

Check # 1351 \$100.00

Transfer from Frank Kramer

19-NO-004277

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <i>Jeannie Ann Mark</i>				Co-Applicant Name: First MI Last			
Address <i>W8437 Kramer Rd</i>				Address			
City <i>Deerbrook</i>		State <i>WI</i>	ZIP Code <i>54424</i>	City		State	ZIP Code
Phone Number <i>7156233619</i>		Social Security No./ Fed. Employer ID No. <i>[REDACTED]</i>		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any)				Waterway Name					
Address				Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <i>UPHAM</i> <i>new in 2013</i> County <i>LANGLADE</i> Fire Number (if applicable) <i>W 8521</i>				Spring	Well	Stream	City Water	Other	Specify Other
				<i>X</i>	<i>X</i>				
<input type="radio"/> 1/4 <input type="radio"/> 1/4 Section <i>36</i> Township <i>33 N</i> Range <i>11</i> <input checked="" type="radio"/> E <input type="radio"/> W				Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No					
				If Yes, Indicate: <input type="checkbox"/> Waterway <input checked="" type="checkbox"/> Wetland		Discharge (gpm) <i>natural</i> <i>no well water now</i>			

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

5 Ponds see attached drawing

Business Purpose: Activities engaged in. (select all that apply)

- Distributor Processor, On-Site Public Fee Fishing
- Hatchery Grower Raising Fish For Stocking
- Raising Bait For Sale Private, Personal Fishing Raising Fish to Directly Market for Human Consumption
- Other - Specify:

1. What type of pesticides do you currently use or plan to use?

NONE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

MORK
Jeannie

Applicant Last Name

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 2 of 2

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill		X	X	X	X
Bass Smallmouth						Crappie					
Bullhead						Perch		X	X	X	X
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye		X	X	X	X	Tilapia		X	X	X	X
Chubs		X	X	X	X	Brook Trout		X	X	X	X
Minnnows		X	X	X	X	Brown Trout		X	X	X	X
Shiners		X	X	X	X	Lake Trout					
Suckers		X	X	X	X	Rainbow Trout		X	X	X	X
Atlantic Salmon						Other (List):					
Chinook Salmon						Catfish		X	X	X	X
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

100.00
100.00

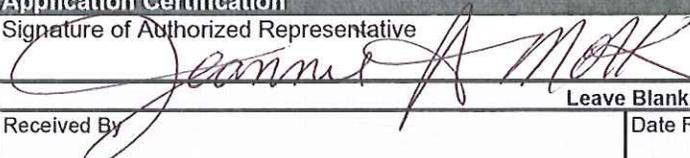
Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

Application Certification

Signature of Authorized Representative

Date Signed

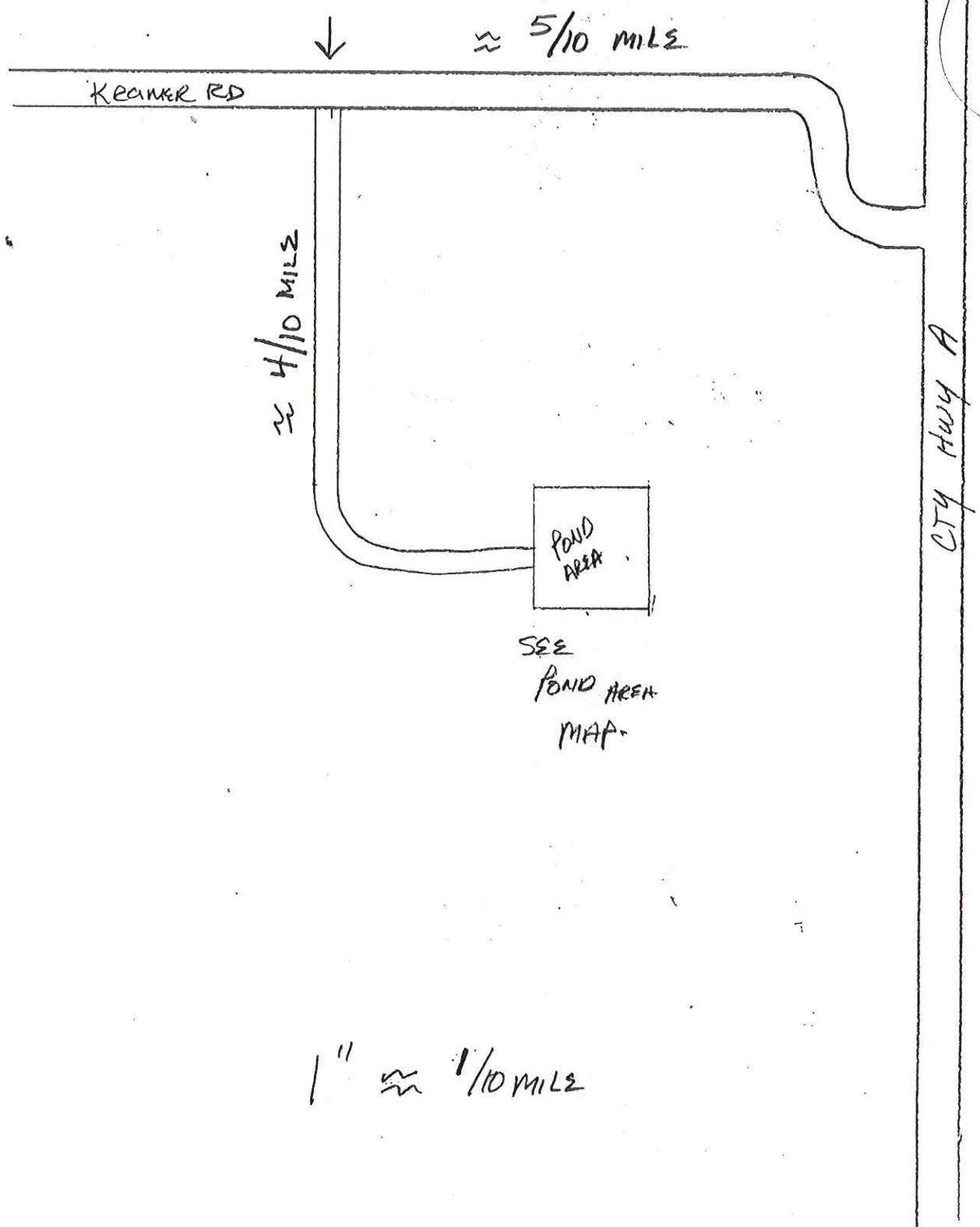
		05-07-13	
Leave Blank - DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

