

Check # 9651

19-SC-003892

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison, WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water
Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is REQUIRED when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number SHALL NOT be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information					
Applicant Name: First MI Last <u>Hunt Club North LLC</u>			Co-Applicant Name: First MI Last <u>Patrick Huntz</u>		
Address <u>1030 SILVERMAIL Rd</u>			Address <u>(Transfer from Martin)</u>		
City <u>Pewaukee</u>	State <u>WI</u>	ZIP Code <u>53072</u>	City	State	ZIP Code
Phone Number <u>262.544-1200</u>	Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information					
Business Name (if any) <u>Hunt Club North LLC</u>			Waterway Name <u>Hunt Club North LLC</u>		
Address <u>W10681 Hwy 127</u>			Water Source (identify as gallons per minute, gpm)		
<input checked="" type="radio"/> City <input type="radio"/> Town <input type="radio"/> Village of <u>Portage WI 53901</u>			Spring	Well	Stream
County <u>Columbia</u>			City Water	Other	Specify Other <u>Run off</u>
Fire Number (if applicable) <u>W10681</u>			Is there a discharge to a water of the state? <input type="radio"/> Yes <input type="radio"/> No		
1/4 1/4 <u>NWNE</u>	1/4 <u>Sec 22+27</u>	Section <u>27</u>	Township <u>13 N</u>	Range <u>8</u>	<input checked="" type="radio"/> E <input type="radio"/> W If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland
			Discharge (gpm)		

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

NR 19 Permit Renewal - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.

Initial NR 19 Permit - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).

Transfer of NR 19 Permit - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)
11 Ponds

Business Purpose: Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?
CUTRINE Plus - NAVIGATE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?
 Yes No If yes, describe:

Hunt Club North 112
 Applicant Last Name

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth					X	Bluegill					X
Bass Smallmouth						Crappie					X
Bullhead						Perch					X
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					X
Walleye					X	Tilapia					
Chubs						Brook Trout					
Minnows					X Fat Honey	Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					X
Atlantic Salmon						Other (List):					
Chinook Salmon						CAT Fish					X
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

