

Check # 1316 \$ 50.00

19-WC-004892

State of Wisconsin  
Department of Natural Resources  
PO Box 7921, Madison WI 53707-7921  
dnr.wi.gov

**Fish Farm Application For Use of Natural Body of Water**  
Form 3600-227 (R 3/13) Page 1 of 2

**Notice:** Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024 (2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

**Applicant Information**

Applicant Name: First MI Last <b>ARTHUR W. KAEMMER</b>		Co-Applicant Name: First MI Last	
Address <b>4 CROCUS HILL</b>		Address	
City <b>SAINT PAUL</b>	State <b>MN</b>	ZIP Code <b>55102</b>	City State ZIP Code
Phone Number <b>651-222-0013</b>	Social Security No./ Fed. Employer ID No. <b>397-40-6424</b>	Phone Number	Social Security No./ Fed. Employer ID No.

**Project Information**

Business Name (if any)		Waterway Name <b>LAKE MALLARD</b>	
Address <b>370 HATCHERY RD.</b>		Water Source (identify as gallons per minute, gpm)	
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <b>HUDSON</b>		<input checked="" type="checkbox"/> Spring	<input type="checkbox"/> Well <input type="checkbox"/> Stream <input type="checkbox"/> City Water <input type="checkbox"/> Other <input type="checkbox"/> Specify Other
County <b>ST. CROIX</b>	Fire Number (if applicable) <b>370</b>	Is there a discharge to a water of the state? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
1/4 1/4 <b>SW SE SE</b>	Section <b>18</b>	Township <b>29 N</b>	Range <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W <b>19</b>
		If Yes, Indicate: <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland	Discharge (gpm) <b>approx. 1000</b>

**Project Description**

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

**4 ponds, approximately 20 acres**

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

**NONE**

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?  Yes  No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes  No If yes, describe:

**KAEMMER**

Applicant Last Name

**Fish Farm Application For Use of Natural Body of Water**

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**Species Information**

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass						Bluegill					
Largemouth											
Bass						Crappie					
Smallmouth											
Bullhead						Perch					
						Pumpkinseed					
Muskellunge											
Northern						Sunfish					
Pike						Tilapia					
Walleye											
Chubs						Brook Trout					75
Minnows						Brown Trout					100
Shiners						Lake Trout					
Suckers						Rainbow Trout					500
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

**Attachments (Provide all of the following)**

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

**Type of Permit and Fees**

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

50.00
<b>* 50.00</b>

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

**Application Certification**

Signature of Authorized Representative

Date Signed

4/29/13

Leave Blank -- DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date
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Total  
Hatchery  
Property

**RUSCH SURVEYING, INC.**

407 Second St., Hudson, WI 54016  
(715) 386-4080

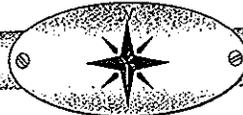
A parcel of land located in the NE1/4 of the SE1/4, SE1/4 of the SE1/4, SW1/4 of the SE1/4, NW1/4 of the SE1/4, SE1/4 of the SW1/4, SW1/4 of the SW1/4 of Section 18, the NE1/4 of the NW1/4, and the NW1/4 of the NW1/4 of Section 19, all in T29N, R19W, Town of Hudson, St. Croix County, Wisconsin, described as follows:

Commencing at the E1/4 corner of said Section 18; thence S89°05'38"W (bearings referenced to the East line of the SE1/4, assumed S0°37'11"W) 1015.35' to the point of beginning; thence S59°07'42"E 108.41'; thence S20°51'06"W 48.90'; thence S69°35'03"E 94.53'; thence S67°09'03"E 63.73'; thence S34°44'22"E 78.34'; thence S29°16'07"E 97.46'; thence S26°34'04"E 135.17' to the centerline of Rustic Road #13 (a/k/a Trout Brook Road); thence S51°08'51"W 223.55'; thence southwesterly 179.37' along the arc of a 412.00' radius curve concave to the northwest whose chord bears S63°37'11"W 177.95'; thence S76°05'30"W 148.85'; thence southwesterly 211.97' along the arc of a 148.85' radius curve concave to the southeast whose chord bears S35°17'46"W 194.51'; thence S5°29'58"E 385.49'; thence southwesterly 357.41' along the arc of a 404.82' radius curve concave to the northwest whose chord bears S19°47'37"W 345.92'; thence S45°05'12"W 38.63' to the East line of the SW1/4 of the SE1/4 of Section 18; thence S0°41'07"W 1051.34' along said East line; thence S89°22'54"W 1321.60' along the South line of said SW1/4 of the SE1/4 to the South 1/4 corner of Section 18; thence S89°22'54"W 910.00' along the South line of the SE1/4 of the SW1/4; thence S28°45'21"E 916.74'; thence S54°56'19"W 601.68'; thence thence N77°31'53"W 363.74'; thence S2°25'49"E 187.97'; thence S89°19'31"W 491.97'; thence S0°40'29"E 60.00'; thence S89°19'31"W 838.42' along the South line of the NW1/4 of the NW1/4 of Section 19; thence N3°41'14"W 1317.41' along the West line of the NW1/4 of the NW1/4; thence N2°04'37"E 1104.25' along the West line of the SW1/4 of the SW1/4; thence S71°13'38"E 385.12'; thence S80°51'18"E 441.63'; thence N51°08'09"E 655.49'; thence N N89°14'22"E 42.45' along the North line of the SW1/4 of the SW1/4 of Section 18; thence continuing N89°14'22"E 1346.71' along the North line of the SE1/4 of the SW1/4 of Section 18; thence N0°45'03"E 962.87' along the West line of the NW1/4 of the SE1/4 of Section 18; thence N89°05'38"E 480.00'; thence N23°43'32"E 381.58'; thence N89°05'38"E 993.17' along the North line of the SE1/4 of Section 18 to the point of beginning, containing 9,369,597 square feet (215.096 acres) more or less, and being subject to all easements, restrictions and covenants of record.

NOV 10 1987



Hudson (W)



T.29N. - R.20-19W.

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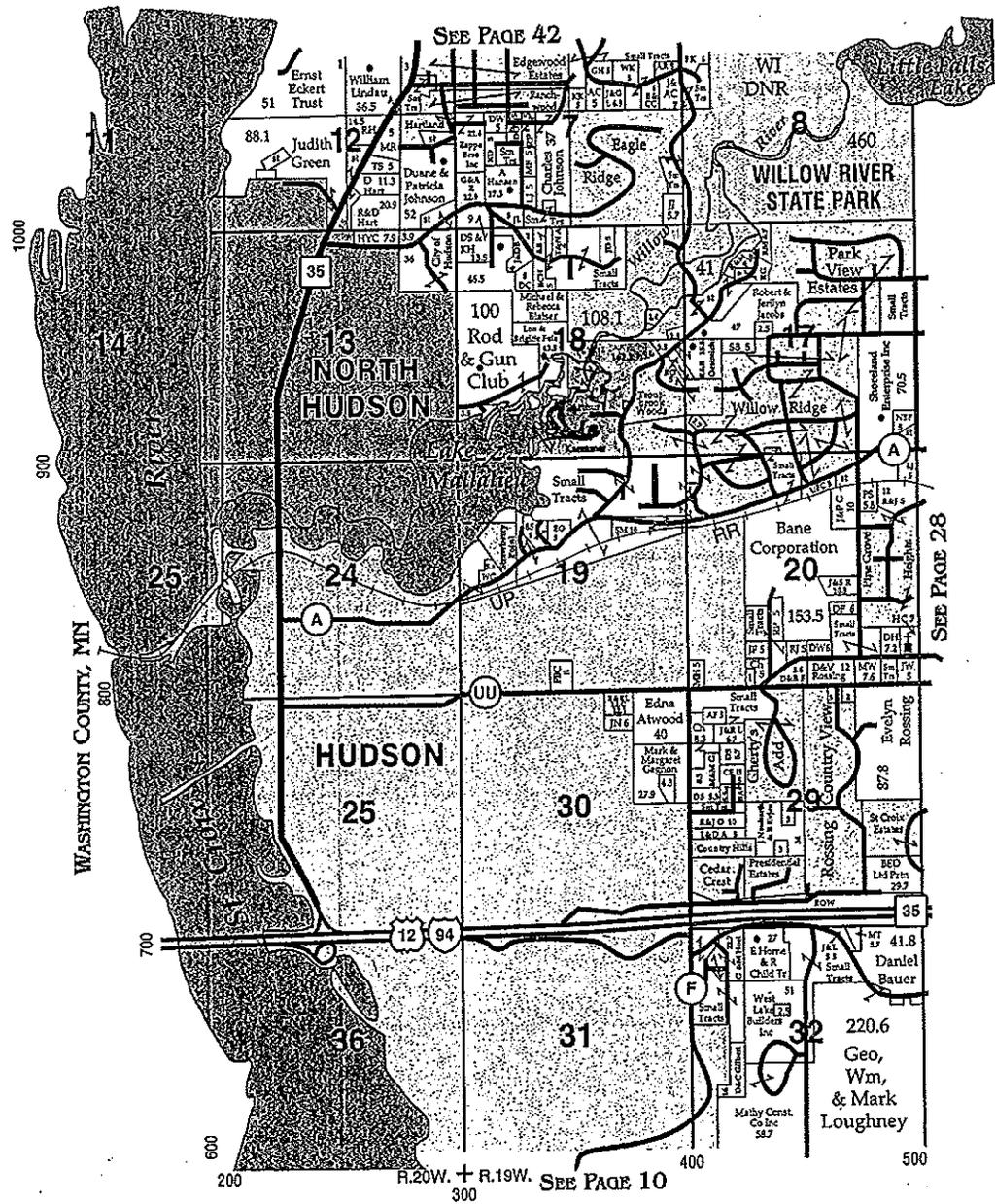
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400 S. Second Street  
Hudson, Wisconsin 54016