Jeannie Mork is
applying for
Transfer
Frank Kramer
sold property to
Jeannie Mork

No DNR Permit
Ponds are 41 yrs.
old.

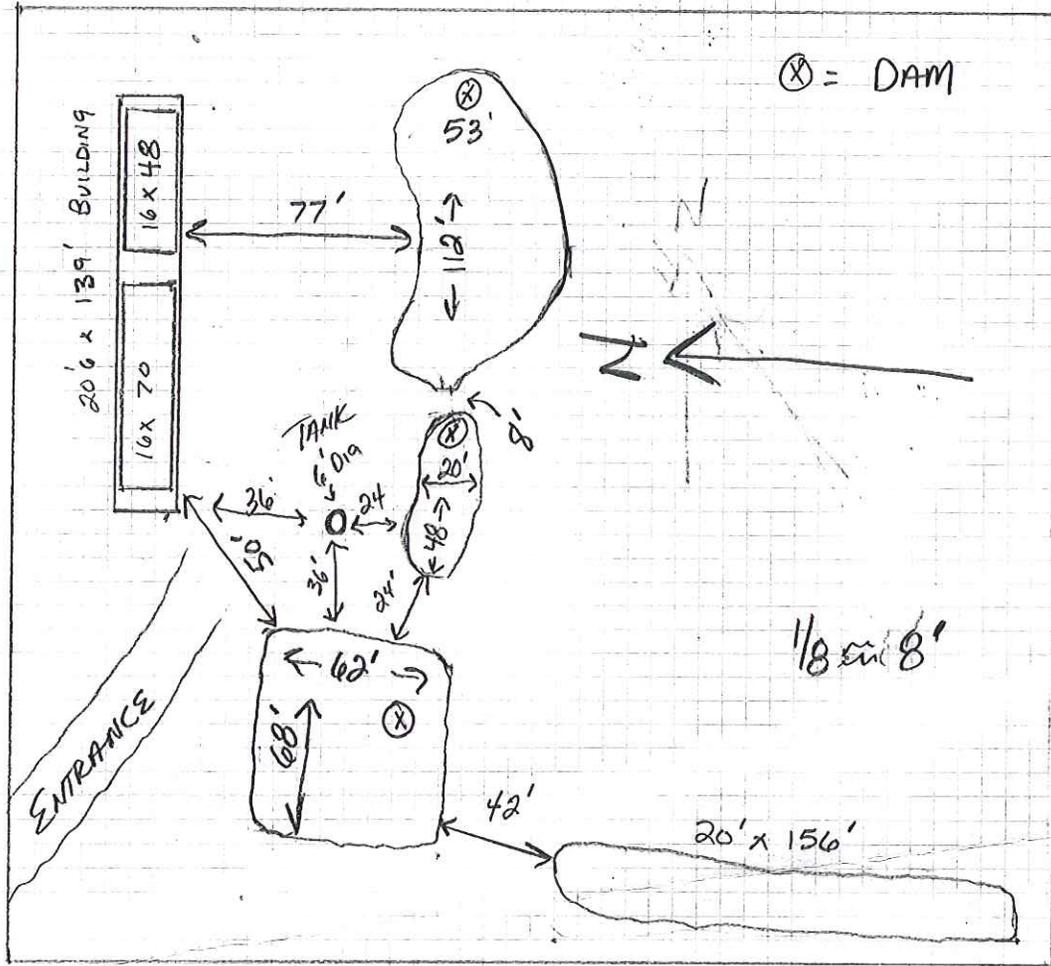
RAPID RIDGE





