

Check # 6049 \$ 50.00

19-WC-002014

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water
Form 3600-227 (R 3/13) Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <u>James C GRABARSKI</u>				Co-Applicant Name: First MI Last <u>David C GRABARSKI</u>			
Address <u>2802 9th Dr</u>				Address <u>996 Evergreen Ave</u>			
City <u>GRAND MARSH</u>		State <u>WI</u>	ZIP Code <u>53936</u>	City <u>GRAND MARSH</u>		State <u>WI</u>	ZIP Code <u>53936</u>
Phone Number <u>608-584-5301</u>		Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number <u>608-584-5327</u>		Social Security No./ Fed. Employer ID No. [REDACTED]	

Project Information

Business Name (if any)				Waterway Name <u>unamed</u>					
Address				Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input type="radio"/> Town <input type="radio"/> Village of County <u>Adams</u>				Spring	Well	Stream <u>unk.</u>	City Water	Other	Specify Other
Fire Number (if applicable)				Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No					
1/4 1/4 <u>SWSE</u>	1/4	Section <u>27</u>	Township <u>16 N</u>	Range <u>6</u>	If Yes, Indicate: <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm) <u>unk.</u>		

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

1 approx 50-60 ft wide 1000 ft long

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility. *We use just for Private Fishing*

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill					
Bass Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnnows						Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

- Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
- Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
- Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
- Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
- For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
- For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
- Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
- Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ~~Transfer of NR 19 Permit - \$100 fee~~
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

100.
50.
<u>150.</u>

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

Application Certification

Signature of Authorized Representative

David C. Grabarski

Date Signed

6-12-13

Leave Blank – DNR Use Only			
Received By	Date Received	DNR Docket Number	Application Date

Wednes June 12²⁰¹³ - ~~13~~

To whom it may concern,

Enclosed please find Permit Renewal and transfer application for a waterbody permit ID - 16-WC-2014

Casey C Grabarski (our father) died in JAN OF 2004. we have been trying to locate the last permit (2002) but have not been able to; we are enclosing all the original info and the permit from 1982, though and the information requested.

Also enclosed is 2 checks - one for the Renewal and the other for the transfer.

IF you have any questions please call. Thank you.

Sincerely
Paul C Grabarski
608-584-5327

22

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T16N - R10E

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T16N - R10E

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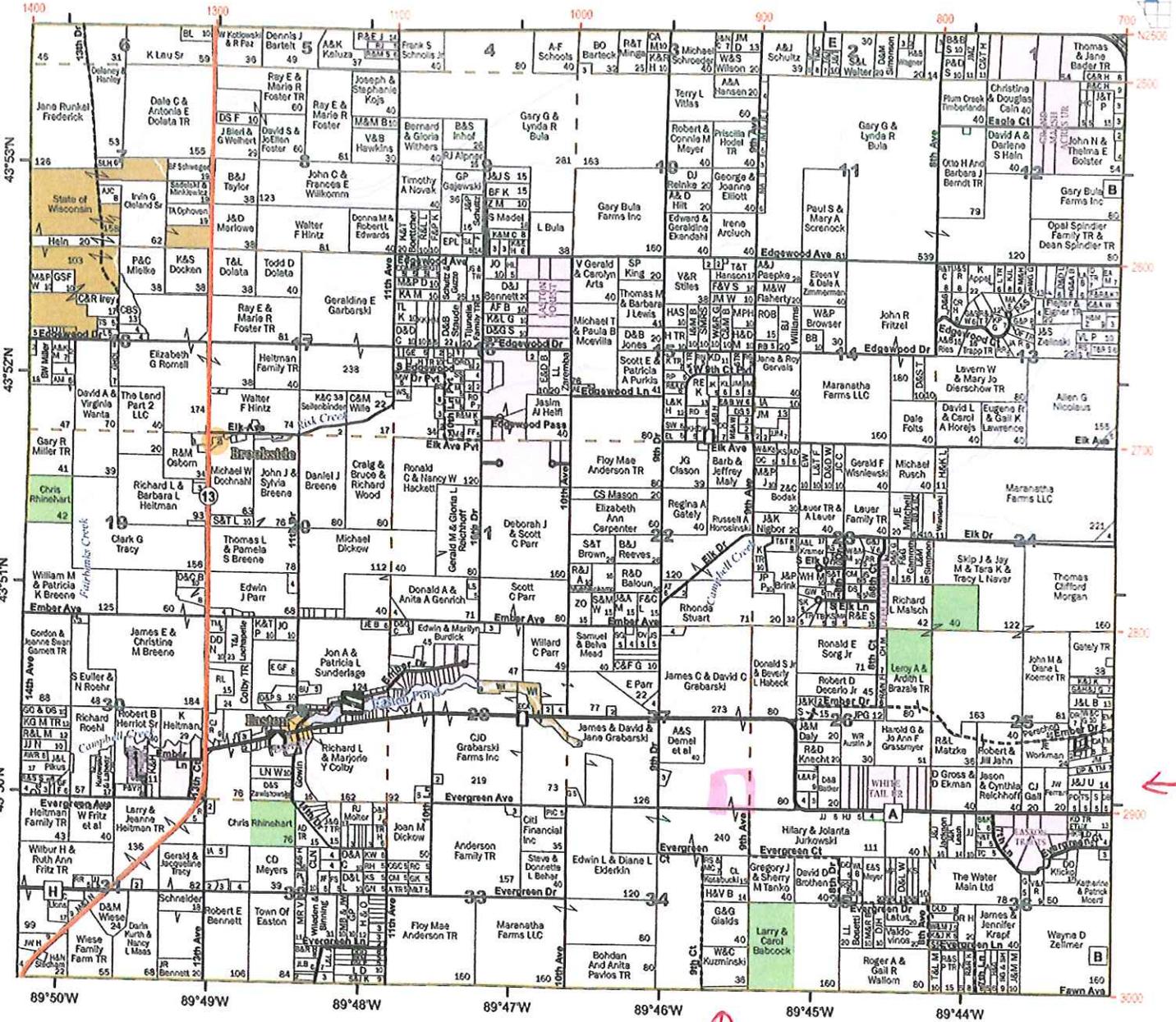
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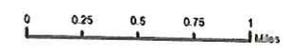
EAST PART **EASTON**

