

\$ 50 Check # 8532

16-SE-1180

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last Iuan W Kumrow			Co-Applicant Name: First MI Last		
Address N354 Cranberry Road			Address		
City Random Lake	State WI	ZIP Code 53075	City	State	ZIP Code
Phone Number 262/692-2648	Social Security No./ Fed. Employer ID No.		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) Birch Springs Trout Farm			Waterway Name Mink Creek - across the road						
Address Same as above			Water Source (Identify as gallons per minute, gpm)						
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of Scott			Spring	Well	Stream	City Water	Other	Specify Other	
County Sheboygan			Fire Number (if applicable) N354		Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No				
$\frac{1}{4}$ PRT SE	$\frac{1}{4}$ NW	Section 34	Township 13 N	Range 20	If Yes, Indicate: <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm) 260		

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Pond #1 150 ft x 60 ft Pond #2 100 ft x 90 ft Total = 0.3 ac.

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

none

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill					
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnows						Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout			500		
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

- ✓ 1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
- ✓ 2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
- ✓ 3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
- ✓ 4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
- ✓ 7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
- ✓ 8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

Transfer of NR 19 Permit - \$100 fee []
 Initial NR 19 Permit - \$ 500 fee []
 NR 19 Permit Renewal- \$50 fee. 50.00
 Make check or money order payable to the Department of Natural Resources (DNR) Total Fees Enclosed: \$ 50.00

Application Certification

Signature of Authorized Representative Ivan Warren Kumraw Date Signed May 4 2013

Leave Blank - DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

May 5, 2013

Mr. Michael Staggs

Director, Bureau of Fisheries Mgt.

Enclosed is the form 3600-227, a 1984 Fish Hatchery License No. 1180, a plat book map, a DATCP Fish Farm Registration dated April 4, 2013, a Real Estate Property Tax bill for 2012 and a drawing of the ponds, road and Mink Creek – not to scale.

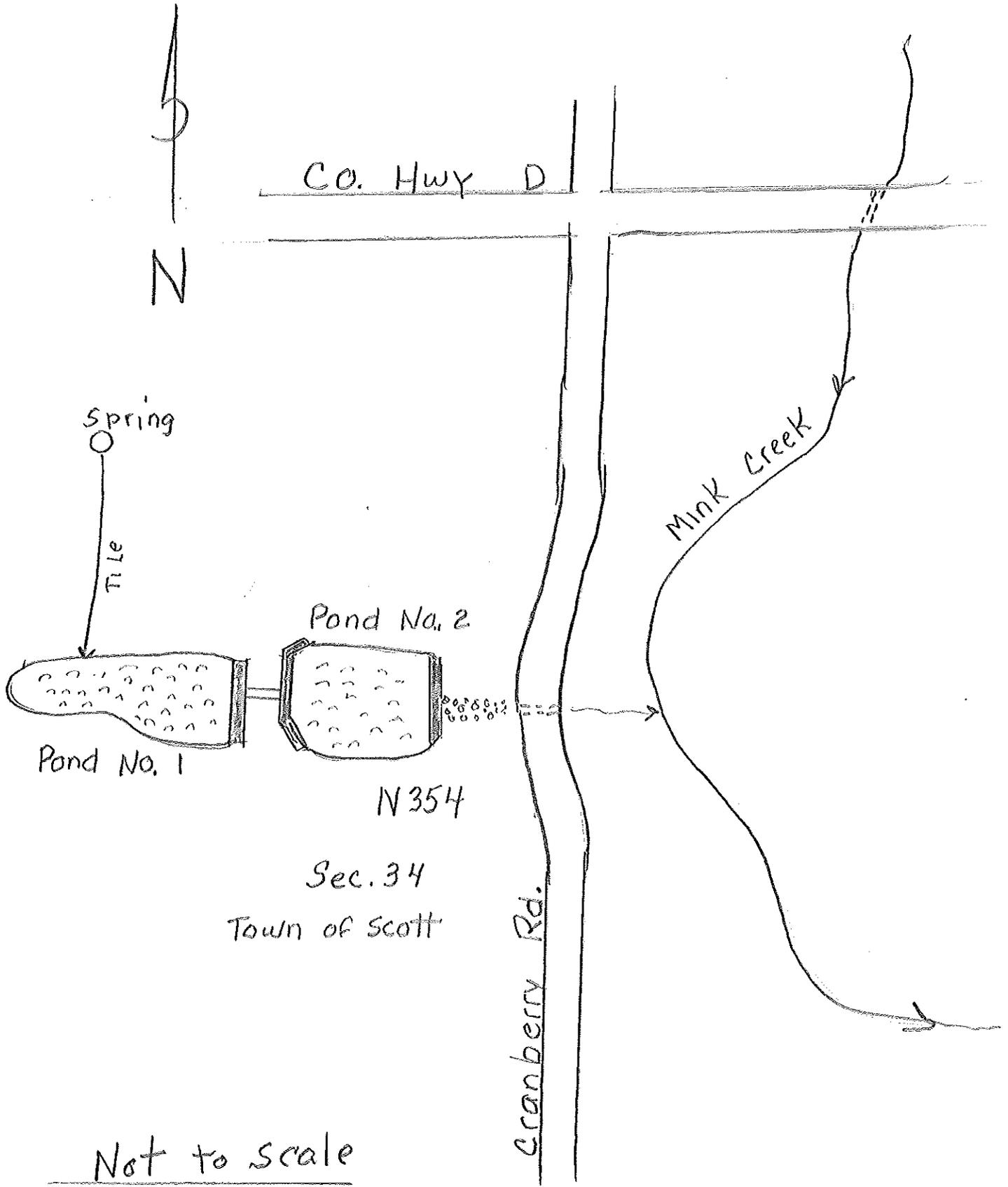
The 2 trout ponds were constructed in 1959 and Mr. Paul Schulz (now deceased) was the WDNR Fish Manager who signed the forms for me to obtain my Fish Hatchery License which I renewed every year from 1959 to the present time.