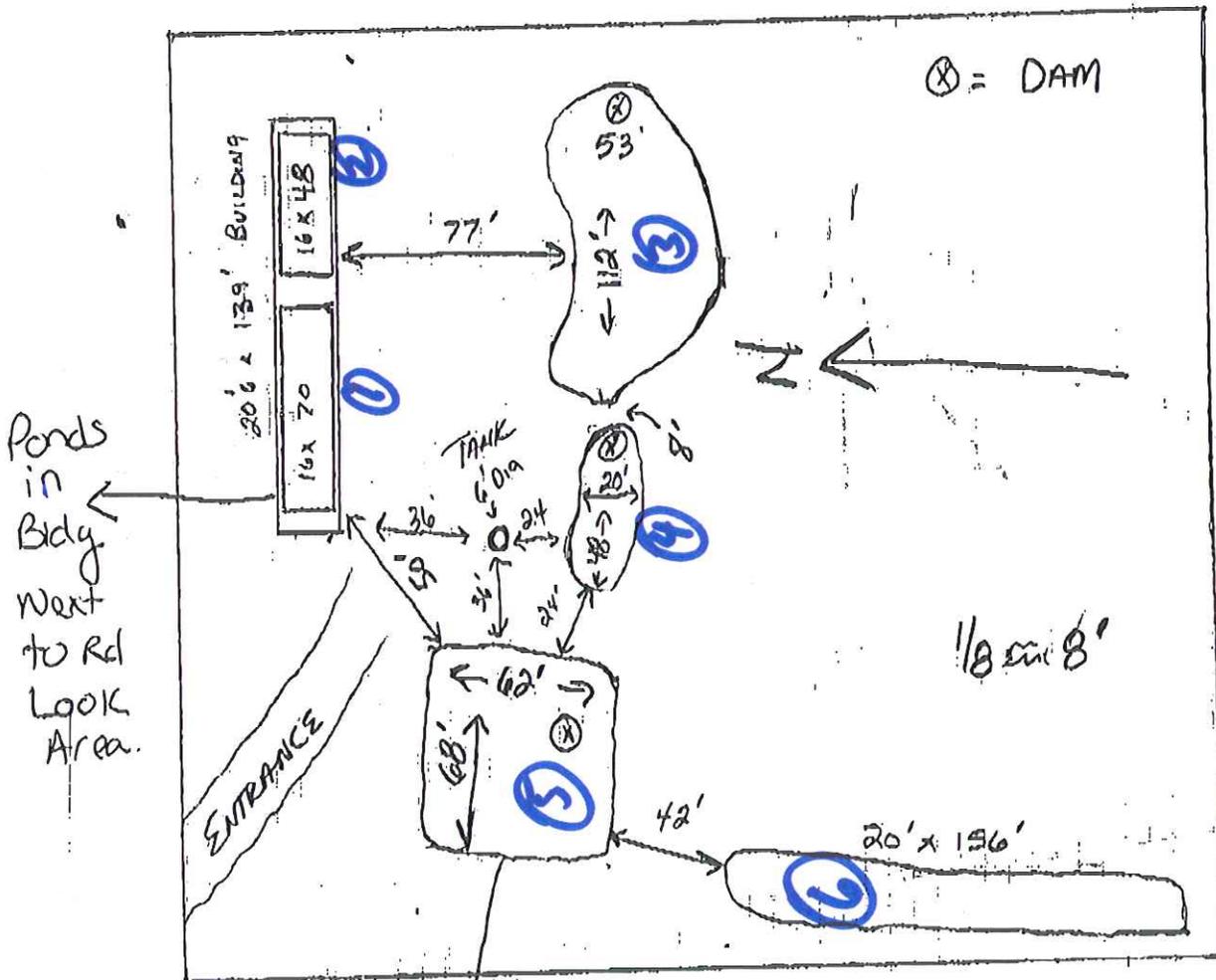
SEE
POND AREA
MAP

1" ≈ 1/10 MILE





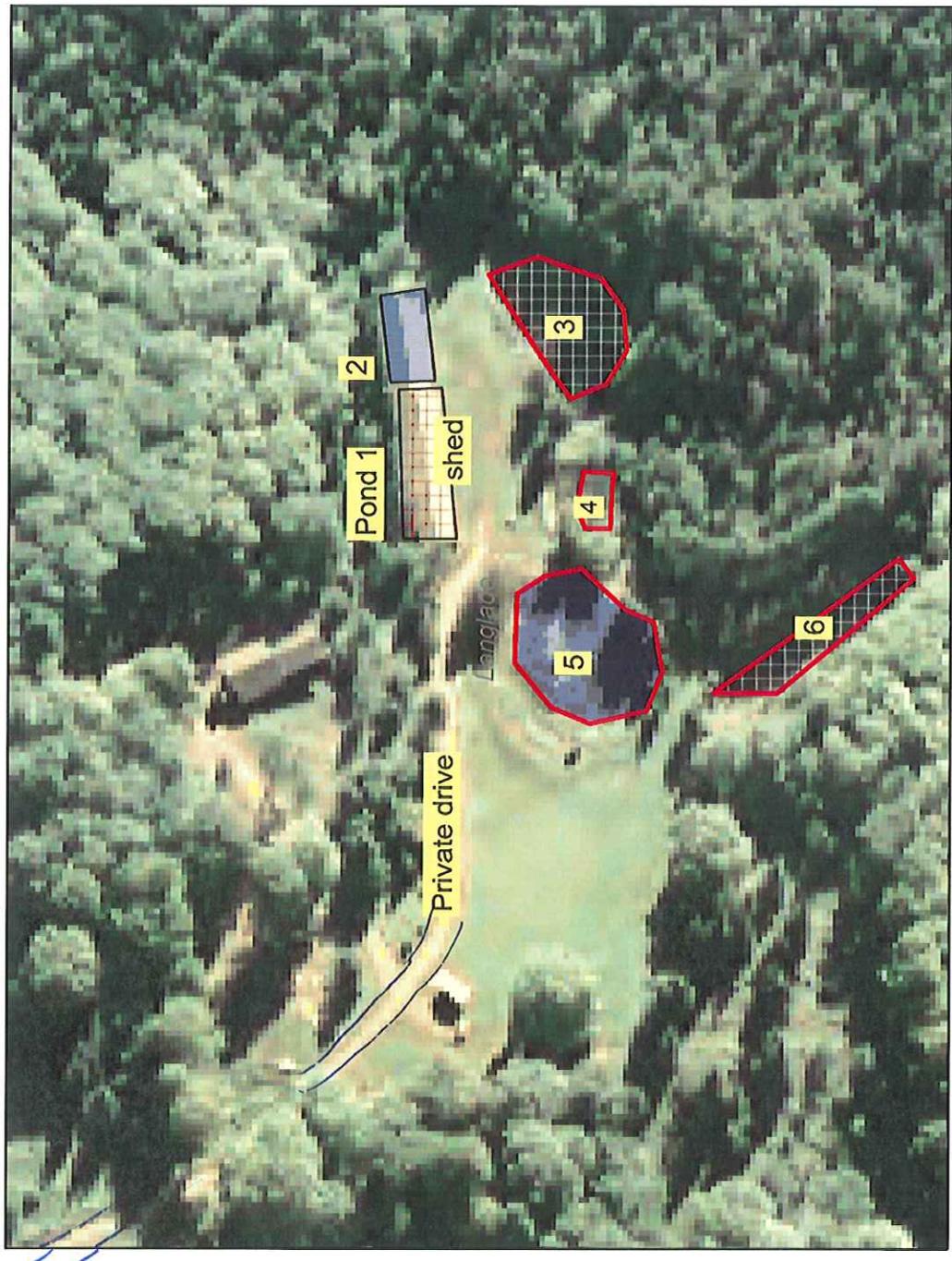
608 266 2244
 Att: Eric Eikenberry DNR
 From Jeannie Mork
 715-623-3784



