

Check # 7007 \$100.00
 Transfer 19-WC-003890
 (from Jerome R. Hanson)

State of Wisconsin
 Department of Natural Resources
 PO Box 7921, Madison WI 53707-7921
 dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water
 Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last PETER S HANSON, Manager			Co-Applicant Name: First MI Last		
Address for Hanson Hundred Acre Wood, LLC 3521 GLENWAY			Address		
City EAU CLAIRE	State WI	ZIP Code 54901	City	State	ZIP Code
Phone Number 715-552-8586	Social Security No./ Fed. Employer ID No.		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) HANSON HUNDRED ACRE WOOD, LLC			Waterway Name (Private Pond)		
Address W29994 Axehandle Road			Water Source (identify as gallons per minute, gpm)		
<input checked="" type="checkbox"/> City	<input type="checkbox"/> Town	<input type="checkbox"/> Village (Sampson Township)	Spring	Well	Stream
of New Auburn 54757			<input checked="" type="checkbox"/>		
County Chippewa		Fire Number (if applicable) W29894	Is there a discharge to a water of the state?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
1/4 1/4	1/4	Section 4	Township 32 N	Range 9	OE <input checked="" type="checkbox"/> W
			If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

1 pond, 11 acre (deepest 12ft, average 6ft)

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?
None
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?
N/A Yes No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?
 Yes No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth			50	50	100	Bluegill					
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnnows						Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

Transfer of NR 19 Permit - \$100 fee []

Initial NR 19 Permit - \$ 500 fee []

NR 19 Permit Renewal- \$50 fee. []

Make check or money order payable to the Department of Natural Resources (DNR) Total Fees Enclosed: \$100⁰⁰

Application Certification

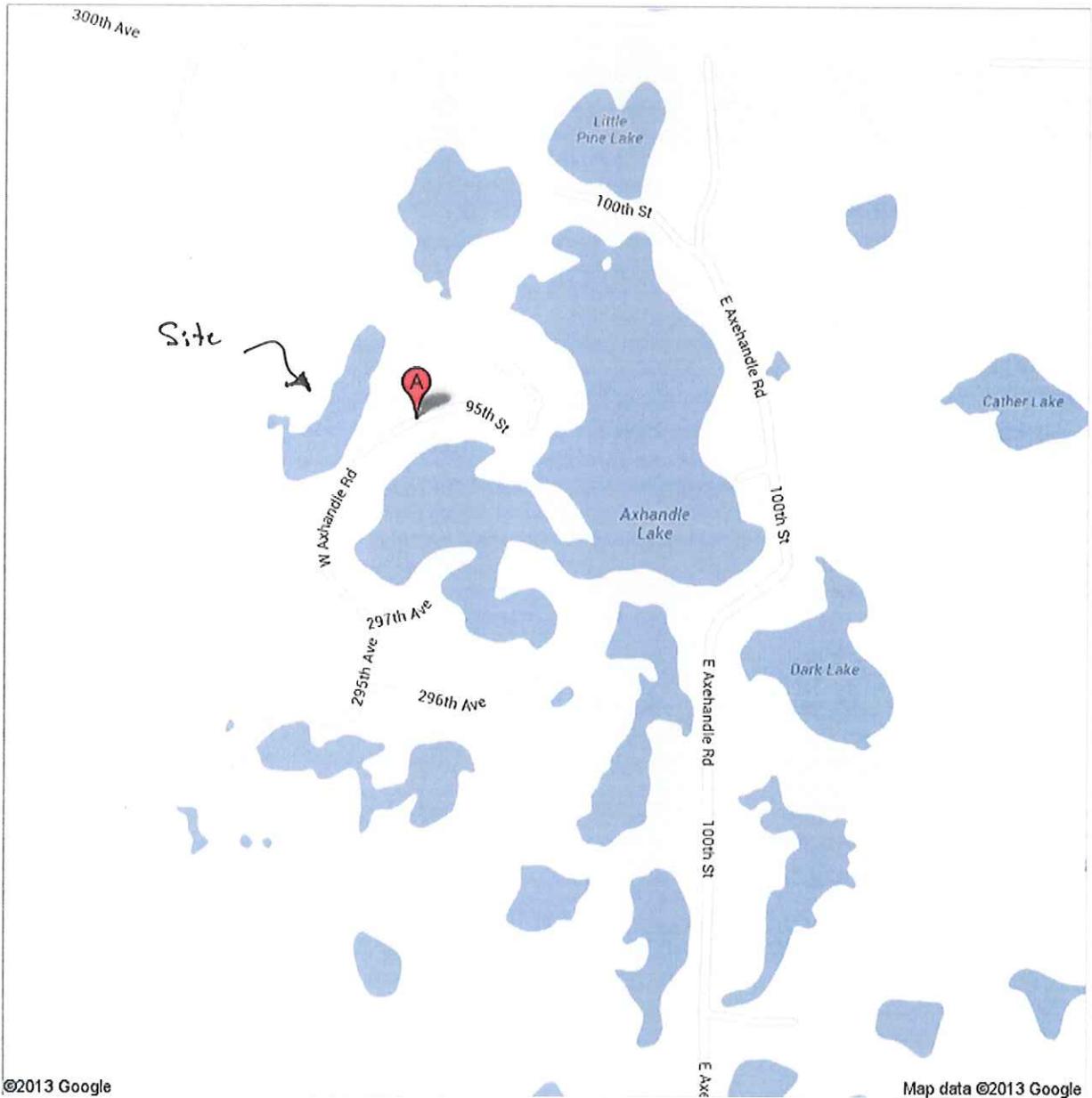
Signature of Authorized Representative *[Signature]* Date Signed 6/15/13

Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date



Address **95th St**
New Auburn, WI 54757

Get Google Maps on your phone
Text the word "GMAPS" to 466453



©2013 Google

Map data ©2013 Google

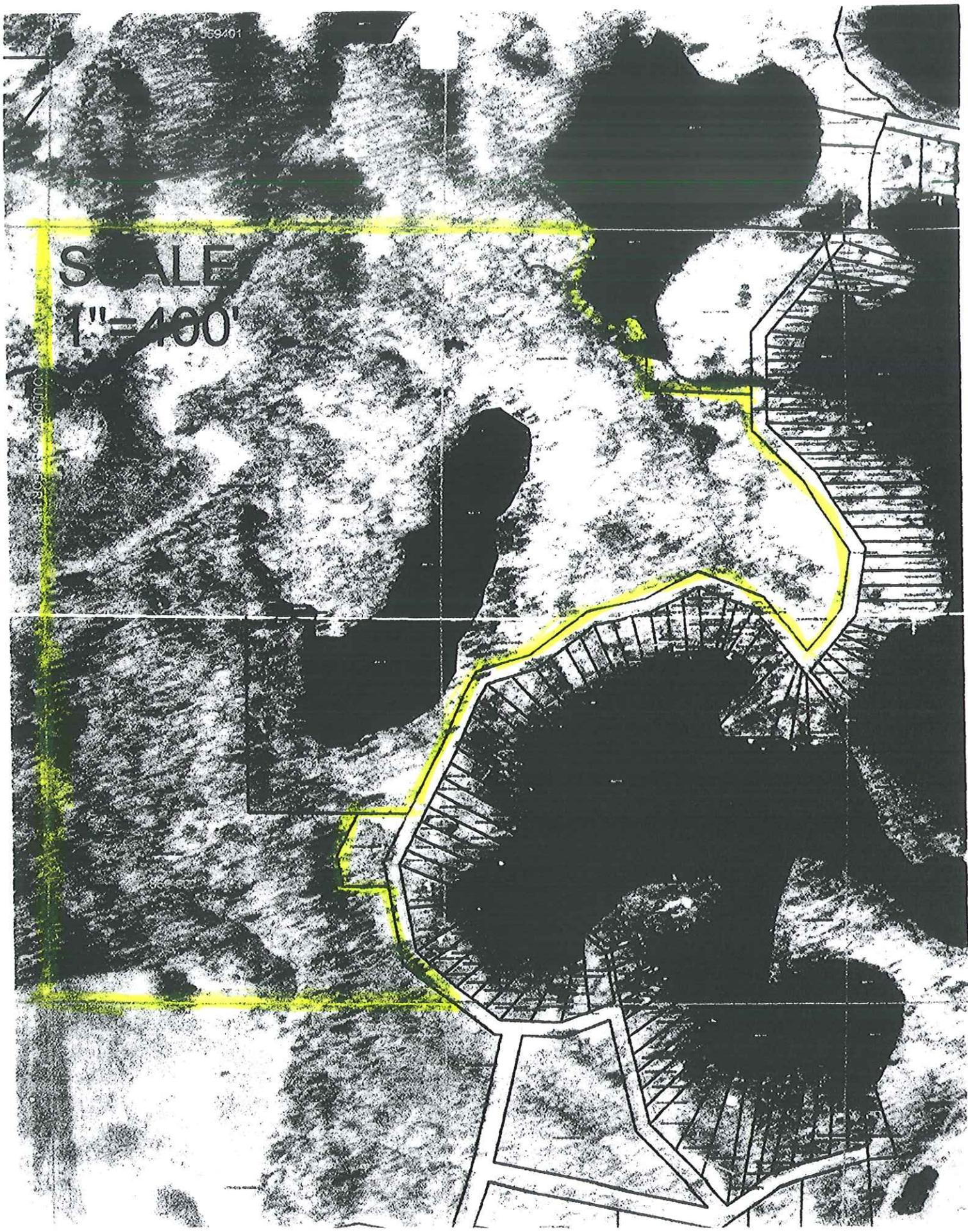
389/01

SCALE
1"=400'

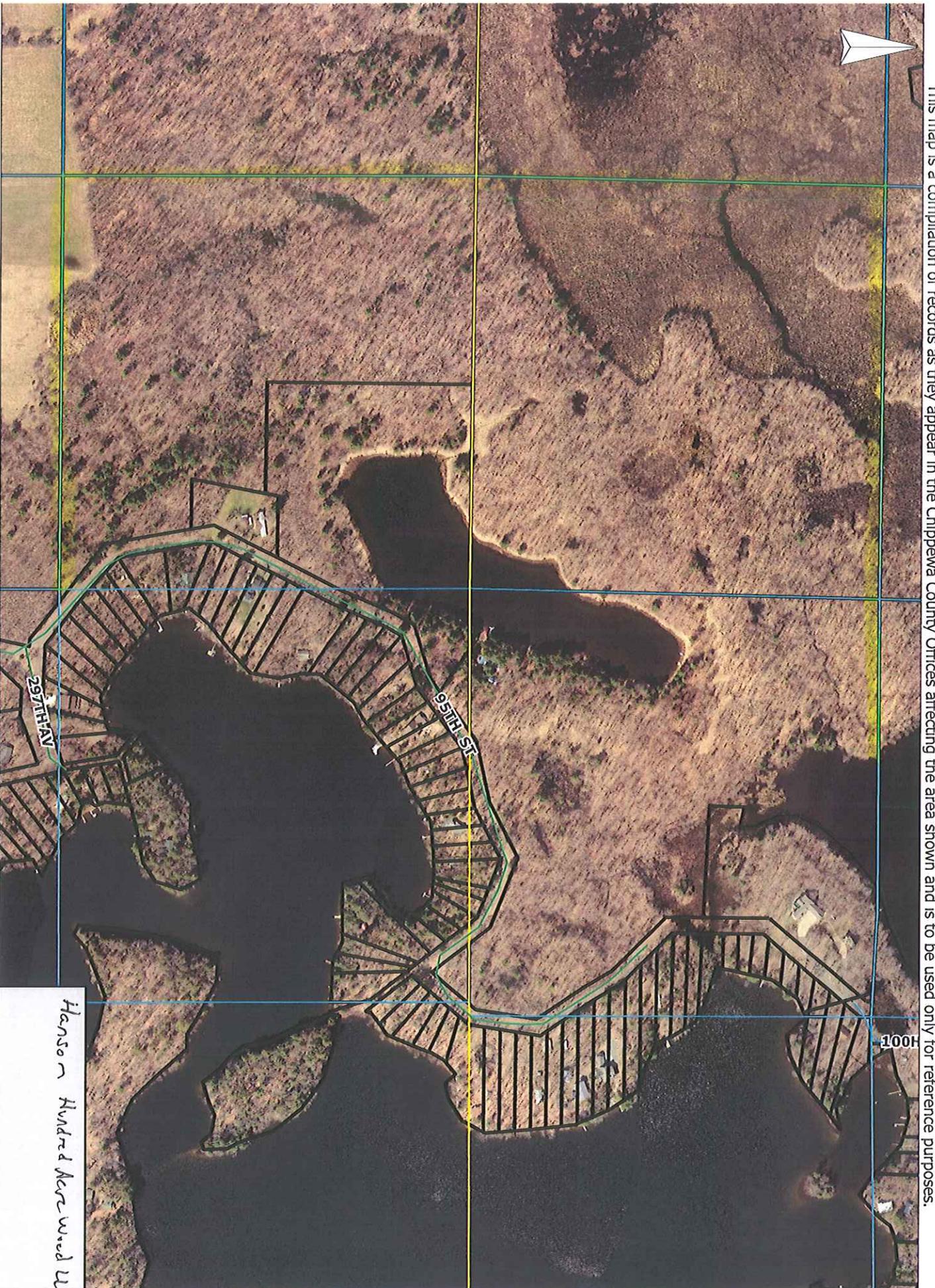
1500' 0" 0.0000

↑N

Hansen Hundred Acre Wood
LLC



This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.



