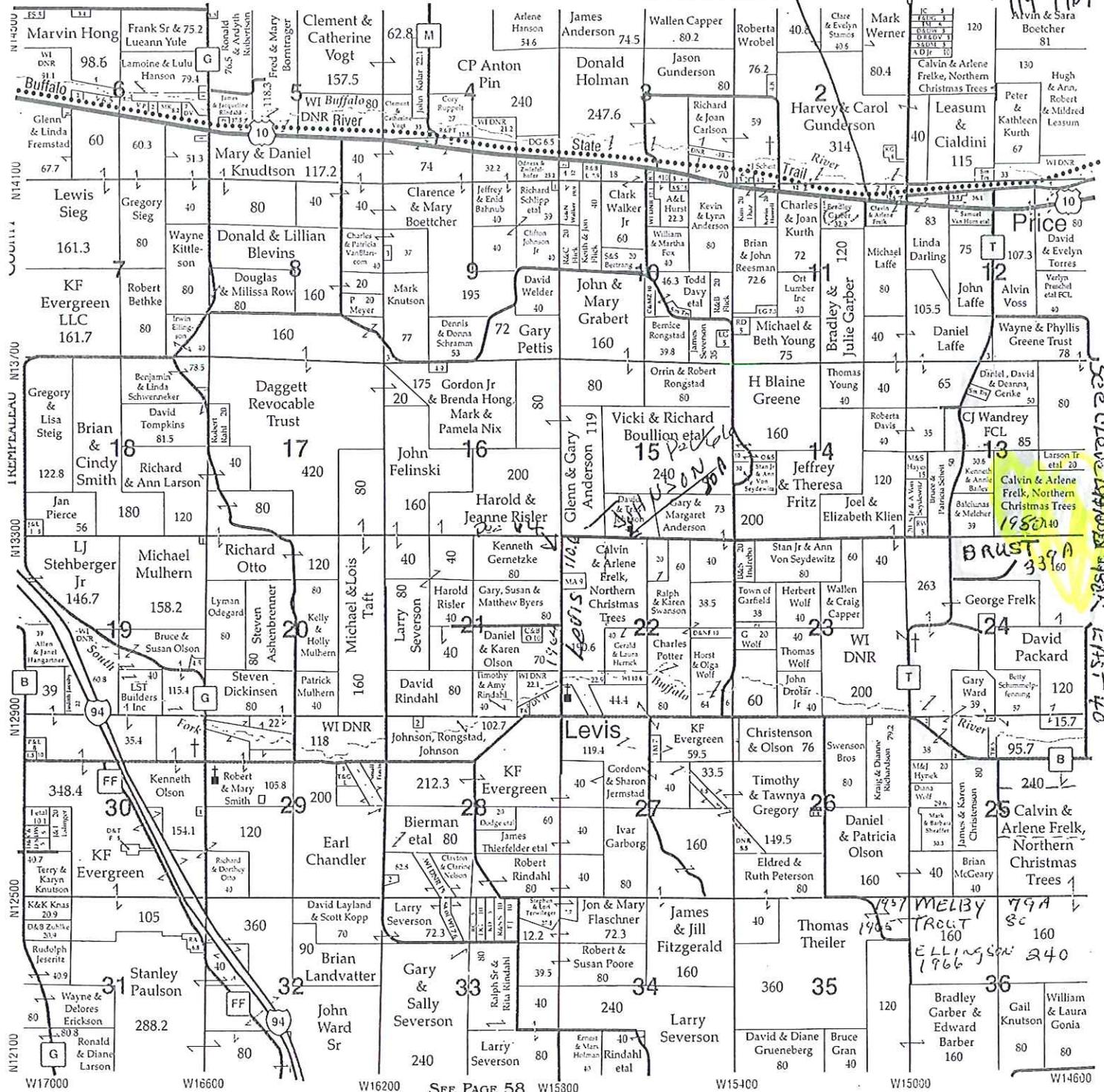
Garfield



ROUTE 10
12/162
T. 24N. R. 6W.
Ives
11/9 1969

©2000 Clear Choice, Inc. St. Cloud, MN 56301

EAU CLAIRE COUNTY



SEE PAGE 58

EAST SIDE AUTO CARQUEST
 Distributors of Auto Parts & Equipment
 115 Roosevelt Road • Black River Falls 54615
 (715) 284-9411

DOWNTOWN CARQUEST
 17 North Water Street • Black River Falls 54615
 (715) 284-2615
 BILL WAUGHTAL
 WE ALSO OFFER...

