

Check # 2146 \$50.00

19-SE-005729

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information							
Applicant Name: First MI Last <u>THOMAS S. HALL</u>				Co-Applicant Name: First MI Last <u>N/A</u>			
Address <u>4703 WOOD ROAD</u>				Address			
City <u>RACINE</u>		State <u>WI</u>	ZIP Code <u>53403</u>	City		State	ZIP Code
Phone Number <u>262 554-6741</u>	Social Security No. / Fed. Employer ID No. [REDACTED]			Phone Number	Social Security No. / Fed. Employer ID No.		

Project Information								
Business Name (if any) <u>N/A</u>				Waterway Name <u>N/A</u>				
Address <u>4703 WOOD ROAD</u>				Water Source (identify as gallons per minute, gpm)				
<input type="radio"/> City <input type="radio"/> Town <input checked="" type="radio"/> Village of <u>MT. PLEASANT</u>				Spring	Well	Stream	City Water	Other <input checked="" type="checkbox"/> <u>RAIN/SNOW MELT</u>
County <u>RACINE</u>		Fire Number (if applicable)		Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No				
<u>SW</u> 1/4	<u>N/E</u> 1/4	Section <u>36</u>	Township <u>3 N</u>	Range <u>22</u>	If Yes, Indicate: <u>NORMALLY DRY DRAINAGE DITCH</u> <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm) <u>N/A</u> <u>OVERFLOW PIPE NORMALLY DRY</u>	

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

COTRINE, CYGNET

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth					200	Bluegill					300
Bass Smallmouth					200	Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike					3	Sunfish					
Walleye					200	Tilapia					
Chubs						Brook Trout					
Minnows					100 ⁺	Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: 50.⁰⁰