↓ This one is Drained
 for maintenance

↑ to Kramer Road
Mork Ponds

Map Created on May 24, 2013



Legend

- Major Highways
 - Interstate
 - State Highway
 - U.S. Highways
 - County Roads
 - Local Roads
- Rivers and Streams
 - Intermittent
 - Fluctuating
 - Perennial
 - 24K Open Water
- County Boundary
- Municipalities
 - Village
 - City

Scale: 1:1,207



This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

Notes: Mork ponds
W8437 Kramer Rd Deerbrook WI 54424

Langlade County

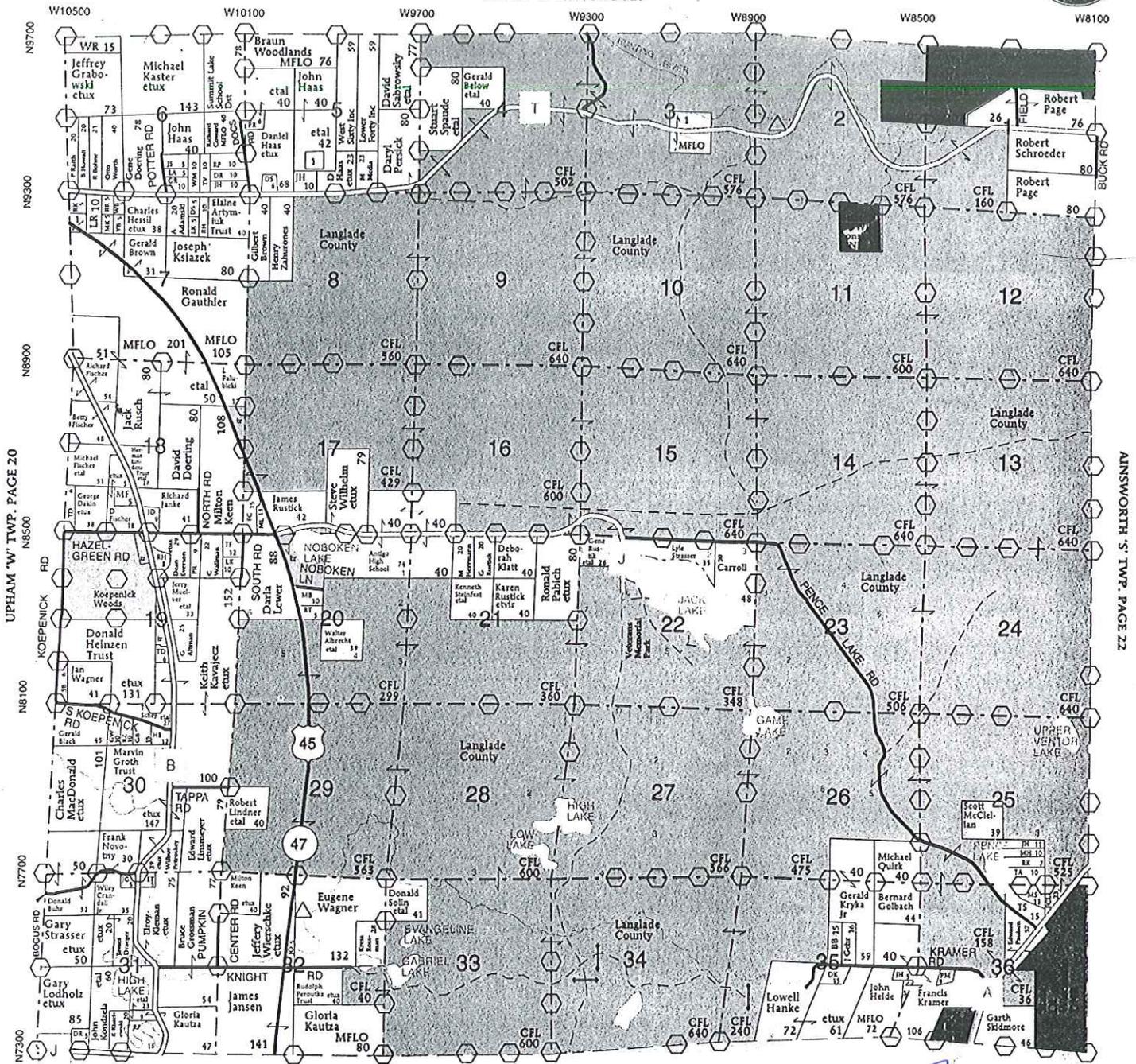
T33 R1E Sec 36 1/4 SW SW



© Farm & Home Publishers, Ltd.
See Pages 46-47 For Additional Names.

ELCHO 'E' TWP. PAGE 27

(Landowners)



NEVA TWP. PAGE 15



BANNER BANKS

MEMBER
FDIC

Antigo, Wisconsin: (715) 627-2101
Biramwood, Wisconsin: (715) 449-2556
Hatley, Wisconsin: (715) 446-3341
Wittenberg, Wisconsin: (715) 253-2999



We've Got The Whole World In Our Hands. Let's Handle It With Care.