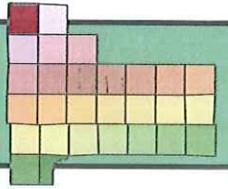
CARQUEST
 AUTO PARTS
 Machine Shop Service • Hydraulic Hose Service • Custom Pipe Bending Service

1964 LEVIS 110.64
 1986 Johnson 80.4

ALLAN OLSON
 ROUTE 1 • HIXTON, WI 54635
 (715) 963-5801
 Sales Representative For...

Johnson MONUMENT CO.
 Highway 53 Between Eau Claire & Chippewa Falls
 (Date Cuttings)

See Civic 1990s map EAST 40



Eau Claire County



See Page 13

See Page 11



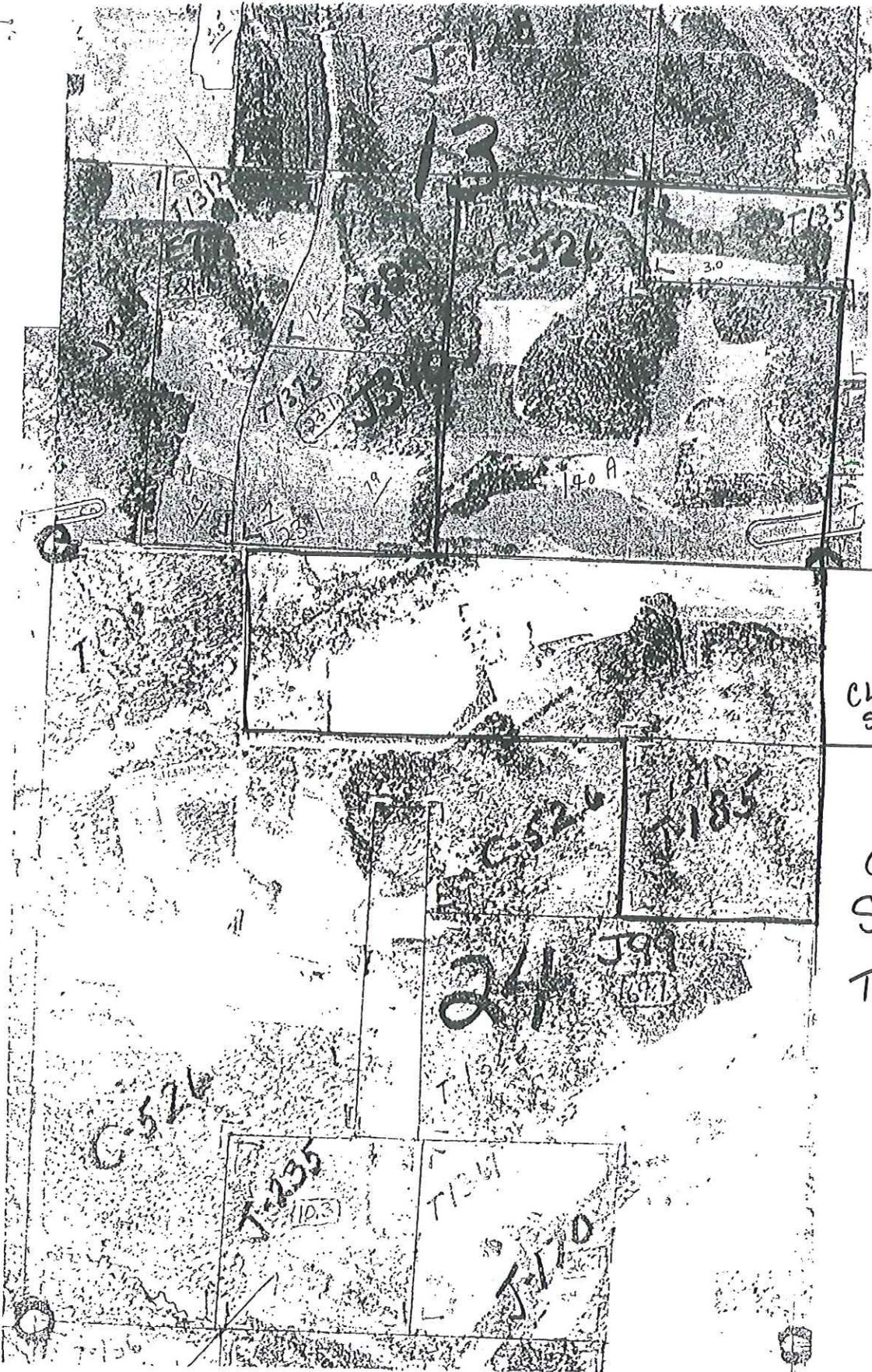
MOE HARDWARE HANK & Sporting Goods

33 Main Street
 Black River Falls, WI 54615
 1-715-284-4621
 Toll Free 1-888-276-6466
 Fax 1-715-284-3280
 Visit us at: www.moehardware.com
 Bill & Sally Moe, Owners