Application Certification

Signature of Authorized Representative: T. Thomas S. Helly Date Signed: 5-4-2013

Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

N
W T E
S

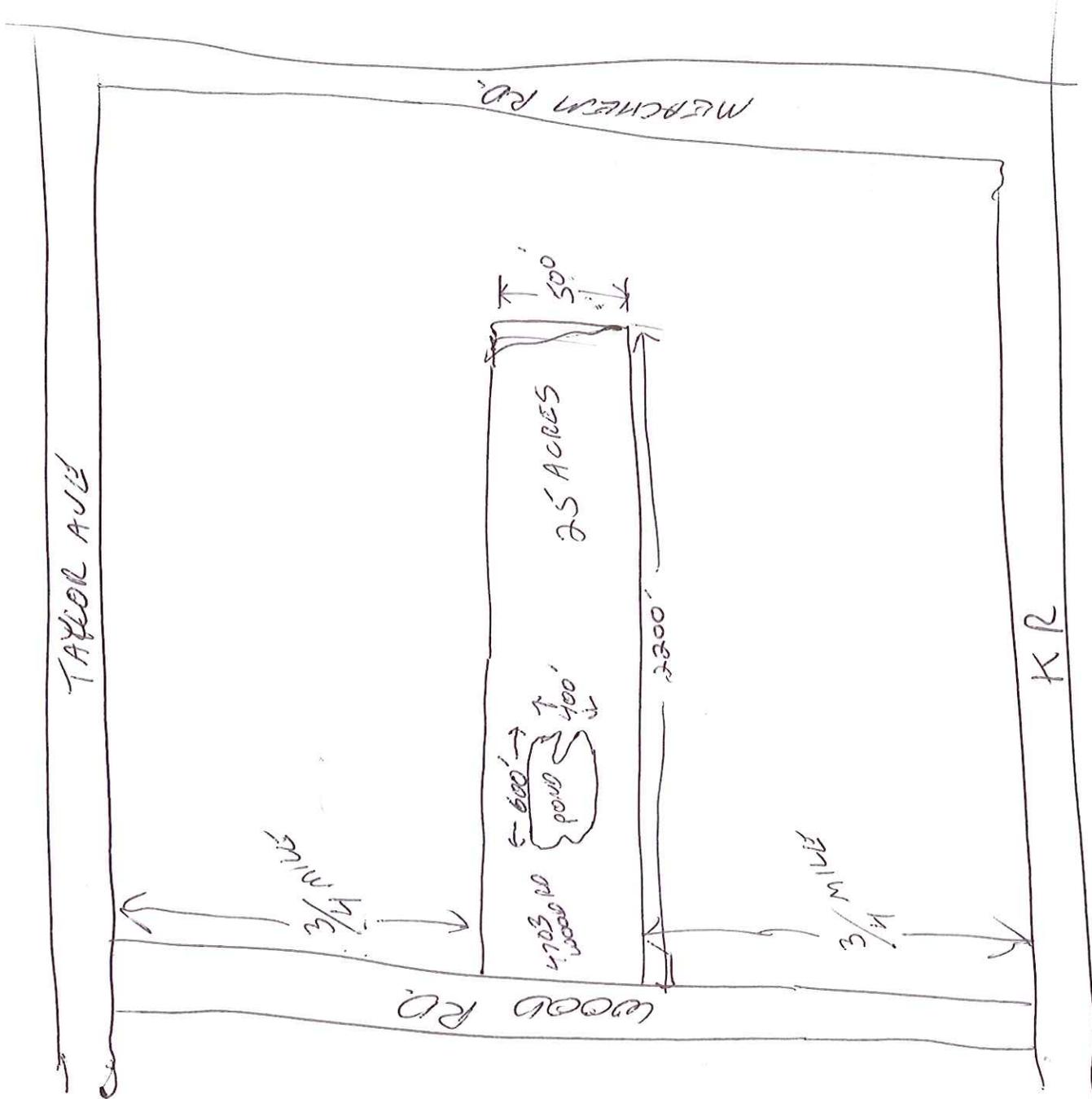
VILLAGE OF MT. PLEASANT

APPROX. DIMENSIONS

NO CHANGES SINCE

INITIAL PERMIT (16-SE-5787)

NO EASEMENTS OR
PUBLIC ACCESS



This Deed, made between Bernard P. Vanko, as to an undivided 2/9 interest; Emma Brautigan, as to an undivided 1/9 interest; Suzanne B. Mayer, as to an undivided 1/9 interest; John Vanko, as to an undivided***, Grantor, and

Thomas S. Hall, unmarried

COPY

Witnesseth, That the said Grantor, for a valuable consideration

conveys to Grantee the following described real estate in Racine County, State of Wisconsin:

RETURN TO
Knight-Barry Title, Inc.
Box 3

Tax Parcel No:

All that certain piece or parcel of land situated in the Town of Mount Pleasant known and described as, that part of the Northeast 1/4 of Section 36, Township 3 North, Range 22 East, bounded as follows: Begin at a point 110 rods South of the Northwest corner of said Northeast 1/4; run thence South 30 rods; run thence East 133 1/3 rods; run thence North 30 rods; run thence West 133 1/3 rods to the place of beginning, free of encumbrance. Said land being in the Town of Mt. Pleasant, County of Racine, State of Wisconsin.

Tax Code: M2-36-13 (51-008-03-22-36-032-000)

***1/9 interest; Margaret Rivest, as to an undivided 1/9 interest; Peter Vanko, as to an undivided 1/9 interest; Charles Vanko, as to an undivided 1/9 interest; and Dolores Federer, formerly known as Delores Vanko, as to an undivided 1/9 interest

This is not homestead property.
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;

And Grantors

warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except municipal and zoning ordinances, recorded easements for public utilities located adjacent to side and rear lot lines, recorded building and use restrictions and covenants, and general taxes levied in the year of closing. and will warrant and defend the same.