DOCUMENT NO. 405726

QUIT CLAIM DEED
Document Title

REGISTER OF DEEDS
LANGLADE COUNTY, WI
Received for record this 17 day of Aug, 2009
at 2:49 o'clock P.M.
Shirley Sailer
Register of Deeds

Francis Kramer and Constance Kramer, his wife, quit claim to Jeannie A. Mork and Heather S. Hayek, to each an undivided one-half interest, as tenants in common, the following described real estate in Langlade County, Wisconsin:

Part of the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section One (1), Township Thirty-two (32) North, Range Eleven (11) East commencing at the Northwest corner; thence East on the North line 70 rods; thence Southwesterly to a point on the West line 70 rods South of the Northwest corner; thence North on the West line 70 rods to the Northwest corner and place of beginning;

and

* Part of the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4) of Section Thirty-five (35), Township Thirty-three (33) North, Range Eleven (11) East, described as follows: commencing at the Northeast corner of said forty; thence West on the North line thereof 21 rods to a point, which shall be the point of beginning of this parcel; thence Southerly a distance of 240 feet; thence West 221 1/2 feet to a point; thence North 240 feet to a point on the North line of said Forty; thence East 221 1/2 feet to the place of beginning;

and

Part of the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4) of Section Thirty-six (36), Township Thirty-three (33) North, Range Eleven (11) East EXCEPT CSM Vol. 5, Page 70;

and

The Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section Thirty-six (36), Township Thirty-three (33) North, Range Eleven (11) East.

This is partially homestead property.

DATED this 7th day of August, 2009.

TRANSP. FEE 77.25(8)
RECORDING FEE 609.50

Francis Kramer (SEAL)
Francis Kramer

Constance Kramer (SEAL)
Constance Kramer

AUTHENTICATION

Signatures of Francis Kramer and Constance Kramer authenticated this 7th day of August, 2009.

Richard M. Olk
Richard M. Olk
MEMBER: STATE BAR OF WISCONSIN
State Bar No.: 1007732

✓ THIS INSTRUMENT DRAFTED BY:
Richard M. Olk
Sommer, Olk, Schroeder & Payant, LLP
Antigo, Wisconsin 54409

Recording Area
Name and Return Address
Richard M. Olk
PO Box 308
Antigo, WI 54409
014-0006.001; 030-1080.001;
030-1093; 030-1094
Parcel Identification Number (PIN)



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

b

Registration Number: 254720-AQ

Effective Date: April 05, 2012
Expires: March 31, 2013
Statute: 95.60

Fish Farm Registration

Legal Name:

Jeannie A Mork

Business Location:

W8520 Kramer Rd Deerbrook WI 54424

Doing Business As:

Jeannie A Mork

Livestock Premises Code(s): 006VZ0X

Type 2 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10) Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

JEANNIE A MORK
W8437 KRAMER RD
DEERBROOK WI 54424



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 2 Fish Farm

Jeannie A Mork

Registration Number:

254720-AQ

Expiration Date:

March 31, 2013

W8520 Kramer Rd Deerbrook WI 54424

DATCP Contact : (608) 224-4887



Wisconsin Department of Agriculture,
Trade and Consumer Protection
(WDATCP)
(608) 224-4887

Registration Number: 254720-AQ
Currently Expires: March 31, 2012
Statute: 95.60

Renewal: Fish Farm Registration

JEANNIE A MORK
W8437 KRAMER RD
DEERBROOK WI 54424

Legal Name: Jeannie A Mork

Doing Business As: Jeannie A Mork

Business Location: W8520 Kramer Rd Deerbrook WI 54424

IMPORTANT:

Return the payment coupon below along with appropriate fees and completed application materials (enclosed).

Failure to do so may delay or prohibit Registration issuance. Your Registration application and fee, as specified below, must be received by the Department on or before March 31, 2012. Late fees for your Registration would be 20% of your total registration fees.

Application materials and required payment, including any penalty fees that may apply, must be received by the Department before your Registration will be issued. If your completed application is not received by the Department on or before the expiration date, your current Registration will expire and you may no longer operate.

Personal information you provide may be used for purposes other than that for which it was originally collected. sec. 15.04(1)(m) Wis. Stats.

Complete the accompanying application, including information updates, and submit for processing to WDATCP. Only modify amount due, if necessary, on the payment coupon below.

Renew on the web at <http://onlineservices.datcp.wi.gov/licensing/>

PIN: 191448

Retain upper portion for your records. Detach coupon and return with payment and completed application.



Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP)
Division of Animal Health
PO Box 8911
Madison, WI 53708-8911
Phone: 608-224-4872 Fax: 608-224-4871

For Office Use Only:
254720

FISH FARM RENEWAL REGISTRATION APPLICATION

For the registration period ending March 31, 2013

s. ATCP 10.61, Wis. Admin. Code; chs. 93 and 95, Wis. Stats.

I. APPLICANT INFORMATION:

Applicant is (Check one):

- Individual (checked)
Trust/Estate
Corporation/Cooperative
LLC
LLP
Limited Partnership
General Partnership
Other (please specify)
State where business formed:

Legal Name of Applicant(s): Jeannie A Mork

d/b/a or Trade Name: JEANNIE A MORK
Primary Contact Name:
Mailing Address: W8437 KRAMER RD
City / State / Zip: DEERBROOK WI 54424

"Daytime" Telephone Number: Home (checked) 715 623 3619 Business Mobile Phone:

II. FEES (Fees are nonrefundable and nontransferable.) COMPLETE PAGES 3 and 4 FIRST.

TOTAL NUMBER OF FISH FARM LOCATIONS BEING REGISTERED IN THIS APPLICATION: 1

Primary and Secondary schools are exempt from fees [ATCP 10.61(7)(c)].