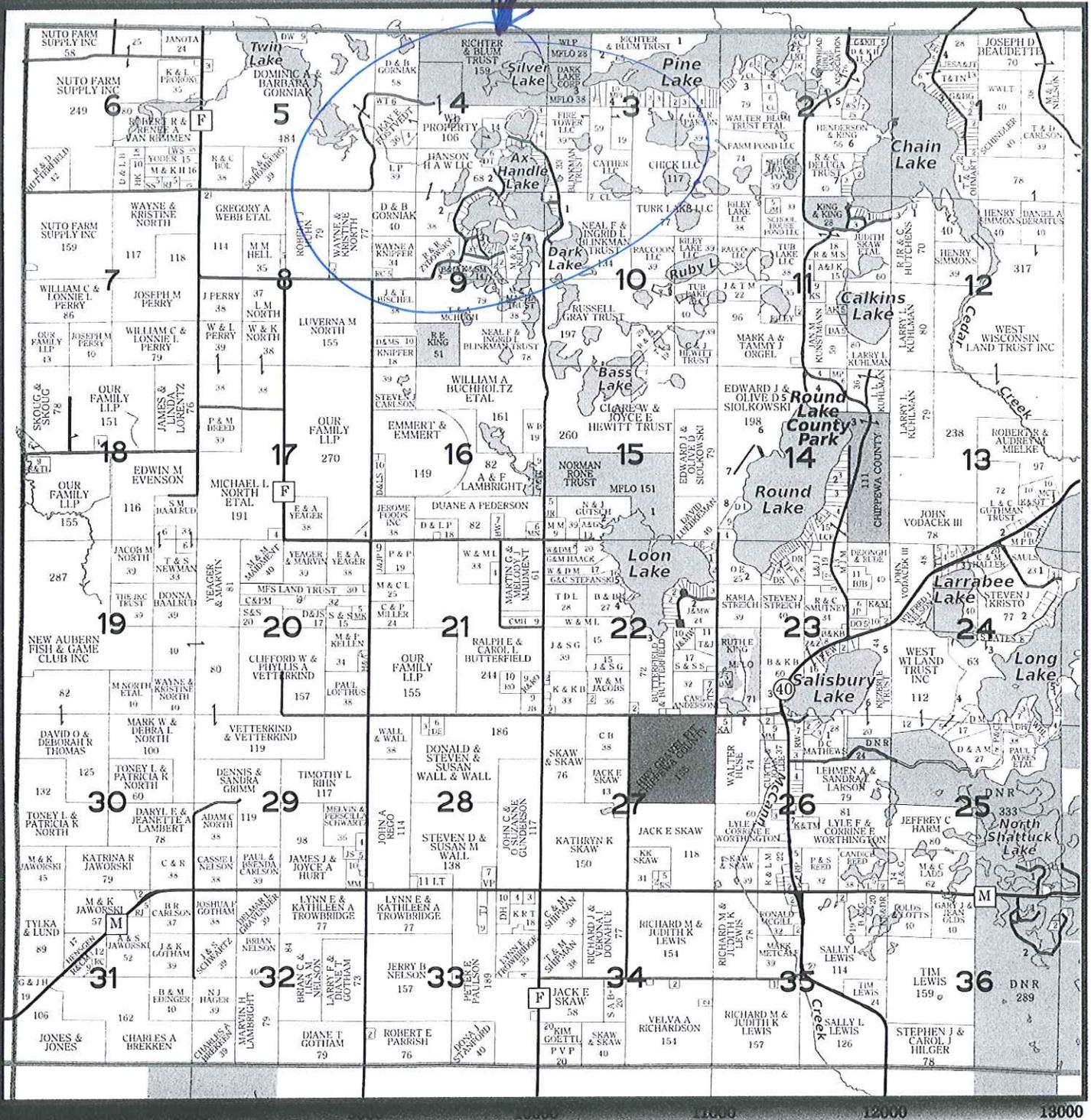
100H

Hanson - Hundred Acre Wood LLC

Scale = 1 in : 400 ft

Monday, June 17, 2013

RUSK COUNTY



SEE PAGE 64

SEE PAGE 52

Please note - All acreages are computed & rounded to the closest acre, roadways are excluded from totals. All mapping is for reference only and is not intended, or to be used for any legal purpose.

