

Check # 8850

19-SC-006296

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water
Form 3600-227 (R 3/13)

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR - Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last GARY A. DAUN			Co-Applicant Name: First MI Last JUDITH R DAUN		
Address 3504 S. SCHUMAN RD PO Box 479			Address 3504 S. SCHUMAN RD PO Box 479		
City HANOVER	State WI	ZIP Code 53542-0479	City HANOVER	State WI	ZIP Code 53542-0479
Phone Number 608-879-3540	Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number 608-879-3504	Social Security No./ Fed. Employer ID No. [REDACTED]	

Project Information

Business Name (if any) NA			Waterway Name NA					
Address 3504 S. SCHUMAN RD			Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of PLYMOUTH County ROCK			Spring	Well	Stream	City Water	Other	Specify Other
Fire Number (if applicable) 3504			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No					
1/4	1/4	Section 14+23	Township T2 N	Range R11	<input checked="" type="radio"/> E <input type="radio"/> W	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

1 Pond - approximately 12 acres in size

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

Yes No If yes, describe:

DAWN GARY

Applicant Last Name

Fish Farm Application For Use of Natural Body of Water

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

No Planning - just natural rearing of what is already there!

Table with columns for Fish, Eggs, Fry, Fingerling, Yearling, Adult and rows for various fish species like Bass, Bluegill, Crappie, etc.

Attachments (Provide all of the following)

- 1. Location sketch or map showing route to the project site...
2. Photocopy of deed, lease, land contract...
3. Photocopy of plat book showing property owners...
4. Diagram showing number and dimensions of all ponds...
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration...

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
Initial NR 19 Permit - \$ 500 fee
NR 19 Permit Renewal- \$50 fee.

Total Fees Enclosed:

50.00
50.00

Application Certification

Signature of Authorized Representative

Date Signed

Gary A. Daw

4/29/2013

Leave Blank - DNR Use Only

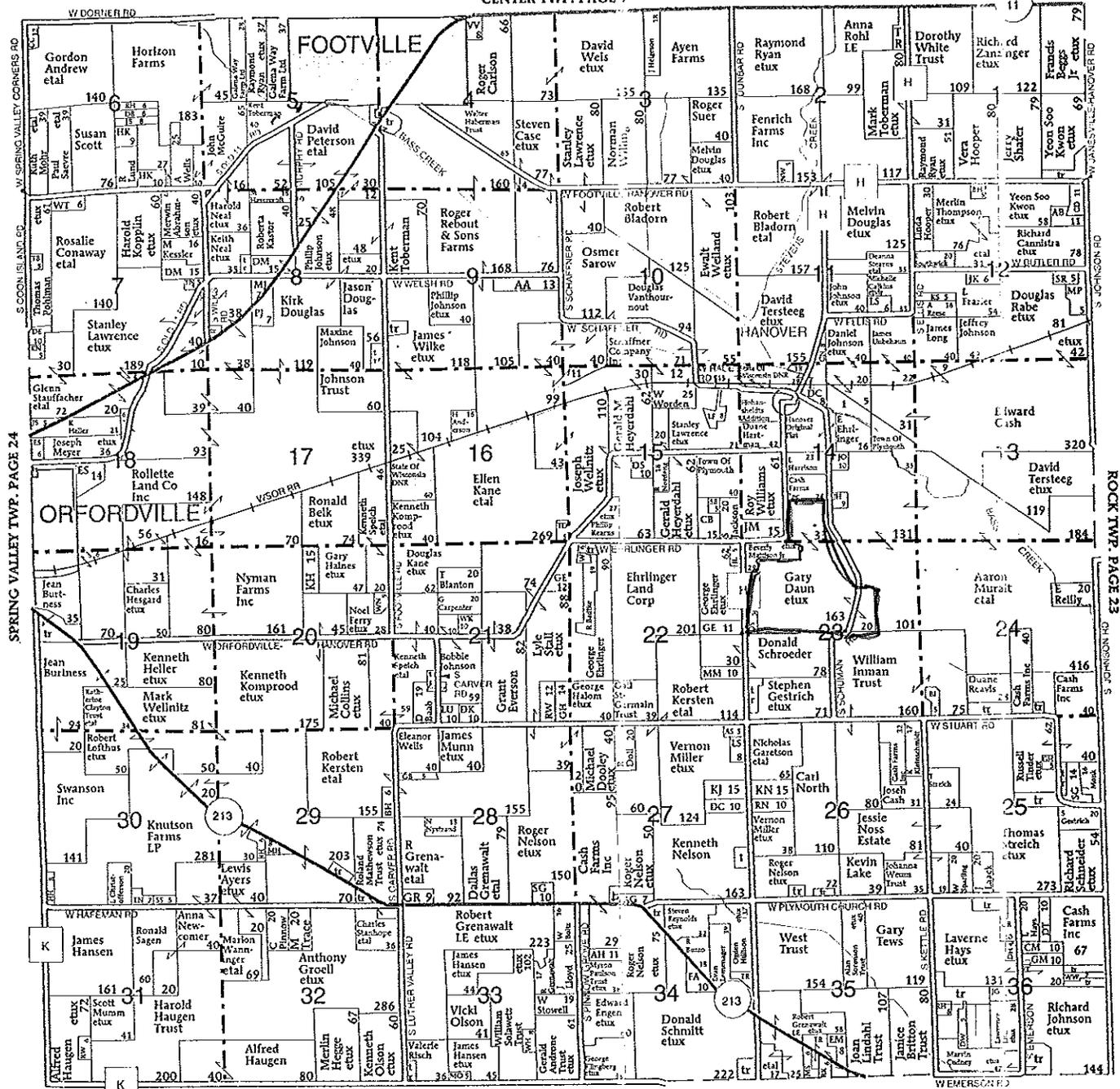
Table with columns: Received By, Date Received, DNR Docket Number, Application Date