Type 1:

- \$37.50 annual fee covers one registration location
\$50.00 annual fee covers two or more registration locations

Type 2 and Type 3:

- \$125.00 annual fee covers 1 - 5 registration locations of either or both types
\$150.00 annual fee covers 6 - 10 registration locations of either or both types
\$200.00 annual fee covers 11 - 20 registration locations of either or both types
\$300.00 annual fee covers 20 or more registration locations of either or both types

- Total Type 1 Fees: \$
Total Type 2 and Type 3 Fees: \$ 125.00 (checked)
Total Late Fee (20% of license fee): \$
Total Fees Enclosed: \$ 125.00 (checked) (Enclose a check or money order with this application payable to DATCP.)

III. APPLICANT SIGNATURE (REQUIRED)

I certify that all information on this application and any attached sheets is true, accurate and complete. I certify by my signature that I will comply with Wisconsin Administrative Codes and Wisconsin Statutes applicable to farm-raised fish within Wisconsin.

Signature: Jeannie Mork Printed Name: Jeannie Mork
Applicant's Title: Owner Date: 03-10-12

The Department of Agriculture, Trade and Consumer Protection is not responsible for lost, stolen, misdirected, illegible, incomplete, not-received or late application requests. Personal information you provide may be used for purposes other than that for which it was originally collected - sec. 15.04(1)(m), Wis. Stats.

Location Registration Number: 254720-AQ

FISH FARM LOCATION NUMBER 1 OF 1

IV. FISH FARM LOCATION (*Required fields)

Complete pages 3 and 4 for EACH fish farm location you operate.
See Instructions for separately registering multiple farms on one location.

Check if applicable:

I am registering more than one fish farm at this same location or contiguous land parcel.

*LIVESTOCK PREMISES CODE: **006VZ0X**

*ADDRESS: **W8520 KRAMER RD**

*CITY / STATE / ZIP: **DEERBROOK WI 54424**

*COUNTY: **Langlade**

*TOWN: **Upham**

*SECTION: **36**

*FIRE NUMBER: W 8520

If unable to complete Address, Town and Section above, find the Township, Range and Section information on your tax bill and complete information below.

TOWNSHIP: 33 N RANGE: 11 E SECTION: 36

V. FISH FARM WATER INFORMATION

ACREAGE: 1.66

WATER SOURCE (Check all that apply)

- Spring Well Stream
 Surface run-off Municipal water source Other (Specify): _____

Number of ponds: 5

Number of tanks: _____

Number of raceways: _____

VI. CUSTODIAN INFORMATION: (Complete if different than primary contact, owner/operator.)

Custodian Name: _____

Custodian Address: _____

Custodian City / State / Zip: _____

Custodian Telephone: _____

VII. FISH FARM ACTIVITIES FOR THIS LOCATION (To determine Fish Farm Type 1, 2, or 3)

Check all activities that apply to this Fish Farm Location	Select your Fish Farm type
<input type="checkbox"/> Collect eggs from own brood-stock <input type="checkbox"/> Obtain eggs from other source <input checked="" type="checkbox"/> Obtain live fish from other source <input checked="" type="checkbox"/> Private fishing (owner/operator permission given) <input checked="" type="checkbox"/> Public fishing (for a fee or no fee) <input type="checkbox"/> Process fish for human consumption (retail sale or wholesale distribution) <input type="checkbox"/> Raising bait for own use (on my Fish Farm)	<input type="checkbox"/> Type 1 Fish Farm Select this type if your farm activities are all in this section (No wild source fish or fish eggs are received at, or shipped from, this fish farm.)
<input type="checkbox"/> Raising bait for sale or trade <input checked="" type="checkbox"/> Raising, buying, trading, or importing live fish or fish eggs for resale, stocking, processing, or exchange <input type="checkbox"/> Distributing fish/fish eggs (not produced on your fish farm) from inside this state to outside this state	<input checked="" type="checkbox"/> Type 2 Fish Farm Select this type if you have farm activities in this section (with or without Type 1 activities but without Type 3 activities) (No wild source fish or fish eggs are received at, or shipped from, this fish farm.)
<input type="checkbox"/> Obtain fish or fish eggs from a wild source to sell/distribute	<input type="checkbox"/> Type 3 Fish Farm Select this type if you have farm activities that include any wild source fish or fish eggs (with or without Type 1/Type 2 activities) Wild source fish or fish eggs are received at, or shipped from, this fish farm.

VIII. FISH SPECIES (Check all species you intend to possess at this location during this registration period.)

- | | | |
|---|--|---|
| <input type="checkbox"/> Arctic char | <input checked="" type="checkbox"/> Golden shiners | <input type="checkbox"/> Sauger |
| <input type="checkbox"/> Atlantic salmon | <input type="checkbox"/> Green sunfish | <input type="checkbox"/> Saugeye |
| <input type="checkbox"/> Black crappie | <input type="checkbox"/> Hybrid bluegill | <input type="checkbox"/> Smallmouth bass |
| <input checked="" type="checkbox"/> Bluegill | <input type="checkbox"/> Largemouth bass | <input type="checkbox"/> Stickleback |
| <input checked="" type="checkbox"/> Brook trout | <input type="checkbox"/> Muskellunge | <input type="checkbox"/> Tilapia |
| <input checked="" type="checkbox"/> Brown trout | <input type="checkbox"/> Northern pike | <input checked="" type="checkbox"/> Walleye |
| <input type="checkbox"/> Channel catfish | <input type="checkbox"/> Pumpkinseed | <input type="checkbox"/> White crappie |
| <input checked="" type="checkbox"/> Chubs | <input checked="" type="checkbox"/> Rainbow trout | <input checked="" type="checkbox"/> White suckers |
| <input type="checkbox"/> Coho salmon | <input type="checkbox"/> River shiner | <input checked="" type="checkbox"/> Yellow perch |
| <input type="checkbox"/> Darters | <input type="checkbox"/> Rock bass | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Emerald shiners | <input type="checkbox"/> Rosey red minnows | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Fathead minnows | <input type="checkbox"/> Round goby | <input type="checkbox"/> Other: _____ |

Location Registration Number: _____

FISH FARM LOCATION NUMBER _____ of _____

IV. FISH FARM LOCATION (*Required fields)

Complete pages 3 and 4 for EACH fish farm location you operate.
See Instructions for separately registering multiple farms on one location.