©

2011 Chippewa County, Wisconsin

Bischel's SEPTIC SERVICE

12979 County Highway SS
Bloomer, WI 54724

715.288.6601 or 1.888.345.8848

Septic Tanks ~ Holding Tanks ~ Portable Toilets

Jon and Tammy Bischel, Owners

PAUL PRINCE CONSTRUCTION

HOME DESIGN AND BUILD

DESIGN BY ARCHITECT LISA PRINCE



N284 Park Drive
New Auburn, WI 54757
Phone: 715-967-2504
Fax: 715-967-2504

Email: princelisa@citizens-tel.net





Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 244290-AQ

Fish Farm Registration

Legal Name:

Hanson Hundred Acre Wood, LLC

Business Location:

W29894 Axehandle Rd New Auburn WI
54757

Doing Business As:

Hanson Hundred Acre Wood, LLC

Livestock Premises Code(s): 006Z3IL

Type 1 Fish Farm

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

DOCUMENT# 743927

Recorded
OCT. 18, 2007 AT 12:30PM

Document Number

Document Name

Marge & Heiner

THIS DEED, made between **Peter S. Hanson and Natalie A. Hanson, husband and wife as survivorship marital property**

("Grantor," whether one or more), and **Hanson Hundred Acre Wood, LLC, a Wisconsin limited liability company**

("Grantee," whether one or more).

Grantor for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in **Chippewa** County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

See legal description attached hereto.

MARGE L. GEISSLER
REGISTER OF DEEDS
CHIPPEWA COUNTY, WI
Fee Amount: \$13.00
Fee Exempt 77.25-(15S)



Recording Area

Name and Return Address
Jane E. Lokken
Ruder Ware, L.L.S.C.
P.O. Box 187
Eau Claire, WI 54702-0187

23209-0434-00000000; 23209-0443-50020002
23209-0912-50020250; 23209-0912-500-20200 *

Parcel Identification Number (PIN)
This is not homestead property.
(18) (is not)

* 23209-0912-5002002

Grantor warrants that the title to the Property is good, indefeasible, in fee simple and free and clear of encumbrances except: **municipal and zoning ordinances, recorded roadways, easements and restrictions and general taxes levied in 2007.**

Dated August 3, 2007

_____(SEAL) *PSH* _____(SEAL)
* Peter S. Hanson
_____(SEAL) *Natalie A. Hanson* _____(SEAL)
* Natalie A. Hanson

AUTHENTICATION

Signature(s) Peter S. Hanson and Natalie A. Hanson, husband and wife
authenticated on August 3, 2007

* Jane E. Lokken

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:

Jane E. Lokken
Ruder Ware, L.L.S.C.

ACKNOWLEDGMENT

STATE OF _____)
) ss.
_____ COUNTY)

Personally came before me on _____,
the above-named _____
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* _____
Notary Public, State of _____
My commission (is permanent) (expires _____)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED

STATE BAR OF WISCONSIN

FORM NO. 1-2003

*Type name below signatures.

© State Bar of Wisconsin 2003

INFO-PRO™ Legal Forms • (800)655-2021 • infoproforms.com

Parcel 1:

Southeast Quarter of the Southwest Quarter (SE ¼ -SW ¼); and Government Lot Two (2) of Section Four (4), Township Thirty-two (32) North, Range Nine (9) West; excepting from the aforementioned described premises all of New Auburn Resort and further excepting property previously conveyed to Harry Edmund Thompto, Jr. & Robert A. Thompto in Volume 276 of Records, page 569 described as:

A part of Government Lot Two (2) of Section Four (4), Township Thirty-two (32) North, Range Nine (9) West described as follows:

Commencing at a point Fifty (50) feet West of the Southwest corner of Lot Eleven (11), Block Three (3) of the Plat of New Auburn Resort in the Town of Sampson, Chippewa County, Wisconsin, as the point of beginning of the property to be herein conveyed; thence West Three Hundred Fifty (350) feet; thence North to the low water mark of Reservoir Lake; thence Northerly along the low water mark of Reservoir Lake to a point due West of the Northwest corner of Lot One (1), Block Three (3) of the Plat of New Auburn Resort; thence East to the West line of Sheffield Avenue being the Northwest corner of Block Three (3) of New Auburn Resort; thence Southerly along the West line of Sheffield Avenue to the point of beginning.