100 ⁰⁰

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

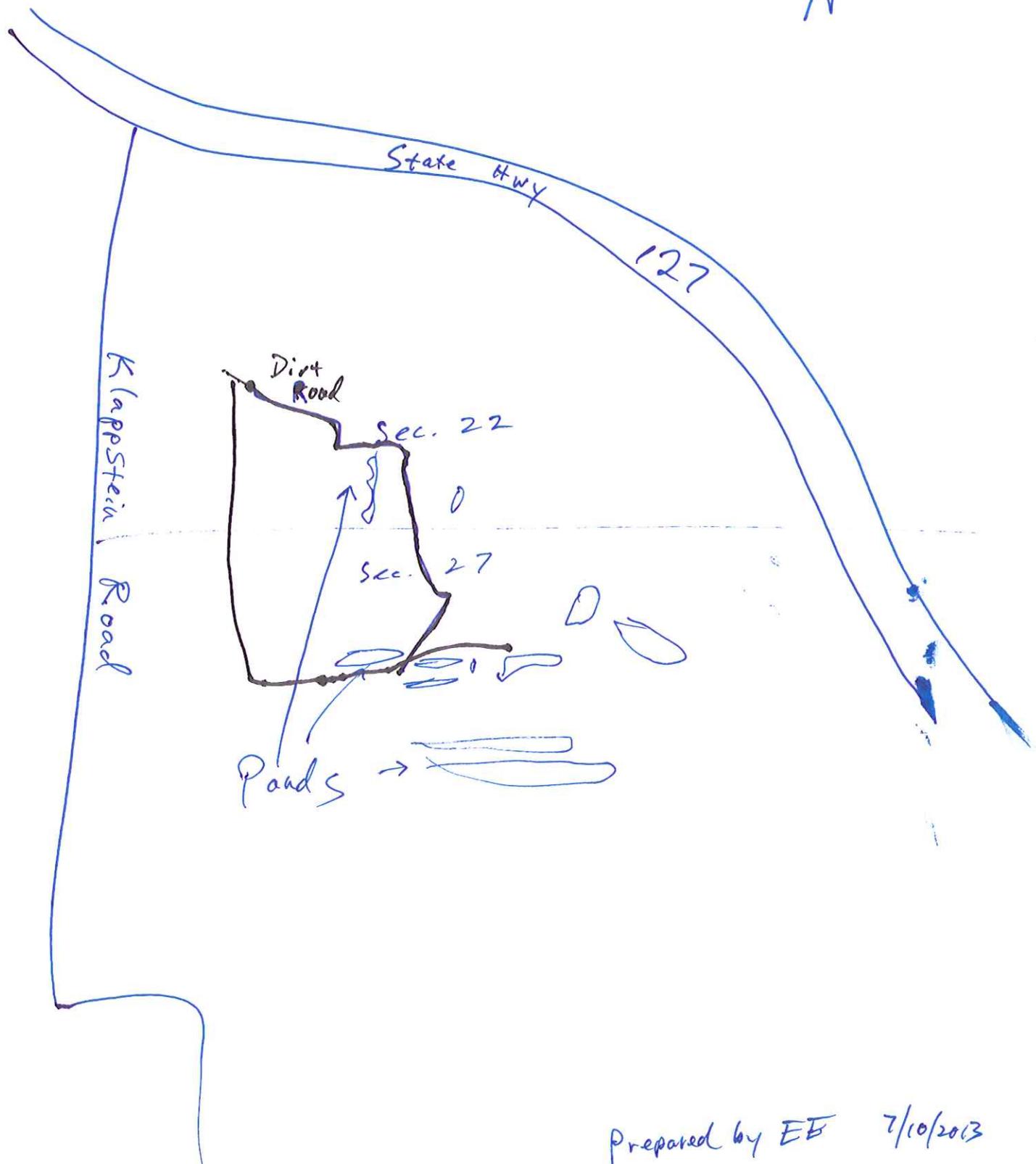
Application Certification

Signature of Authorized Representative
Mich HAD

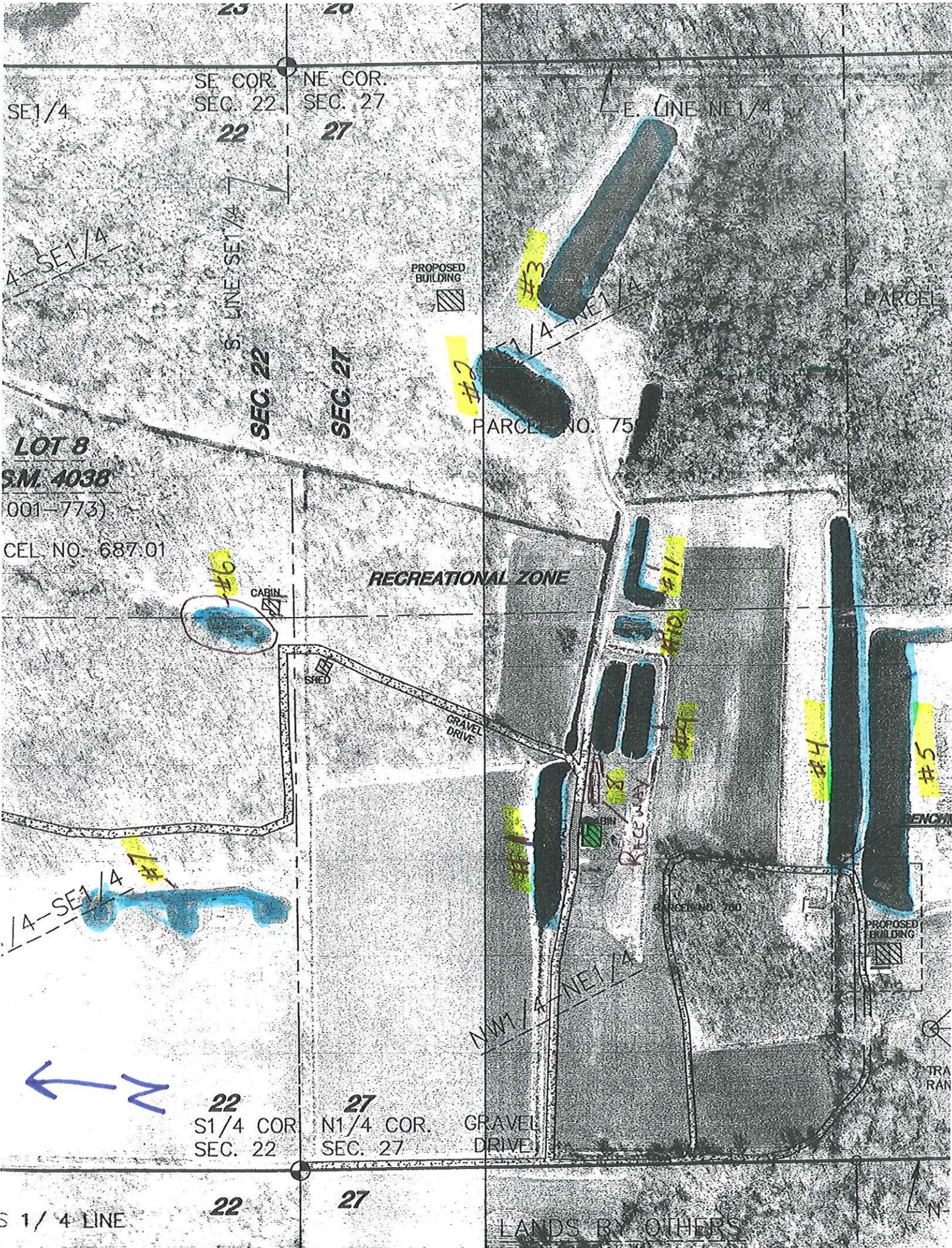
Date Signed
 June 25th 2013

Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date



Prepared by EE 7/10/2013



SE COR. SEC. 22 NE COR. SEC. 27

SE 1/4

A-SE 1/4

LOT 8
S.M. 4038
(001-773)

CEL. NO. 687.01

1/4-SE 1/4

S 1/4 COR. SEC. 22 N 1/4 COR. SEC. 27

S 1/4 LINE

PROPOSED BUILDING

PARCEL NO. 75

RECREATIONAL ZONE

GRAVEL DRIVE

RICEWAY

N 1/4 NE 1/4

GRAVEL DRIVE

PARCEL NO. 70

PARCEL

PROPOSED BUILDING

TRA
RAN

LANDS BY OTHERS

PLAT OF SURVEY

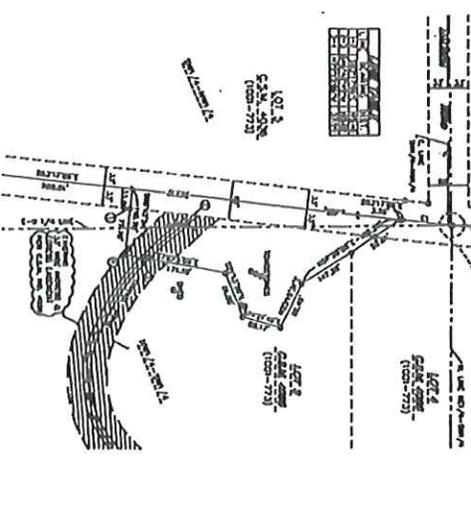