The ponds are spring fed from a tile line from the spring at a rate of 200 GPM. All of the surface water is directed away from the ponds by a means of a diversion and a grass waterway.

Mink Creek was not classified as a trout stream in 1959 and I was able to construct the ponds.

Sincerely,


Ike Kumrow



Not to scale

STATE OF WISCONSIN
REAL ESTATE PROPERTY TAX BILL FOR 2012

645

PARCEL NUMBER: 59022319650

TOWN OF SCOTT
SHEBOYGAN COUNTY

Correspondence should refer to Parcel Number.

Assessed Value Land	Ass'd Value Improve	Tot Assessed Value	Ave. Assmt. Ratio	Est. Fair Mkt. Land	Est. Fair Mkt. Improve	Tot Est. Fair Mkt.	<input type="checkbox"/> A star in this box means unpaid prior year taxes.
56,200	150,300	206,500	97.357	57,700	154,400	212,100	

TAXING JURISDICTION	2011 Est. State Aids Allocated Tax Dist	2012 Est. State Aids Allocated Tax Dist	2011 Net Tax	2012 Net Tax	% Tax Change
STATE			39.04	36.00	-7.8
COUNTY			1,182.09	1,118.92	-5.3
T-SCOTT	99,411	96,166	481.44	473.04	-1.7
SCHL - 4641	129,157	129,155	1,741.87	1,606.28	-7.8
TCDB 11	633,776	647,492	359.60	340.74	-5.2
	39,816	37,234			
TOTAL	902,160	910,047	3,804.04	3,574.98	-6.0
		First Dollar Credit	60.65	59.79	-1.4
		Lottery & Gaming Credit	80.27	83.34	3.8
		Net Property Tax	3,663.12	3,431.85	-6.3

NET PROPERTY TAX	3,431.85
SANMAFEE	12.50
TOTAL DUE FOR FULL PAYMENT	
PAY BY JANUARY 31, 2013	
\$3,444.35	

School taxes reduced by school levy tax credit **308.05**

IMPORTANT: Be sure this description covers your property. This description is for property tax bill only and may not be a full legal description.