- Numbered Roads
1. Beef River Rd
 2. Price Rd
 3. Bridge Rd

BRUST

GARFIELD
SEC 13
T24N R6W



40A
CLEVELAND
SEC 19 T24N
R5W

GARFIELD
SEC 24
T24N R6W

SAMPLE DRAWING

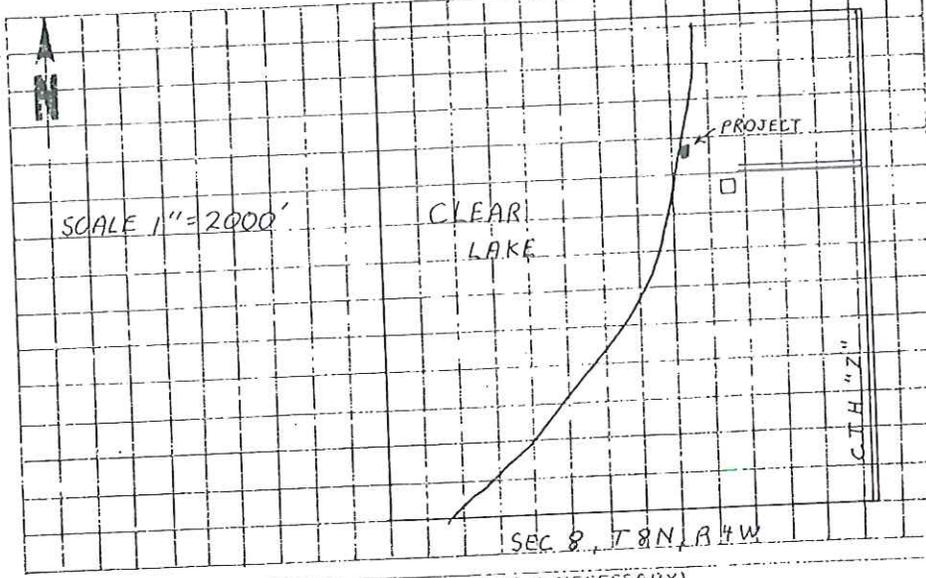
ESTIMATED PROJECT COST

\$ 2000

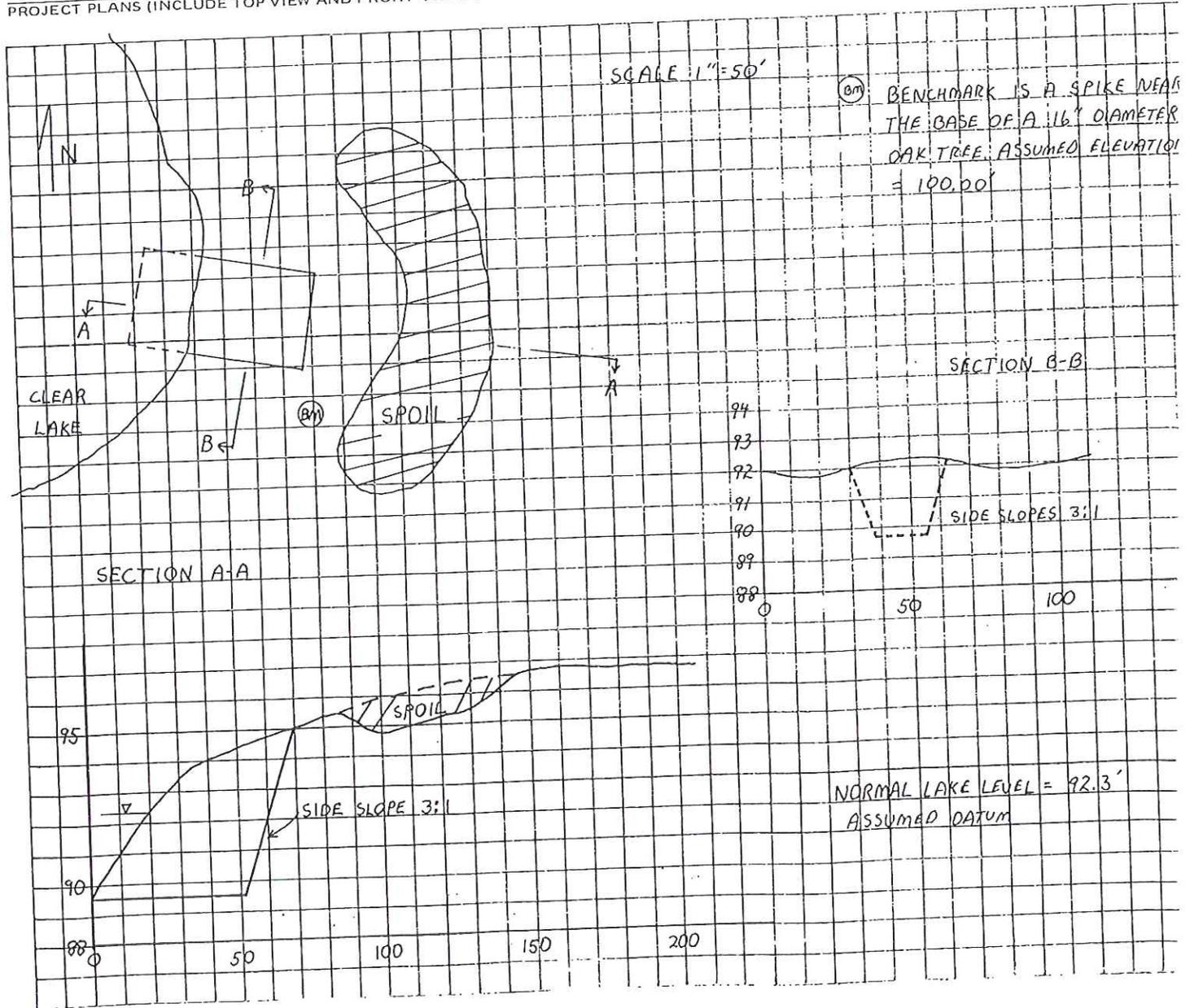
PROPOSED MATERIALS:

SPOIL WILL BE USED TO FILL
 LOW AREA ON PROPERTY.
 THEN THE SPOIL AREA WILL
 BE SEEDED AND MULCHED.

LOCATION SKETCH (INDICATE SCALE)



PROJECT PLANS (INCLUDE TOP VIEW AND FRONT VIEW. INDICATE SCALE.) (USE ADDITIONAL SHEETS IF NECESSARY)



Complete all appropriate portions of this application (both sides). Note: The applicant is required to obtain all applicable permits prior to starting work. A copy of this application must be sent to federal, state and local agencies, who will advise you if a permit is required and what additional information or fee will be required to complete processing. It is the responsibility of the applicant to determine that all necessary permits have been obtained prior to starting construction. Please note that even temporary projects may require permits.