BEING LOTS 3 AND 4, C.S.M. NO. 4035, LOCATED IN THE SW1/4 OF THE NW1/4, THE NW1/4 OF THE SW1/4, THE NE1/4 OF THE SW1/4, THE SE1/4 OF THE SW1/4 AND THE SW1/4 OF THE SW1/4, LOT 8, C.S.M. NO. 4038, LOCATED IN THE SW1/4 OF THE SW1/4 AND THE SE1/4 OF THE SW1/4, ALL LOCATED IN SECTION 22, ALSO THE NE1/4 OF THE NW1/4, THE NW1/4 OF THE SW1/4 OF THE NE1/4 AND THE NE1/4 OF THE SW1/4 OF THE NE1/4, SECTION 27, ALL LOCATED IN T.13 N., R.8 E., TOWN OF LEVISTON, COLUMBIA COUNTY, WISCONSIN, CONTAINING: 13,068,359 SQ. FT. - 300.01 ACRES



SCALE OF SURVEYING IS 1/4" = 100' FEET
 THIS SURVEY IS ACCORDING TO THE
 METHOD OF THE PLAT OF SURVEYING
 IN THE STATE OF WISCONSIN, 1898

- 1. 1/4" = 100' FEET
- 2. 1/4" = 100' FEET
- 3. 1/4" = 100' FEET
- 4. 1/4" = 100' FEET
- 5. 1/4" = 100' FEET
- 6. 1/4" = 100' FEET