AND Parcel 2:

Government Lot 2, Section 9, Township 32 North, Range 9 West,

EXCEPT the Plat of New Auburn Resort

AND EXCEPTING the property described in the Quit Claim Deed between Peter S. Hanson and Natalie A. Hanson and George A. Brown and Josephine L. Lewis, which is recorded as Doc. #730051 as corrected by Document #741217, described as follows:

A parcel of land located in Government Lot 2, Section 9, Township 32 North, Range 9 West, Town of Sampson, Chippewa County, Wisconsin, described as follows:
Commencing at the Northwest corner of said Section 9, thence South 00°11'29" West along the west line of said NW ¼ a distance of 642.37 feet; thence South 89°49'19" East a distance of 2512.41 feet more or less to the west line of the Plat of New Auburn Resort this being the point of beginning; thence North 89°22'03" West a distance of 194.83 feet; thence South 10°59'27" West a distance of 279.10 feet; thence South 89° 22'03" East a distance of 159.42 feet more or less to the west line of the said Plat of New Auburn Resort; thence Northerly along said west line to the point of beginning.

AND EXCEPTING roadways of record.

AND being subject to an easement for ingress/egress and utilities, across a strip of land described as beginning at the SW corner of Government Lot 2 Section 9, Township 32 North, Range 9 West; thence East 33 feet along the South line of said Government Lot 2; thence North parallel to the West line of said Government Lot 2 a distance of 33 feet; thence West 33 feet parallel to the South line of said Government Lot 2; thence South along the West line of Government Lot 2, 33 feet to the point of beginning.

All in the Town of Sampson, Chippewa County, Wisconsin.

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

DOCUMENT# 742305

Recorded
SEP. 07, 2007 AT 11:09AM

Document Number

Document Name

THIS DEED, made between Mary I. Hanson, a single person

("Grantor," whether one or more), and Peter S. Hanson and Natalie A. Hanson,
husband and wife as survivorship marital property

("Grantee," whether one or more).

Grantor for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Chippewa County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

See legal description attached hereto.

Mary & Peter

MARGE L. GEISSLER
REGISTER OF DEEDS
CHIPPEWA COUNTY, WI
Fee Amount: \$13.00
Fee Exempt 77.25-(8)



Recording Area

Name and Return Address
Jane E. Lokken
Ruder Ware, L.L.S.C.
P.O. Box 187
Eau Claire, WI 54702-0187

23209-0443-50020002
23209-0434-00000000; 23209-0912-500-20200
Parcel Identification Number (PIN)

This is not homestead property.
(X) (is not)

Grantor warrants that the title to the Property is good, indefeasible, in fee simple and free and clear of encumbrances except: **municipal and zoning ordinances, recorded roadways, easements and restrictions and general taxes levied in 2007.**

Dated July 26, 2007

_____(SEAL) Mary I. Hanson _____(SEAL)
* Mary I. Hanson

_____(SEAL) _____(SEAL)
* _____

AUTHENTICATION

Signature(s) _____

authenticated on _____

*
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:
Jane E. Lokken
Ruder Ware, L.L.S.C.

ACKNOWLEDGMENT

STATE OF WISCONSIN)
) ss.
Chippewa Eau Claire COUNTY)

Personally came before me on July 26, 2007
the above-named Mary I. Hanson, a single person
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* JANE E. LOKKEN
Notary Public, State of WISCONSIN
My commission (~~is permanent~~) expires: is permanent

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED

STATE BAR OF WISCONSIN

FORM NO. 1-2003

*Type name below signatures.

© State Bar of Wisconsin 2003

INFO-PRO™ Legal Forms • (800)655-2021 • infoforms.com

Parcel 1

Southeast Quarter of the Southwest Quarter (SE ¼ -SW ¼); and Government Lot Two (2) of Section Four (4), Township Thirty-two (32) North, Range Nine (9) West; excepting from the aforementioned described premises all of New Auburn Resort and further excepting property previously conveyed to Harry Edmund Thompto, Jr. & Robert A. Thompto in Volume 276 of Records, page 569, described as:

A part of Government Lot Two (2) of Section Four (4), Township Thirty-two (32) North, Range Nine (9) West described as follows:

Commencing at a point Fifty (50) feet West of the Southwest corner of Lot Eleven (11), Block Three (3) of the Plat of New Auburn Resort in the Town of Sampson, Chippewa County, Wisconsin, as the point of beginning of the property to be herein conveyed; thence West Three Hundred Fifty (350) feet; thence North to the low water mark of Reservoir Lake; thence Northerly along the low water mark of Reservoir Lake to a point due West of the Northwest corner of Lot One (1), Block Three (3) of the Plat of New Auburn Resort; thence East to the West line of Sheffield Avenue being the Northwest corner of Block Three (3) of New Auburn Resort; thence Southerly along the West line of Sheffield Avenue to the point of beginning.