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(612) 436-7072



- road building
- earth moving services

**GERHARDT  
EXCAVATING**

941 240th St  
Baldwin WI 54002

RON GERHARDT  
715-684-3061

**HAMMOND**  
577 Davls Street  
796-2323

**ROBERTS**  
900 N. Division St  
749-3388

**HUDSON AMOCO**  
2401 Crestview Drive  
386-8650

**SSG CORPORATION**

**RIVER FALLS**  
Highway 35 North  
425-6371

**NEW RICHMOND**  
Highways 63, 64, 46  
246-5188

**HUDSON DOWNTOWN**  
100 Second Street  
386-9491

**HUDSON SOUTHSIDE CENTER**  
1920 Crest View Drive  
386-7799

**HUDSON HILL**  
1207 Coulee Road  
386-7404



Ponds:

#1 200 yds x 150 yds.

#2 100 yds x 25 yds.

#3 150 yds x 25 yds.

#4 100 yds x 30 yds.

Approximate Property Line



Send To Printer Back To TerraServer 11 x 17 Print Size

USGS 2 km E of North Hudson, Wisconsin, United States 07 May



↑  
N

Ponds

Trout  
Brook  
Rd

Hatchery  
Rd.

0 100M

0 100yd

Image courtesy of the U.S. Geological Survey

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Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 11, 2013  
Expires: March 31, 2014  
Statute: 95.60

Registration Number: 112853-AQ

## Fish Farm Registration

Legal Name:

**Arthur W Kaemmer**

Business Location:

370 Hatchery Rd Hudson WI 54016

Doing Business As:

Trout Brook Hatchery

Livestock Premises Code(s): 006VPCG

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.  
DMS-BIT-06B (03/19/10) ↩ Remove this card and carry as identification. ↪

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HRK GROUP, INC., ACCTS. PAYABLE  
345 SAINT PETER ST SUITE 1200  
SAINT PAUL MN 55102



Wisconsin Department of  
Agriculture, Trade and Consumer Protection

### Fish Farm Registration Type 1 Fish Farm

**Arthur W Kaemmer**

Registration Number:

112853-AQ

370 Hatchery Rd Hudson WI 54016

Expiration Date:

March 31, 2014

DATCP Contact : (608) 224-4887