LOT	AREA	ACRES	PERCENT
LOT 1	100,000	2.27	1.73
LOT 2	100,000	2.27	1.73
LOT 3	100,000	2.27	1.73
LOT 4	100,000	2.27	1.73
LOT 5	100,000	2.27	1.73
LOT 6	100,000	2.27	1.73
LOT 7	100,000	2.27	1.73
LOT 8	100,000	2.27	1.73
LOT 9	100,000	2.27	1.73
LOT 10	100,000	2.27	1.73
LOT 11	100,000	2.27	1.73
LOT 12	100,000	2.27	1.73
LOT 13	100,000	2.27	1.73
LOT 14	100,000	2.27	1.73
LOT 15	100,000	2.27	1.73
LOT 16	100,000	2.27	1.73
LOT 17	100,000	2.27	1.73
LOT 18	100,000	2.27	1.73
LOT 19	100,000	2.27	1.73
LOT 20	100,000	2.27	1.73
LOT 21	100,000	2.27	1.73
LOT 22	100,000	2.27	1.73
LOT 23	100,000	2.27	1.73
LOT 24	100,000	2.27	1.73
LOT 25	100,000	2.27	1.73
LOT 26	100,000	2.27	1.73
LOT 27	100,000	2.27	1.73
LOT 28	100,000	2.27	1.73
LOT 29	100,000	2.27	1.73
LOT 30	100,000	2.27	1.73
LOT 31	100,000	2.27	1.73
LOT 32	100,000	2.27	1.73
LOT 33	100,000	2.27	1.73
LOT 34	100,000	2.27	1.73
LOT 35	100,000	2.27	1.73
LOT 36	100,000	2.27	1.73
LOT 37	100,000	2.27	1.73
LOT 38	100,000	2.27	1.73
LOT 39	100,000	2.27	1.73
LOT 40	100,000	2.27	1.73
LOT 41	100,000	2.27	1.73
LOT 42	100,000	2.27	1.73
LOT 43	100,000	2.27	1.73
LOT 44	100,000	2.27	1.73
LOT 45	100,000	2.27	1.73
LOT 46	100,000	2.27	1.73
LOT 47	100,000	2.27	1.73
LOT 48	100,000	2.27	1.73
LOT 49	100,000	2.27	1.73
LOT 50	100,000	2.27	1.73



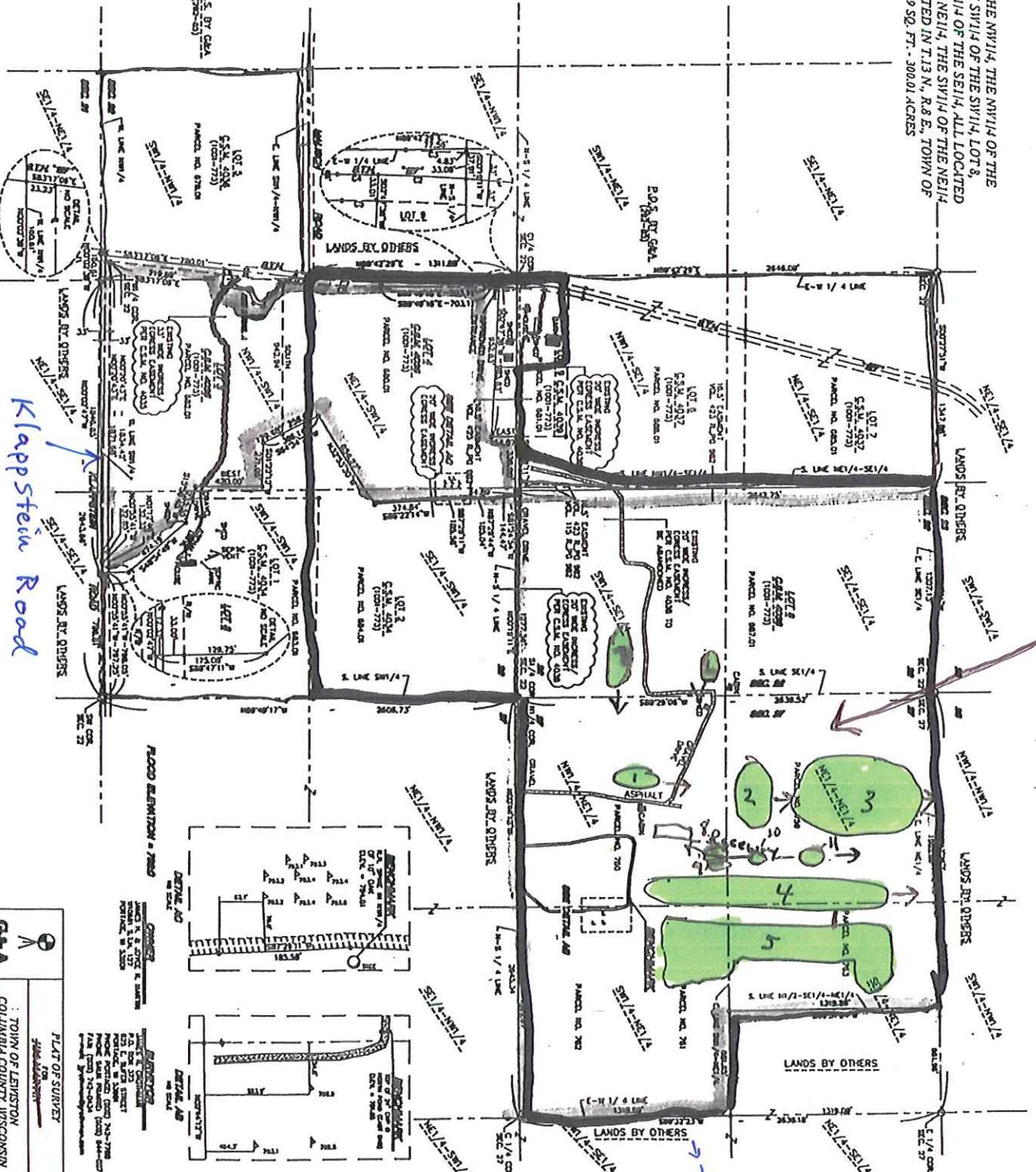
AS PREPARED BY: GROTHMAN AND ASSOCIATES, S.C. P.O. BOX 373 625 E. SUPER ST. PORTAGE, WI 53901