AND Parcel 2

A part of Government Lot Two (2) of Section Nine (9) described as follows:

Commencing on the North line of Government Lot Two (2) at a point Forty (40) rods East of the Northwest corner thereof, as the point of beginning of the premises to be herein conveyed; thence South Forty (40) rods, thence East to the East line of Government Lot Two (2); thence North to the North line of Government Lot Two (2); thence West along the North line of Government Lot Two (2) to the place of beginning; excepting therefrom all of New Auburn Resort and further excepting the property previously conveyed to Grantees in document 728718, described as:

A parcel of land located in Government Lot 2, Section 9, Township 32 North, Range 9 West, Town of Sampson, Chippewa County, Wisconsin, more particularly described as follows:

Beginning at a point that is the North line of Government Lot 2, said point being 192.72 feet east of the North ¼ corner of said Section 9, thence South 89° 54' 26" West along said North line of Government Lot 2 a distance of 192.72 feet to the said North ¼ corner of Section 9; thence North 89°19'17" West along said North line of Government Lot 2 a distance of 643.90 feet, said point being recorded as 40 rods East of the Northwest corner of said Government Lot 2; thence South 00°40'43" West a distance of 660.00 feet, said point recorded as South 40 rods; thence South 89°19'17" East a distance of 534.5 feet more or less to the West line of the Plat of New Auburn Resort, recorded as East; thence Northerly along said Westerly line of the said Plat of New Auburn Resort to a point that is South 55°01'24" East 168.38 feet from the point of beginning; thence North 55°01'24" West a distance of 168.38 feet to the point of beginning.

All in the Town of Sampson, Chippewa County, Wisconsin.



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Scott McCallum, Governor
Darrell Bazzell, Secretary
Scott A. Humrickhouse, Regional Director

West Central Region Headquarters
1300 W. Clairemont Avenue
PO Box 4001
Eau Claire, Wisconsin 54702-4001
Telephone 715-839-3700
FAX 715-839-6076
TTY 715-839-2786

December 18, 2002

16-WC-3890

JEROME R HANSON
2613 ASHGROVE ST
CO SPRINGS, CO 80906

Dear Mr. & Mrs. HANSON:

Thank you for recently submitting an NR 16 Permit Application for Use of a Natural Waterbody for your fish farm, which is registered with the Department of Agriculture, Trade and Consumer Protection (DATCP). You will be pleased to know your application is approved, and your NR 16 Grandfathered Natural Waterbody Permit is attached.

As long as you maintain your annual DATCP Fish Farm Registration, your Natural Waterbody permit is valid for ten years from the date of issuance. One year before this permit expires, we recommend that you contact DNR to submit a permit application for renewal of your Natural Waterbody permit. Your renewal application must be submitted at least 60 days before permit expiration. Unless we determine that there has been a substantial changes in circumstances related to the public interest or public rights associated with your fish farm, we will renew the Natural Waterbody permit for another ten years.

If you sell, lease or transfer control of the land surrounding your fish farm to someone else, you also need to transfer this Natural Waterbody permit. To request this transfer, the new owner should submit a Natural Waterbody permit application with a non-refundable permit fee (currently \$100).

Please note that your project was not reviewed for compliance with other types of approvals that might be required by federal, state or local laws. Physical alterations in or near wetlands, ponds or streams, well construction and wastewater discharges are all activities that may require a permit from the DNR. If you believe you may need DNR approval for any of these completed or future activities, please contact me at the address or phone number listed above. I can put you in with other DNR staff who can help you bring your project into compliance with state environmental laws.

If you have any questions about this permit, please contact me.