T.16N.-R.6E.



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Produced by Adams County GIS
www.adamscountylandrecords.com



RC ElectRick

Rick Craddock, Owner
Master Electrician # 1140561

1369 Fern Lane
Wisconsin Dells, WI 53965

Phone: 608.339.9304
Cell: 608.408.0148
Fax: 608.339.9656
Email: craddy@maqs.net

Where Friends Meet • Since 1933

White Creek Tavern

1488 COUNTY ROAD "H" • (608) 339-9255
DOWNTOWN WHITE CREEK, WISCONSIN

TOWN OF EASTON
 BARBARA BERNDT, TREASURER
 2550 8TH AVENUE
 ADAMS WI 53910

Please inform the treasurer of any address change.

JAMES C GRABARSKI
 DAVID C GRABARSKI
 2802 9TH DR
 GRAND MARSH WI 53936

SELF ADDRESSED STAMPED ENVELOPE
 REQUIRED FOR RECEIPT

STATE OF WISCONSIN
 REAL ESTATE PROPERTY TAX BILL FOR 2012
 TOWN OF EASTON
 ADAMS COUNTY

BILL NO. 22593
 Correspondence should refer to parcel number
PARCEL#: 010-00721-0000

Assessed Value Land	Ass'd Value Improve	Total Assessed Value	Ave. Assmt. Ratio	Est. Fair Mkt. Land	Est. Fair Mkt. Improve	Total Est. Fair Mkt.	
4,000		4,000	1.0519	See Reverse, Use Value Assessment			<input type="checkbox"/> A star in this box means unpaid prior year taxes
Taxing Jurisdiction	2011 Est. State Aids Allocated Tax Dist.	2012 Est. State Aids Allocated Tax Dist.	2011 Net Tax	2012 Net Tax	% Tax Change	Gross Property Tax	
STATE OF WISCONSIN			0.67	0.65	-3.0%	70.87	
ADAMS COUNTY	60,434	55,249	27.79	27.62	-0.6%	First Dollar Credit	
TOWN OF EASTON	166,046	164,790	3.76	3.75	-0.3%	Lottery Credit	
MID STATE TECHNICAL COL	25,760	24,528	6.75	6.60	-2.2%	Net Property Tax	
ADAMS-FRIENDSHIP SCHOOL	433,007	409,863	31.79	32.25	1.4%	70.87	
Total	685,247	654,430	70.76	70.87	0.2%	TOTAL DUE FOR FULL PAYMENT	
	First Dollar Credit Lottery & Gaming Credit Net Property Tax		70.76	70.87	0.2%	PAY BY January 31, 2013	
School taxes reduced by School levy tax credit	\$5.94	IMPORTANT: Be sure this description covers your property. This description is for property tax bill only and may not be a full legal description.		Net Assessed Value Rate (Does NOT reflect credits)	▶ \$ 70.87		
Property Address	432506 405934 1037/52 ACRES: 40.000 SEC 27, T 16 N, R 06 E PLAT: MB-METES AND BOUNDS SE1/4 SE1/4 MICRO			0.017714388	Warning: If not paid by due dates, installment option is lost and total tax is delinquent subject to interest and, if applicable, penalty. Failure to pay on time. See reverse.		