THE RETURNED DRAWING BY: JAMES J. GROTHMAN

DATE: 10/11/1998

PLAT OF SURVEY

G&A
 TOWN OF LEVISTON
 COLUMBIA COUNTY, WISCONSIN
 PLOT NO. 1001-273



Hunt Club North Property

Hunt Club North

Approx. Size of Ponds

- #1 $1\frac{1}{4}$ Acres Flows East into Ditch - Just Drainage
- #2 2 Acres Flows East into Pond 3 - Well - 40 gal per min
- #3 $3\frac{1}{2}$ Acres Flows East into Ditch - Fed By water from pond #2
- #4 3 Acres Flows East into Ditch - Fed By Pond #5
- #5 $4\frac{1}{4}$ Acres Flow into Pond #4 - Well - MAX Flow ~~33~~³³ gal min
- #6 $\frac{1}{2}$ Acre Flows South into Ditch - Art. Well 5 gal min.
- #7 2 Acres Flows South into Ditch - Art. Well 5 gal min
- #8 $\frac{1}{2}$ Acre Flows East into Pond #10 - Fed By raceway
- #9 $\frac{1}{2}$ Acre Flows East into Pond #10 - Fed By raceway
- #10 $\frac{1}{4}$ Acre Flows East into Pond #11 - Fed By raceway
- #11 $\frac{1}{2}$ Acre Flows East into Ditch - Fed By raceway

Race way Flows into Ponds #8 and #9 - Pumps 35 gals min

All Ponds Flow into each other with PVC Pipes 4 to 10 inch
Except for Pond #4 that has a Drop culvert with A Screens
All Ponds Are fed From wells and Natural run off from Fields & woods



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 16, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 279719-AQ

Fish Farm Registration

Legal Name:

Hunt Club North, LLC

Business Location:

W10681 State Road 127 Portage WI 53901

Doing Business As:

Hunt Club North, LLC

Livestock Premises Code(s): 0071Z7R

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10) Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

HUNT CLUB NORTH, LLC
1030 S IVERNAIL RD
PEWAUKEE WI 53072



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Hunt Club North, LLC

Registration Number:

279719-AQ

Expiration Date:

March 31, 2014

W10681 State Road 127 Portage WI 53901

DATCP Contact : (608) 224-4887

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



*James Martin Sold
This Property And
is now owned By
Hunt Club North LLC*

May 28, 2013

JAMES H MARTIN
W10851 HWY 127
PORTAGE, WI 53901

Existing Permit # 16-SC-3892
Current Case # 19-SC-003892

Dear Mr. JAMES H MARTIN,

The Bureau of Fisheries Management has received your letter dated April 27, 2013, about the Natural Waterbody Permit application for your fish farm (Current Case # 19-SC-003892). We can process your application for a transfer of the permit, but I have no contact information for the new owners as stated in your letter, Patrick and Michael Hentze.