FARM & HOME PUBLISHERS, LTD.

See Page 46 For Additional Names.

CENTER TWP. PAGE 7



NEWARK TWP. PAGE 20



Alpine Redi-Mix

Box 24 - Airport Road
Brodhead, Wisconsin 53520

(608) 897-2488

MIKE LA BORDE



BRODHEAD, WISCONSIN 53520

Phone: 897-2151

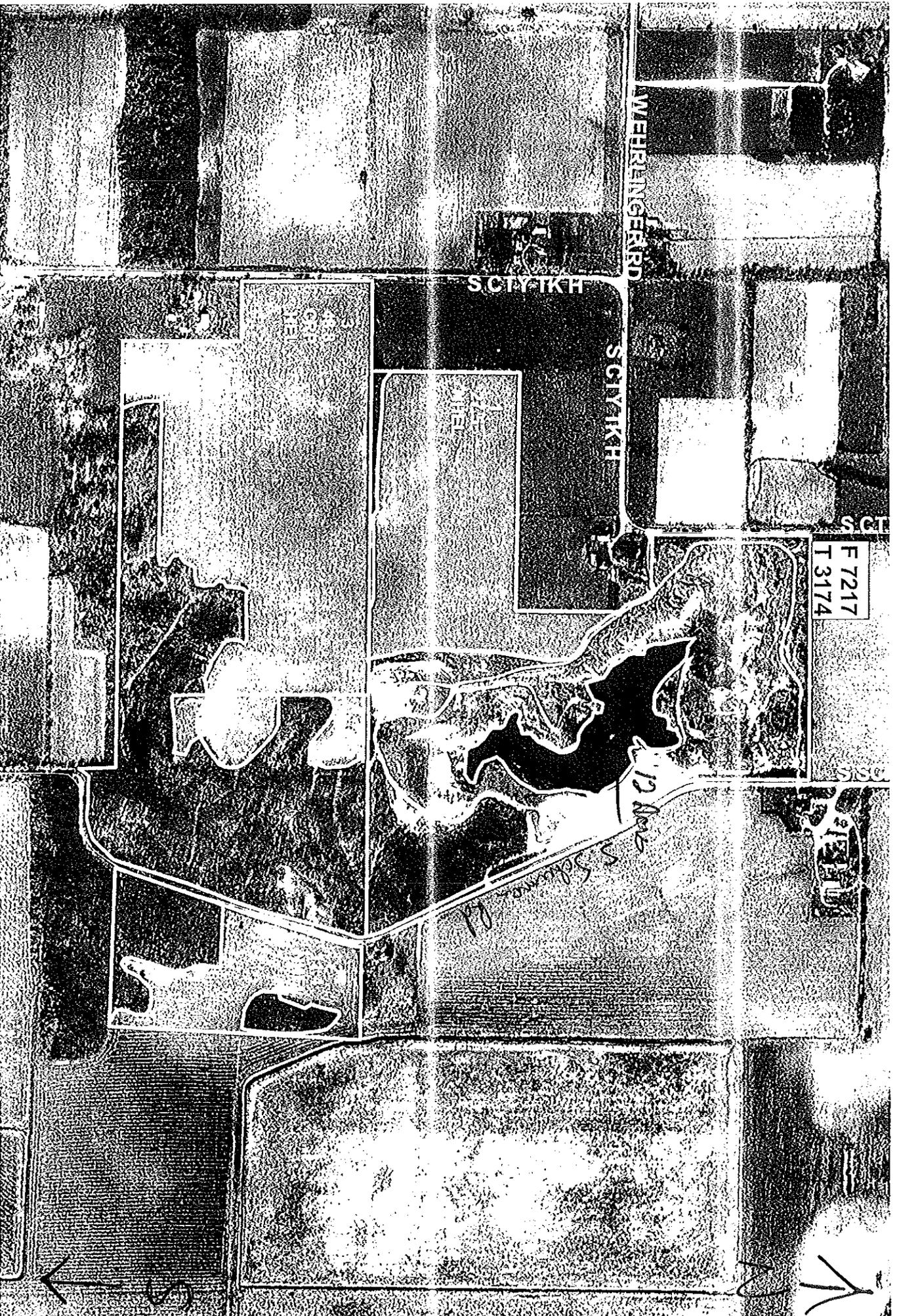
Lobby: Monday, Tuesday, Wednesday & Thursday 8:00 a.m. - 5:00 p.m.
Drive-Up: 8:00 a.m. - 5:30 p.m.