NAME(S) OF APPLICANT(S) Northern Christmas Tree Growers & Nursery Calvin & Arlene Frelk		LEAVE BLANK	
STREET OR ROUTE Box 19 - Hwy 12		AGENCY PERMIT NUMBER	
CITY, STATE, ZIP CODE Merrillan, WI 54754		TELEPHONE NUMBER(S) (INCLUDE AREA CODE) 715-333-2661 / 5441 / 8801	
ADDRESS OF PROJECT LOCATION STREET OR ROUTE Rte 1		BUSINESS TELEPHONE NUMBER(S) (INCLUDE AREA CODE) Same	
CITY, STATE, ZIP CODE Fairchild, WI 54741		FIRE OR IDENTIFICATION NO.	
NAME OF LANDOWNER(S) Northern Christmas Tree Growers & Nursery Calvin & Arlene Frelk		NAME OF ADJACENT LANDOWNER(S) Clifford Nelson, Gary Nelson	
STREET OR ROUTE Box 19 - Hwy 12		STREET OR ROUTE RFD,	
CITY, STATE, ZIP CODE Merrillan, WI 54754		CITY, STATE, ZIP CODE	
NAME OF WATERWAY		COUNTY Jackson	
LOCATION OF PROJECT GOVT. LOT _____ OR SE 14 ¹³ OF SECTION X24 ^{X24} , TOWNSHIP 24N, RANGE 6 W (WEST),		(CITY OF) (VILLAGE OF) Jackson (TOWN OF)	
PURPOSE, NEED AND INTENDED USE OF PROJECT Land Beautification			
GENERAL CONSTRUCTION PROCEDURE (INCLUDE TYPE OF MACHINERY TO BE USED) Drag Line		GENERAL PROJECT DESCRIPTION small pond	
NAME OF CONTRACTOR (IF KNOWN) Self		STREET OR ROUTE	
CITY, STATE, ZIP CODE		TELEPHONE NUMBER (INCLUDE AREA CODE)	
HAS ANY PERMIT APPLICATION BEEN DENIED FOR THE PROPOSED ACTIVITY? (EXPLAIN) No			
I HAVE APPLIED FOR OR RECEIVED PERMITS FROM THE FOLLOWING AGENCIES: (CHECK <input checked="" type="checkbox"/>)			
<input type="checkbox"/> CORPS OF ENGINEERS <input type="checkbox"/> WIS DNR <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> MUNICIPAL			
IS ANY PORTION OF THE PROJECT COMPLETED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		IF YES, WHEN WAS IT COMPLETED?	
ANTICIPATED STARTING DATE as soon as possible		COMPLETION DATE Summer, 1985	
APPLICANT SIGNATURE		DATE SIGNED 1/22/85	
LEAVE BLANK - TO BE USED BY RECEIVING AGENCY ONLY			
RECEIVED BY		DATE RECEIVED	



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 113024-AQ

Fish Farm Registration

Legal Name:

Northern Family Farms, LLP

Business Location:

W14750 Sumach Rd Merrillan WI 54754

Doing Business As:

Northern Family Farms, LLP

Livestock Premises Code(s): 006YTZZ

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10) ↩ Remove this card and carry as identification. ↪

bits-16.qxd (rev.03/12)

NORTHERN FAMILY FARMS, LLP
W10757 JEFFREY RD
MERRILLAN WI 54754



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Northern Family Farms, LLP

Registration Number: 113024-AQ **Expiration Date: March 31, 2014**
W14750 Sumach Rd Merrillan WI 54754

DATCP Contact : (608) 224-4887



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Registration Number: 113024-AQ

Effective Date: April 01, 2012
Expires: March 31, 2013
Statute: 95.60

Fish Farm Registration

Legal Name:

Northern Christmas Tree Growers

Business Location:

W14750 Sumach Rd Merrillan WI 54754

Doing Business As:

Northern Christmas Tree Growers

Livestock Premises Code(s): 006YTZZ

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.

Remove this card and carry as identification.

DMS-BIT-06B (03/19/10)

bits-16.qxd (rev.06/04)

NORTHERN CHRISTMAS TREE GROWERS
N11011 US HIGHWAY 12
MERRILLAN WI 54754



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Northern Christmas Tree Growers

Registration Number: Expiration Date:

113024-AQ March 31, 2013

W14750 Sumach Rd Merrillan WI 54754

DATCP Contact : (608) 224-4887