Check if applicable:

I am registering more than one fish farm at this same location or contiguous land parcel.

*LIVESTOCK PREMISES CODE: _____

*ADDRESS: _____

*CITY / STATE / ZIP: _____

*COUNTY: _____

*TOWN: _____

*SECTION: _____

*FIRE NUMBER: _____

If unable to complete Address, Town and Section above, secure Township, Range and Section information from your tax bill and complete information below.

TOWNSHIP: _____ RANGE: _____ SECTION: _____

V. FISH FARM WATER INFORMATION

ACREAGE: _____

WATER SOURCE (Check all that apply)

- Spring Well Stream
 Surface run-off Municipal water source Other (Specify): _____

Number of ponds: _____

Number of tanks: _____

Number of raceways: _____

VI. CUSTODIAN INFORMATION (Complete if different than primary contact, owner/operator.)

Custodian Name: _____

Custodian Address: _____

Custodian City / State / Zip: _____

Custodian Telephone: _____

Location Registration Number: _____

FISH FARM LOCATION NUMBER _____ OF _____

VII. FISH FARM ACTIVITIES FOR THIS LOCATION (To determine Fish Farm Type 1, 2, or 3)

Check all activities that apply to this Fish Farm Location

- Collect eggs from own brood-stock
- Obtain eggs from other source
- Obtain live fish from other source
- Private fishing (owner/operator permission given)
- Public fishing (for a fee or no fee)
- Process fish for human consumption (retail sale or wholesale distribution)
- Raising bait for own use (on my Fish Farm)

Select your Fish Farm type

Type 1 Fish Farm
Select this type if your farm activities are all in this section (No wild source fish or fish eggs are received at, or shipped from, this fish farm.)

- Raising bait for sale or trade
- Raising, buying, trading, or importing live fish or fish eggs for resale, stocking, processing, or exchange
- Distributing fish/fish eggs (not produced on your fish farm) from inside this state to outside this state

Type 2 Fish Farm
Select this type if you have farm activities in this section (with or without Type 1 activities but without Type 3 activities) (No wild source fish or fish eggs are received at, or shipped from, this fish farm.)

- Obtain fish or fish eggs from a wild source to sell/distribute

Type 3 Fish Farm
Select this type if you have farm activities that include any wild source fish or fish eggs (with or without Type 1/Type 2 activities) Wild source fish or fish eggs are received at, or shipped from, this fish farm.

VIII. FISH SPECIES (Check all species you intend to possess at this location during this registration period.)

- | | | |
|--|--|--|
| <input type="checkbox"/> Arctic char | <input type="checkbox"/> Golden shiners | <input type="checkbox"/> Sauger |
| <input type="checkbox"/> Atlantic salmon | <input type="checkbox"/> Green sunfish | <input type="checkbox"/> Saugeye |
| <input type="checkbox"/> Black crappie | <input type="checkbox"/> Hybrid bluegill | <input type="checkbox"/> Smallmouth bass |
| <input type="checkbox"/> Bluegill | <input type="checkbox"/> Largemouth bass | <input type="checkbox"/> Stickleback |
| <input type="checkbox"/> Brook trout | <input type="checkbox"/> Muskellunge | <input type="checkbox"/> Tilapia |
| <input type="checkbox"/> Brown trout | <input type="checkbox"/> Northern pike | <input type="checkbox"/> Walleye |
| <input type="checkbox"/> Channel catfish | <input type="checkbox"/> Pumpkinseed | <input type="checkbox"/> White crappie |
| <input type="checkbox"/> Chubs | <input type="checkbox"/> Rainbow trout | <input type="checkbox"/> White suckers |
| <input type="checkbox"/> Coho salmon | <input type="checkbox"/> River shiner | <input type="checkbox"/> Yellow perch |
| <input type="checkbox"/> Darters | <input type="checkbox"/> Rock bass | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Emerald shiners | <input type="checkbox"/> Rosey red minnows | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Fathead minnows | <input type="checkbox"/> Round goby | <input type="checkbox"/> Other: _____ |

WHEN YOU HAVE COMPLETED PAGES 3 AND 4 FOR EACH LOCATION,
RETURN TO PAGE 1 AND COMPLETE SECTIONS II AND III.

Previous Permit

5



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor
Scott Hassett, Secretary
William H. Smith, Regional Director

Northern Region Headquarters
107 Sutliff Ave.
Rhinelander, Wisconsin 54501-3349
Telephone 715-365-8900
FAX 715-365-8932
TTY 715-365-8957

March 4, 2003

FRANK KRAMER
W8520 KRAMER RD.
DEERBROOK, WI 54424

16-NO-4277
Now
19-NO-004277

Dear Mr. KRAMER:

Thank you for recently submitting an NR 16 Permit Application for Use of a Natural Waterbody for your fish farm, which is registered with the Department of Agriculture, Trade and Consumer Protection (DATCP). You will be pleased to know your application is approved, and your NR 16 Grandfathered Natural Waterbody Permit is attached.

As long as you maintain your annual DATCP Fish Farm Registration, your Natural Waterbody permit is valid for ten years from the date of issuance. One year before this permit expires, we recommend that you contact DNR to submit a permit application for renewal of your Natural Waterbody permit. Your renewal application must be submitted at least 60 days before permit expiration. Unless we determine that there has been a substantial changes in circumstances related to the public interest or public rights associated with your fish farm, we will renew the Natural Waterbody permit for another ten years.