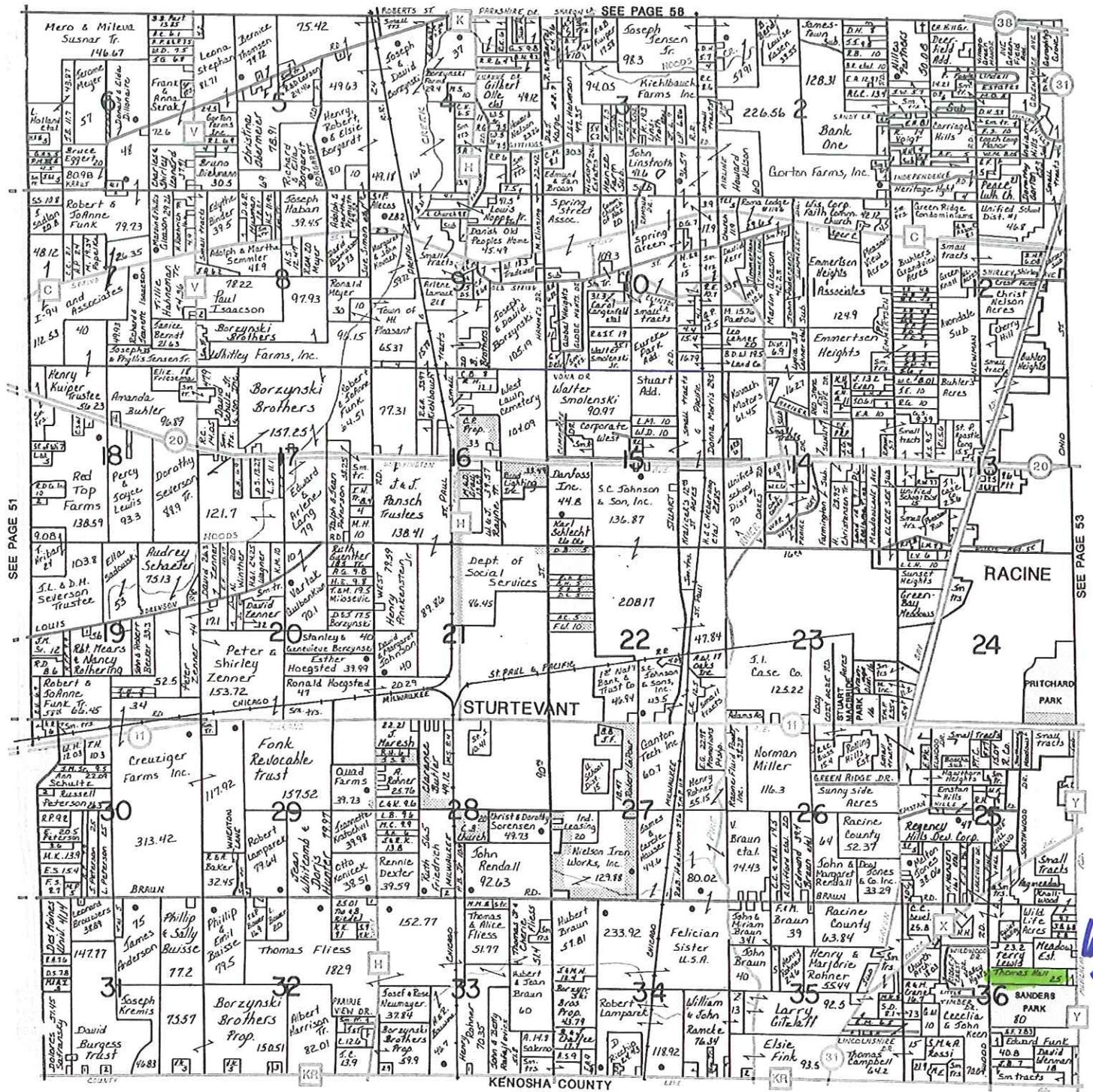
Dated this 29th day of June, 1988

X Suzanne B. Mayer (SEAL)
* Suzanne B. Mayer

X John Vanko (SEAL)
* John Vanko

X Peter P. Vanko (SEAL)

* Peter Vanko, individually, and as Attorney-In-Fact for Bernard P. Vanko, Emma Brautigan, Margaret Rivest, Charles Vanko and Dolores Federer



RIBSTEEL BUILDINGS Inc.

P.O. Box 35
Rochester, WI 53167

"FOR MORE INFORMATION"
(414) 534-3143

Racine and Milwaukee - (414) 835-4804

"Outperforming Ordinary Construction"
Custom-Engineered Buildings—no extra cost
or time penalties.
Low Cost • Many uses
Fast construction
Durable • Efficient • Attractive

Jerry Meyer, President



Scott Walker, Governor

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary
Livestock Premises Registration

January 4, 2011

Thomas Hall
Thomas S Hall
4703 WOOD RD
RACINE, WI 53403-9402

LIVESTOCK PREMISES REGISTRATION RENEWAL CONFIRMATION

Thank you for renewing your livestock premises registration with the Department of Agriculture, Trade and Consumer Protection. Due to changes in the administrative code, your registration now expires on the third December 31 after it is issued. This letter validates that you are now registered through December 31, 2013.

If anything changes between now and your next renewal, you can update your information by using your user name and password online at www.wiid.org, or www.datcp.state.wi.us/premises/index.jsp OR call toll free 888-808-1910 for assistance.

Livestock Premises Registration is mandatory in Wisconsin. State law **requires** all locations that keep or commingle livestock to register with the Department of Agriculture, Trade and Consumer Protection (s. 95.51, Wis. Stats.).

If there are questions, please contact the Department's **processing agent** at:

Livestock Premises Registration
c/o WLIC
135 Enterprise Dr., Suite ID
Verona, WI 53593-0230
Phone: 888-808-1910
Fax: 608-848-4702
E-mail: helpdesk@wiid.org

Thank you.

Sincerely,

Wisconsin Department of Agriculture,
Trade and Consumer Protection

Wisconsin Livestock Premises Registration Card

Thomas S Hall
4703 WOOD RD
RACINE, WI 53403-9402



Livestock Premises Code: 0070Z1C

Date Issued: 12/8/2005 Valid for: 2013

Bend at arrow and peel card.

Agriculture generates \$59 billion for Wisconsin

135 Enterprise Drive • Suite ID • Verona, WI 53593-9122 • <http://datcp.state.wi.us/premises/>



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112761-AQ

Fish Farm Registration

Legal Name:

Thomas S Hall

Business Location:

4703 Wood Rd Racine WI 53403-9402

Doing Business As:

Thomas S Hall

Livestock Premises Code(s): 0070Z1C

Type 1 Fish Farm