RETAIN THIS
 PORTION AS
 YOUR COPY

SEE REVERSE SIDE FOR
 IMPORTANT INFORMATION

PAY 1ST INSTALLMENT OF:
 \$70.87

Pay to Local Treasurer
 By January 31, 2013

Amount Enclosed: \$ _____

Make Check Payable to:

TOWN OF EASTON
 BARBARA BERNDT, TREASURER
 2550 8TH AVENUE
 ADAMS WI 53910
 608-339-9196

2012 Real Estate Property Bill #
 22593

Parcel #
 010-00721-0000

Alt. Parcel #

GRABARSKI, JAMES C

Include This Stub With Your Payment

AND PAY 2ND INSTALLMENT OF:

\$0.00

Pay to County Treasurer
 By July 31, 2013

Amount Enclosed: \$ _____

Make Check Payable to:

ADAMS COUNTY TREASURER
 PO BOX 470
 FRIENDSHIP WI 53934-0470
 608-339-4202

2012 Real Estate Property Bill #
 22593

Parcel #
 010-00721-0000

Alt. Parcel #

GRABARSKI, JAMES C

Include This Stub With Your Payment

OR PAY FULL AMOUNT OF:

\$70.87

Pay to Local Treasurer
 By January 31, 2013

Make Check Payable to:

TOWN OF EASTON
 BARBARA BERNDT, TREASURER
 2550 8TH AVENUE
 ADAMS WI 53910
 608-339-9196

2012 Real Estate Property Bill #
 22593

Parcel #
 010-00721-0000

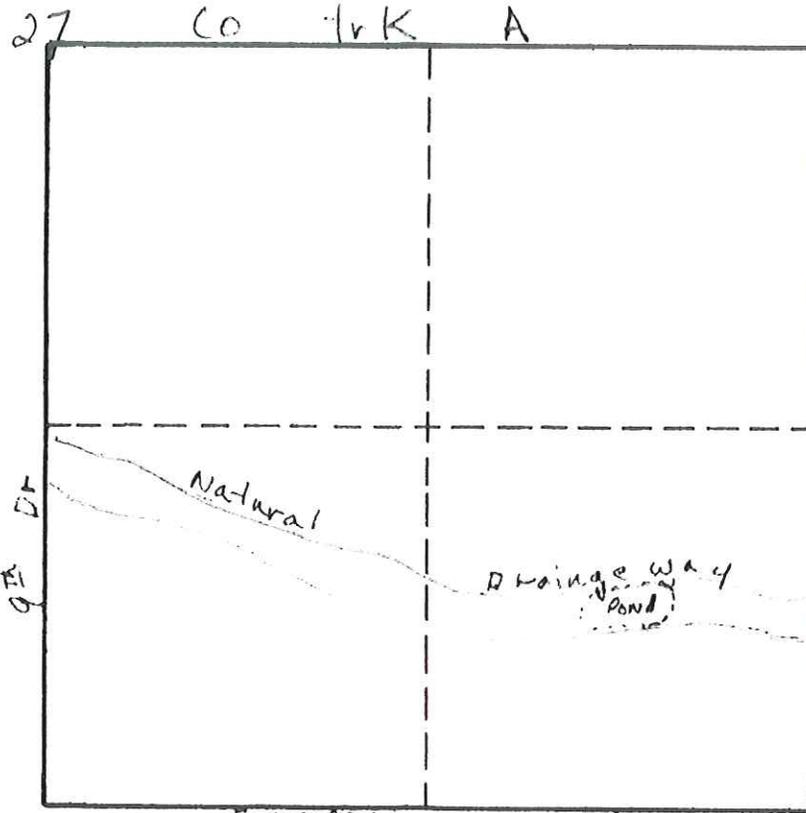
Alt. Parcel #

GRABARSKI, JAMES C

Include This Stub With Your Payment

Friendship, WISCONSIN
(FIELD OFFICE)

TELEPHONE NO. 339-7811
ext 231



SE1/4, SE1/4
 LOCATION MAP
 SEC. 27 T. 16N R. 6E
 TOWNSHIP Caston
 COUNTY Adams

CERTIFICATION STATEMENT

I CERTIFY THAT THIS JOB _____ (TYPE OF PRACTICE)
MEETS ALL THE REQUIREMENTS OF THE ATTACHED PLANS AND THE WISCONSIN SPECIFICATIONS.