If you sell, lease or transfer control of the land surrounding your fish farm to someone else, you also need to transfer this Natural Waterbody permit. To request this transfer, the new owner should submit a Natural Waterbody permit application with a non-refundable permit fee (currently \$100).

Please note that your project was not reviewed for compliance with other types of approvals that might be required by federal, state or local laws. Physical alterations in or near wetlands, ponds or streams, well construction and wastewater discharges are all activities that may require a permit from the DNR. If you believe you may need DNR approval for any of these completed or future activities, please contact me at the address or phone number listed above. I can put you in with other DNR staff who can help you bring your project into compliance with state environmental laws.

If you have any questions about this permit, please contact me.

Sincerely,

[Handwritten signature of Steve AveLallemant]

Steve AveLallemant
Regional Fisheries Expert

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

NATURAL WATERBODY PERMIT
PERMIT # 16-NO-4277

APPLICANT INFORMATION

FRANK KRAMER
W8520 KRAMER RD
DEERBROOK, WI 54424

PERMIT CONDITIONS

1. This permit authorizes use of a natural body(s) of water as a fish farm, to propagate or rear the fish species identified on your permit application form #3600-227, except where modified by the conditions of this permit. The specific natural body(s) of water authorized are: 5 ponds - 20'x156', 68'x62', 48'x20', 112'x53', 206'x139'
2. This permit authorizes only those fish farming activities specified on your permit application form #3600-227. If you plan to alter any of the fish farming activities, you must first notify the Department.
3. You are responsible for obtaining any other federal, state or local permits or approvals that may be required for the construction and/or operation of your fish farm.
4. You must keep a copy of this permit at the location of the fish farm at all times.
5. Your acceptance of this permit and operation of the fish farm signifies that you have read, understood and agreed to follow all conditions of this permit.
6. Upon reasonable notice, you shall allow access to your project site during reasonable hours to any Department employee who is investigating the fish farm's operation, maintenance or compliance with this permit.
7. The Department may modify or revoke this permit if the project is not operated in accordance with this permit, or if the Department determines the activity is detrimental to the public interest or private rights.
8. In accordance with section 29.734, Wisconsin Statutes, the fish farm body of water must be equipped with barriers that prevent the passage of fish between it and the other waters of the state.

FINDINGS OF FACT

1. FRANK KRAMER has filed an application pursuant to section 29.733, Wis. Stats., for a permit to use a natural body of water for fish farming. The waterbody(s) are in the Town of Upham, located in the SWSW of Section 36, Town 33N, Range 11E, Langlade County.
2. Pursuant to section 29.733, Wis. Stats., the department has made the following determinations:
 - a. The land riparian to the water body is owned, leased or controlled by the fish farm owners;

- b. None of the owners of the fish farm or of the riparian land provide access to the body of water by means of an easement or other right-of-way to the public;
 - c. The body of water is a preexisting fish rearing facility as defined in s. 29.001(64), Wis. Stats.
3. The Department of Natural Resources and the applicant have completed all procedural requirements, and the project as permitted will comply with all applicable requirements of Sections 1.11, 29.733 and 283, Wisconsin Statutes, and Chapters NR 16, 102, 103, 115, 116, 117, 150, and 299, Wisconsin Administrative Code.
 4. Under section 29.733(2)(b), Wis. Stats., for preexisting fish rearing facilities, the department has not made any determination that no substantial public interest exists in the body of water or that no public or private rights in the body of water will be damaged.
 5. The department has not reviewed this fish farm operation for compliance with other regulatory requirements, including chapter 30 or 31, Wis. Stats. permits, Wisconsin Pollution Discharge Elimination System (WPDES) requirements, or any other Statutes or Administrative Codes not listed above.

CONCLUSIONS OF LAW

1. The Department has the authority under s. 29.733, Wis. Stats. and NR 16-Subchapter II, Wis. Adm. Code to issue a permit allowing the use of a natural body of water for operation of a fish farm.
2. The proposed fish farm operation conforms to the review standards of section 29.733, Wis. Stats. and NR 16-Subchapter II, Wis. Adm. Code.

ORDER

IT IS THEREFORE ORDERED THAT the application of FRANK KRAMER, for a permit to use a natural body of water as a fish farm pursuant to s. 29.733, Wis. Stats., in the Town of Upham, Langlade County, be, and the same hereby is, APPROVED.

NOTICE OF APPEAL RIGHTS

If you believe that you have a right to challenge this decision, you should know that the Wisconsin statutes and administrative rules establish time periods within which requests to review Department decisions shall be filed. For judicial review of a decision pursuant to sections 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for judicial review shall name the Department of Natural Resources as the respondent.

To request a contested case hearing pursuant to section 227.42, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources, P.O. Box 7921, Madison, WI,

53707-7921. The filing of a request for a contested case hearing is not a prerequisite for judicial review and does not extend the 30-day period for filing a petition for judicial review.

A request for contested case hearing must follow the form prescribed in section NR 2.05(5), Wis. Adm. Code, and must include the following information:

1. A description of the Department's action or inaction which is the basis for the request;
2. The substantial interest of the petitioner which is injured in fact or threatened with injury by the Department's action or inaction;
3. Evidence of legislative intent that this interest is not to be protected;
4. An explanation of how the injury to the petitioner is different in kind or degree from the injury to the general public caused by the Department's action or inaction;
5. That there is a dispute of material fact, and what the disputed facts are;
6. The statute or administrative rule other than s. 227.42, Wis. Stats., which accords a right to a hearing.

This notice is provided pursuant to section 227.48(2), Wis. Stats.

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES
For the Secretary

by 
Steve AveLallemant
Regional Fisheries Expert


Date