Please send me a phone number and/or a mailing address for the new owners, or have them contact me at the address below, so we may begin the transfer process.

Thank you,

A handwritten signature in blue ink that reads "Eric Eikenberry".

Eric Eikenberry

Natural Waterbody Permit Coordinator
Bureau of Fisheries Management
Wisconsin DNR
(608) 264-9257
Fax: (608) 266-2244
eric.eikenberry@wisconsin.gov

Fisheries Biologist(s):

Nathan Nye
Phone: 608-635-8122

Regional Natural Waterbody Permit Coordinator:

Matt Coffaro
Phone: 414-263-8614

Patty

1

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 South Webster Street
PO Box 7921
Madison, WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Scott Humrickhouse, Regional Director
Telephone 715-839-3700
FAX 715-839-6076
TTY Access via relay - 711



April 23, 2013

JAMES H MARTIN
W10681 HWY 127
PORTAGE, WI 53901

*Sold
and
is
Now
owned By*

Hunt club North 112

Natural Waterbody Permit ID: 16-SC-3892
Permit Holder: JAMES H MARTIN
Natural Waterbody Permit Issued on: 11/20/2002
Legal Description: Township: 13N Range: 8E
Section: 27 Quarter-Quarter: NWNE
Permit Expiration Date: 11/20/2012 District: SAD

Dear Natural Waterbody Permit Holder:

Our records indicate on 11/20/2002 you received a permit (16-SC-3892) to use a Natural Waterbody for your fish farm. Your permit will expire 11/20/2012, and the deadline for you to submit your application for a permit renewal is July 1, 2013.

We at the DNR apologize for any delay in your renewal process. We have had to revamp our program resulting from the passage of 2011 Wisconsin Act 207, effective date April 16, 2012. Your current permit is still considered valid since the delay was no fault of your own.

To renew your permit, you must complete the attached Fish Farm Application for Use of Natural Body of Water permit and mail it, the required attachments, and a \$50 permit application fee to:

Bureau of Fisheries Management
-Natural Waterbody Permits
P.O. Box 7921
Madison, WI 53707-7921

Make check or money order payable to Department of Natural Resources (DNR).

The DNR will renew your permit unless our staff determines that your fish farm has substantially adversely impacted any of the following: plant and wild animal habitat or populations; water quality and quantity in lakes, streams or rivers, threatened or endangered species or their habitats, wetlands and the public's right to navigate and associated incidents to navigation including fishing, swimming, wading and canoeing.

Please apply early and submit a complete application, which includes the six required attachments described on the application form, so that we can review your application thoroughly and quickly.

I've enclosed two fact sheets that answer many common questions about the permit process. If you have additional questions, please contact your Regional Natural Waterbody Permit Coordinator:

Matt Coffaro Phone: 608-635-8122

Sincerely,

Michael Staggs
Director, Bureau of Fisheries Management

Encl:

Natural Waterbody Permit Application (3600-227)
PUB-FH-060 -Natural Waterbody Permits for Fish Farms Factsheet
PUB-FH-059 - Environmental Permits of Wisconsin Fish Farm Factsheet

Columbia County

Land Records System

Tax Parcel Information

Tax Parcel Identification Number 760	Tax District 11020 - Town of Lewiston	Total Acres 40.000
Owner(s) Hunt Club North LLC	Location NW-NE, Sec. 27, T13N, R8E	
Tax Parcel Description and Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.) NW 1/4 OF NE 1/4		
Mailing Address (Click here for Address Change Form) Hunt Club North LLC c/o Ron Theisen 1930 Riverview Trail Fredonia, WI 53021	School District 4501 - Portage Community School	
Site Address(es) (Site address has not been verified and may be incorrect. DO NOT use the site address in lieu of legal description.) W10681 State Highway 127, Portage, WI 53901	Status Active	

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[Documents](#)
[Survey History](#)
[Sales History](#)
[Parcel Map](#)
[Permits](#)

Welcome to the Columbia County Land Records System Tax Parcel Data Search!