Sincerely,

Mark Endris
Fisheries Biologist

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

NATURAL WATERBODY PERMIT
PERMIT # 16-WC-3890

APPLICANT INFORMATION

JEROME R HANSON
2613 ASHGROVE ST
CO SPRINGS, CO 80906

PERMIT CONDITIONS

1. This permit authorizes use of a natural body(s) of water as a fish farm, to propagate or rear the fish species identified on your permit application form #3600-227, except where modified by the conditions of this permit. The specific natural body(s) of water authorized are: one 11 acre lake.
2. This permit authorizes only those fish farming activities specified on your permit application form #3600-227. If you plan to alter any of the fish farming activities, you must first notify the Department.
3. You are responsible for obtaining any other federal, state or local permits or approvals that may be required for the construction and/or operation of your fish farm.
4. You must keep a copy of this permit at the location of the fish farm at all times.
5. Your acceptance of this permit and operation of the fish farm signifies that you have read, understood and agreed to follow all conditions of this permit.
6. Upon reasonable notice, you shall allow access to your project site during reasonable hours to any Department employee who is investigating the fish farm's operation, maintenance or compliance with this permit.
7. The Department may modify or revoke this permit if the project is not operated in accordance with this permit, or if the Department determines the activity is detrimental to the public interest or private rights.
8. In accordance with section 29.734, Wisconsin Statutes, the fish farm body of water must be equipped with barriers that prevent the passage of fish between it and the other waters of the state.

FINDINGS OF FACT

1. JEROME R HANSON has filed an application pursuant to section 29.733, Wis. Stats., for a permit to use a natural body of water for fish farming. The waterbody(s) are in the Town of Sampson, located in the SESW of Section 4, Town 32N, Range 9W, Chippewa County.
2. Pursuant to section 29.733, Wis. Stats., the department has made the following determinations:
 - a. The land riparian to the water body is owned, leased or controlled by the fish farm owners;

- b. None of the owners of the fish farm or of the riparian land provide access to the body of water by means of an easement or other right-of-way to the public;
 - c. The body of water is a preexisting fish rearing facility as defined in s. 29.001(64), Wis. Stats.
3. The Department of Natural Resources and the applicant have completed all procedural requirements, and the project as permitted will comply with all applicable requirements of Sections 1.11, 29.733 and 283, Wisconsin Statutes, and Chapters NR 16, 102, 103, 115, 116, 117, 150, and 299, Wisconsin Administrative Code.
 4. Under section 29.733(2)(b), Wis. Stats., for preexisting fish rearing facilities, the department has not made any determination that no substantial public interest exists in the body of water or that no public or private rights in the body of water will be damaged.
 5. The department has not reviewed this fish farm operation for compliance with other regulatory requirements, including chapter 30 or 31, Wis. Stats. permits, Wisconsin Pollution Discharge Elimination System (WPDES) requirements, or any other Statutes or Administrative Codes not listed above.

CONCLUSIONS OF LAW

1. The Department has the authority under s. 29.733, Wis. Stats. and NR 16-Subchapter II, Wis. Adm. Code to issue a permit allowing the use of a natural body of water for operation of a fish farm.
2. The proposed fish farm operation conforms to the review standards of section 29.733, Wis. Stats. and NR 16-Subchapter II, Wis. Adm. Code.

ORDER

IT IS THEREFORE ORDERED THAT the application of Mr. & Mrs. JEROME R HANSON, for a permit to use a natural body of water as a fish farm pursuant to s. 29.733, Wis. Stats., in the Town of Sampson, Chippewa County, be, and the same hereby is, APPROVED.

NOTICE OF APPEAL RIGHTS

If you believe that you have a right to challenge this decision, you should know that the Wisconsin statutes and administrative rules establish time periods within which requests to review Department decisions shall be filed. For judicial review of a decision pursuant to sections 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for judicial review shall name the Department of Natural Resources as the respondent.

To request a contested case hearing pursuant to section 227.42, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources, P.O. Box 7921, Madison, WI,

53707-7921. The filing of a request for a contested case hearing is not a prerequisite for judicial review and does not extend the 30-day period for filing a petition for judicial review.

A request for contested case hearing must follow the form prescribed in section NR 2.05(5), Wis. Adm. Code, and must include the following information:

1. A description of the Department's action or inaction which is the basis for the request;
2. The substantial interest of the petitioner which is injured in fact or threatened with injury by the Department's action or inaction;
3. Evidence of legislative intent that this interest is not to be protected;
4. An explanation of how the injury to the petitioner is different in kind or degree from the injury to the general public caused by the Department's action or inaction;
5. That there is a dispute of material fact, and what the disputed facts are;
6. The statute or administrative rule other than s. 227.42, Wis. Stats., which accords a right to a hearing.

This notice is provided pursuant to section 227.48(2), Wis. Stats.

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES
For the Secretary

by 
Mark Endris
Fisheries Biologist

12/18/2002
Date