SIGNED: _____ DATE: _____

DESIGNED BY: RHJ DATE: 10-14-81
 CHECKED BY: _____ DATE: _____
 APPROVED BY: _____ DATE: _____

CONSTRUCTION PLAN

PRACTICE: Log out Pond
 OWNER : Casey Grakowski
 ADDRESS : RT 1, Grand marsh



BEFORE THE
DEPARTMENT OF NATURAL RESOURCES

Application of Casey Grabarski for a permit to remove)
materials from the bed of an unnamed tributary to) 3-NC-81-018
Campbell Creek, Town of Easton, Adams County)

FINDINGS OF FACT AND PERMIT

Casey Grabarski, Route 1, Grand Marsh, WI 53936, completed filing an application with the Department on November 5, 1981, for a permit under Section 30.20, Statutes, to remove materials from the bed of an unnamed tributary to Campbell Creek in the Town of Easton, Adams County. Permit granted.

FINDINGS OF FACT

1. Casey Grabarski, Route 1, Grand Marsh, WI 53936, completed filing an application with the Department on November 5, 1981, for a permit to remove materials from the bed of an unnamed tributary to Campbell Creek, Adams County. The applicant and the Department have complied with all procedural requirements of Section 30.20, Statutes.

2. The applicant proposes to construct a pond on the nonnavigable tributary to Campbell Creek. The pond would be 300 feet long, 200 feet wide, and 15 feet deep, with the stream flowing through the center. No spoil would be placed in the floodplain or any wetlands. The pond would be located in the SE 1/4 of the SE 1/4 of Section 27, T16N, R6E, Adams County.

3. The applicant proposes to use the following equipment to complete the project: dragline and caterpillar.

4. The applicant proposes to contain all dredged material in an upland site as shown on applicant's drawings. The site is not in the hydraulic floodway of a stream.

5. The project will be consistent with the public interest in the waters involved including fish and game habitat if the conditions attached to the permit are complied with.

6. The project will conform to the standards in Chapters NR 104, NR 115, and NR 116, Wisconsin Administrative Code, upon compliance with the conditions of the permit.

7. The proposed project will not adversely affect water quality nor will it increase water pollution in the unnamed tributary to Campbell Creek nor will it cause environmental pollution as defined in Subsection 144.30(9), Statutes, if the conditions in the permit are complied with.

8. The Department has evaluated the proposed project in light of the Wisconsin Environmental Policy Act (Section 1.11, Wisconsin Stats.) and has determined that the grant or denial of the permit would not be a major state action significantly affecting the quality of the human environment.

9. The proposed project will adversely impact wetlands as defined in Section NR 1.95(4)(c), Wisconsin Administrative Code; however the project as proposed herein meets the standards for approval set forth in NR 1.95(5) and (6), Wisconsin Administrative Code. A total of 1.4 acres of inland fresh meadow wetland will be eliminated and replaced by a more open water environment. This project will improve the diversity of the aquatic environment at the project site.

CONCLUSIONS OF LAW

1. The Department has authority under Section 30.20, Statutes, and the foregoing Findings of Fact, to issue a permit to applicant, subject to the conditions specified therein.

2. The Department has complied with Section 1.11, Statutes.

3. The proposed project is in conformance with Section NR 1.95, Wisconsin Administrative Code.

PERMIT

AND HEREBY THERE DOES ISSUE AND IS GRANTED to the applicant, Casey Grabarski, a permit under Section 30.20, Statutes, to remove materials from the bed of an unnamed tributary to Campbell Creek, Adams County, subject to the following conditions:

1. The permittee shall obtain any authority required under local zoning ordinances and by the U.S. Army Corps of Engineers.

2. The removal of materials shall be accomplished before December 31, 1983.

3. The permittee shall waive any objection to the free and unlimited inspection of the premises, site, or facility at any time by any employe of the Department for the purposes of investigating the construction, operation, and maintenance of the project.

4. A copy of this permit shall be at the site at all times during the removal of the material.

5. Permittee shall notify in writing the Area Supervisor, R. H. Smith, Box 369, Wisconsin Rapids, WI 54494, not less than 5 working days before work is started and again not more than 5 days after work is completed.