Net Assessed Value Rate
(Does NOT reflect Credits)
17.3121920

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and, if applicable, penalty. Failure to pay on time. See Reverse

N354 CRANBERRY RD

A-30595 & OTHER LANDS - PRT SE NW, SEC 34, COM IN
CEN OF TN RD 721.4' NE OF SE COR SD1/4, TH N10 DEG W
* BALANCE OF DESCRIPTION - SEE TAX ROLL *
S.34 T.13 R.20
T11 34 2.24

KUMROW, IVAN &
KUMROW, JANET
N354 CRANBERRY RD
RANDOM LAKE WI 53075-1122

1st Installment by JANUARY 31 2013	2nd Installment by JULY 31 2013
1,686.75	1,757.60

SEE REVERSE SIDE FOR IMPORTANT INFORMATION
RETAIN THIS PORTION AS YOUR COPY

TEAR HERE

TEAR HERE

TEAR OFF THIS STUB AND INCLUDE WITH FIRST INSTALLMENT PAYMENT
REAL ESTATE PROPERTY TAX BILL FOR 2012



RP8603

Please make payments to the Town of Scott up through January 31st.
Payments after January 31st should be directed to the County Treasurer.

Parcel Number: 59022319650

Pay 1st Installment - \$1,686.75

Name: KUMROW, IVAN &
KUMROW, JANET
N354 CRANBERRY RD
RANDOM LAKE WI 53075-1122

Or
Pay Full Payment - \$3,444.35
By January 31, 2013

Parcel Address: N354 CRANBERRY RD

Municipality/Location	Collection Dates	Times	Bank Collection Site In Person In Lobby Only	Bank Lobby Hours Tax Bill Must Accompany Payment
Town of Scott Town Hall	Saturday, Dec 29 Monday, Dec 31 Saturday, Jan 26 Thursday, Jan 31	10:00-3:00 10:00-3:00 10:00-3:00 10:00-6:00	None	NA

Other Drop Off Site: None

Drop Box: To the left of the posting box on the Town Hall building

Dates Municipality Closed: No regular office hours

Online Payments: No

Telephone: 920-994-4470

Warning: If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and applicable penalty. (See Reverse)

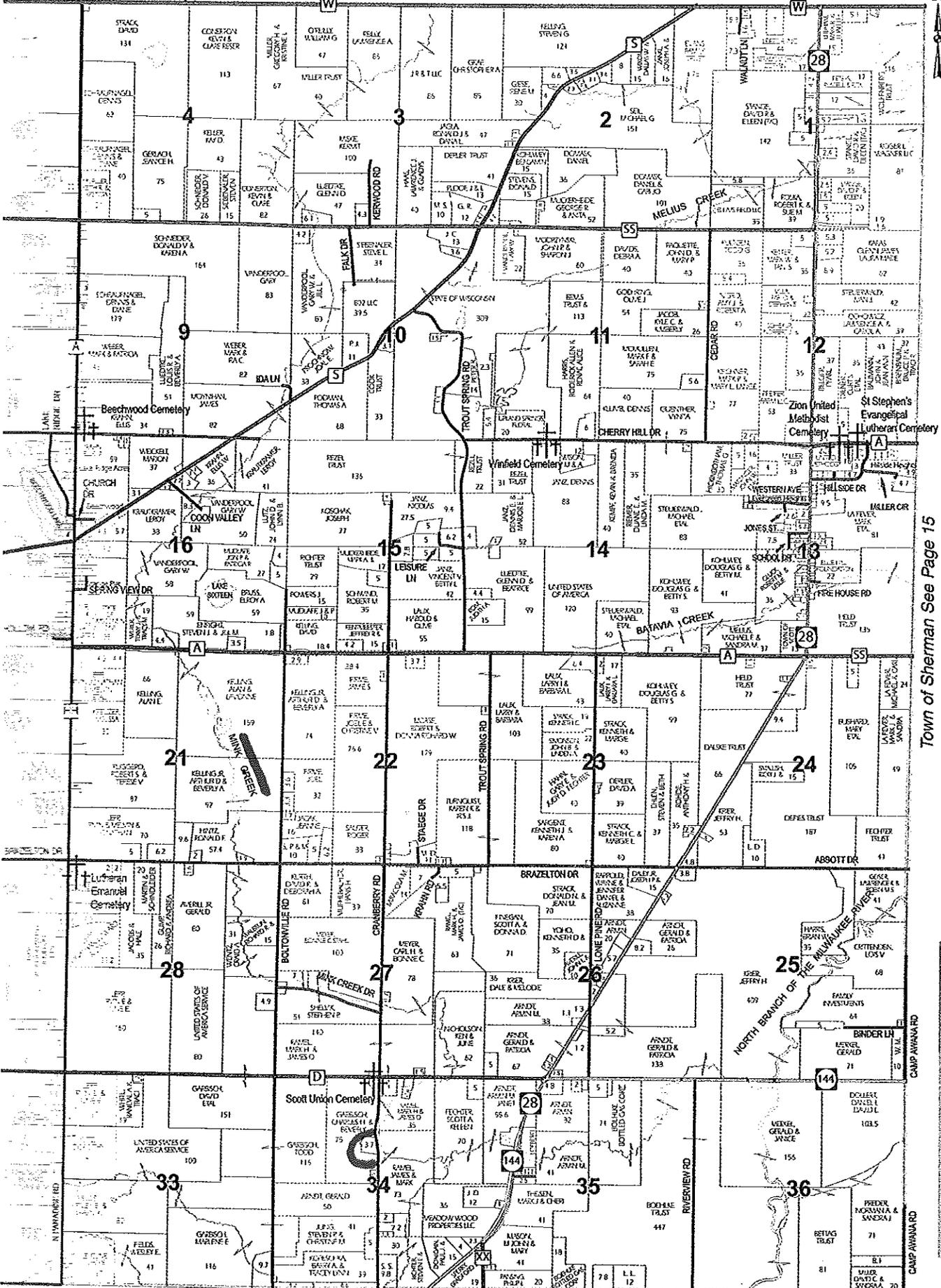
Make check payable and mail to:

Town of Scott
c/o Billi Jo Richter
N193 Cranberry Road
Random Lake WI 53075

Town of Scott

Town of Mitchell See Page 21

Plat Maps



Town of Sherman See Page 15

TOWNSHIP 18 NORTH
RANGE 2 EAST

Washington County

VALLEY VIEW DR

© Copyright 2006 Sheboygan County

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Sec. 34 8.7 ac.

PRIVATE FISH HATCHERY LICENSE
WI31-443C.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
POB 7924
MADISON, WISCONSIN 53707

TRUDY KURFOP
211 3431 CRANBERRY RD
BENCOON LAKE WI 53075

DATE	JANUARY 01, 1984	
LICENSE CLASS	B	
LICENSE NO.	1180	
LICENSE FEE	25.00	PAID
LICENSE EXPIRES ON	DECEMBER 31, 1984	

IS HEREBY LICENSED, SUBJECT TO SECTION 29.52-4-2, WISCONSIN STATUTES, TO CONDUCT AND OPERATE A CLASS B PRIVATE FISH HATCHERY TO-

1. HAVE LIVE FISH LAWFULLY IN HIS POSSESSION, BY PURCHASE OR OTHERWISE FOR SALE OR TRADE, OR
2. REAR SUCH FISH TO A LARGER SIZE FOR SALE OR TRADE, OR
3. PERMIT PUBLIC FEE FISHING FOR SUCH FISH.

SPECIES OF FISH TO BE PROPAGATED
TROUT

ON THE FOLLOWING DESCRIBED PROPERTY
SHERBOGAN COUNTY TOWNSHIP 13-N RANGE 20-E
SECTION 34 - SE1/4 NW1/4, TWO ARTIFICIAL SPRING-FED SEEPAGE
BOOMS.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR SECRETARY
GLORIA MCCUTCHEON
2306 NORTH 3RD STREET
MILWAUKEE WI 53212
BY _____



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 04, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112901-AQ

Fish Farm Registration

Legal Name:

Ivan Kumrow

Business Location:

**N354 Cranberry Rd Random Lake WI
53075-1122**

Doing Business As:

Birch Springs Trout Farm

Livestock Premises Code(s): 0072YSI

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10) Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

**IVAN KUMROW
N354 CRANBERRY RD
RANDOM LAKE WI 53075-1122**



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Ivan Kumrow

Registration Number:

112901-AQ

Expiration Date:

March 31, 2014

**N354 Cranberry Rd Random Lake WI
53075-1122**

DATCP Contact : (608) 224-4887