6. The removal of materials shall be done with suitable equipment so that there is minimal disturbance of or deposition of silt in adjoining waterways.

7. Any disturbed areas on upland adjacent to the waterway shall be seeded and mulched as soon as possible according to Soil Conservation Service specifications. Riprap shall be used where necessary to prevent erosion of newly exposed bank material.

8. Removal shall not exceed the dimensions specified in the application and drawings.

9. None of the removed materials shall be deposited upon any part of the bed of the waterway below the ordinary high watermark and all dredged material shall be contained in upland sites as shown on applicant's drawings and approved by the Department. No fill shall be placed in the hydraulic floodway of a stream.

10. The permittee shall perform the removal under the direction of the Department if it becomes necessary to protect the navigable waters involved.

11. All construction activities shall be completed during low water periods.

12. No dredge spoil shall be placed near the eastern or western ends of the pond as shown on applicant's plans.

13. The northern and southern sides of the pond shall be constructed with three feet horizontal to one foot vertical side slopes.

14. The eastern and western ends of the proposed pond shall be constructed with five feet horizontal to one foot vertical sides slopes rather than 3:1 slopes as shown on applicant's plans.

Acceptance of this permit is deemed acceptance of the above conditions.

Dated at Rhineland, Wisconsin December 7, 1981

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES
For the Secretary

By John G. Brasch
John G. Brasch, District Director
North Central District



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 197504-AQ

Fish Farm Registration

Legal Name:

C. J. D. Grabarski Farms, Inc.

Business Location:

2882 9th Dr Grand Marsh WI 53936

Doing Business As:

C. J. D. Grabarski Farms, Inc.

Livestock Premises Code(s): 006FU16

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law
DMS-BIT-06B (03/19/10) ↙ Remove this card and carry as identification ↘

bits-16.qxd (rev.03/12)

C. J. D. GRABARSKI FARMS, INC.
2882 9TH DR
GRAND MARSH WI 53936



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

C. J. D. Grabarski Farms, Inc.

Registration Number: 197504-AQ **Expiration Date: March 31, 2014**
2882 9th Dr Grand Marsh WI 53936

DATCP Contact : (608) 224-4887

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 South Webster Street
PO Box 7921
Madison, WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Scott Humrickhouse, Regional Director
Telephone 715-839-3700
FAX 715-839-6076
TTY Access via relay - 711



April 23, 2013

CASEY C GRABARSKI
2882 9TH DR
GRAND MARSH, WI 53936

Natural Waterbody Permit ID: 16-WC-2014
Permit Holder: CASEY C GRABARSKI
Natural Waterbody Permit Issued on: 12/18/2002
Legal Description: Township: 16N Range: 6E
Section: 27 Quarter-Quarter: SWSE
Permit Expiration Date: 12/18/2012 District: WAD

Dear Natural Waterbody Permit Holder:

Our records indicate on 12/18/2002 you received a permit (16-WC-2014) to use a Natural Waterbody for your fish farm. Your permit will expire 12/18/2012, and the deadline for you to submit your application for a permit renewal is July 1, 2013.

We at the DNR apologize for any delay in your renewal process. We have had to revamp our program resulting from the passage of 2011 Wisconsin Act 207, effective date April 16, 2012. Your current permit is still considered valid since the delay was no fault of your own.

To renew your permit, you must complete the attached Fish Farm Application for Use of Natural Body of Water permit and mail it, the required attachments, and a \$50 permit application fee to:

Bureau of Fisheries Management
-Natural Waterbody Permits
P.O. Box 7921
Madison, WI 53707-7921

Make check or money order payable to Department of Natural Resources (DNR).

The DNR will renew your permit unless our staff determines that your fish farm has substantially adversely impacted any of the following: plant and wild animal habitat or populations; water quality and quantity in lakes, streams or rivers, threatened or endangered species or their habitats, wetlands and the public's right to navigate and associated incidents to navigation including fishing, swimming, wading and canoeing.

Please apply early and submit a complete application, which includes the six required attachments described on the application form, so that we can review your application thoroughly and quickly.

I've enclosed two fact sheets that answer many common questions about the permit process. If you have additional questions, please contact your Regional Natural Waterbody Permit Coordinator:

Robert Hujik Phone: 715-421-7852

Sincerely,

Michael Staggs
Director, Bureau of Fisheries Management

Encl:

Natural Waterbody Permit Application (3600-227)
PUB-FH-060 -Natural Waterbody Permits for Fish Farms Factsheet
PUB-FH-059 - Environmental Permits of Wisconsin Fish Farm Factsheet