Lobby: Friday 8:00 a.m. - 6:00 p.m. • Drive-Up: 8:00 a.m. - 6:00 p.m.
Lobby & Drive-Up: Saturday 8:00 a.m. - 12:00 Noon



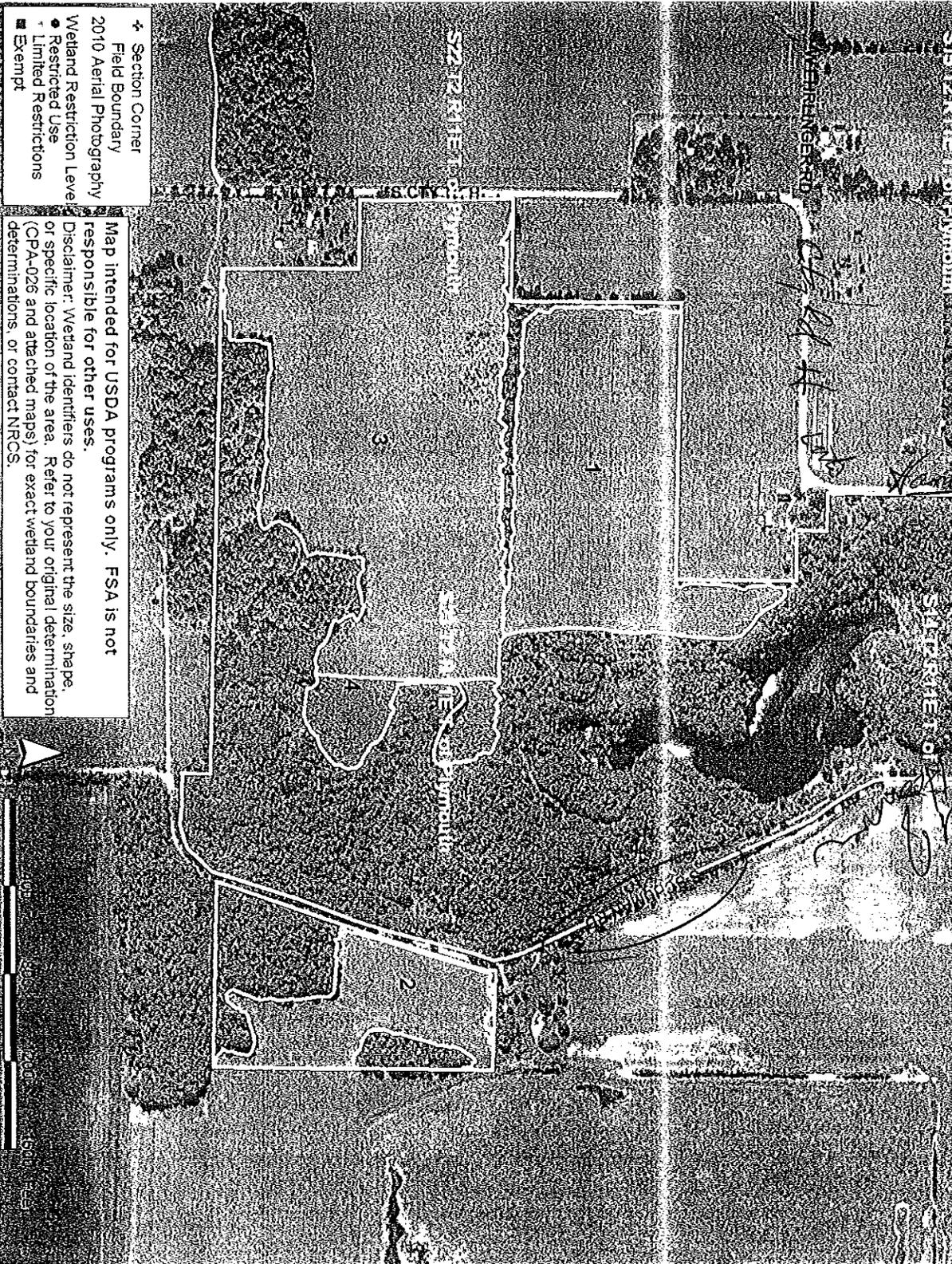
tyme money





Farm 7217 Tract 3174
 Rock Co. USDA Service Center

Field	Acres	Crop	HEI
1	27.36	<i>Alfalfa</i>	N44103
2	10.65	<i>Knapweed</i>	N
3	18.20	<i>Native grass</i>	
4	4.90	CRP	Y



- ✦ Section Corner
- ✦ Field Boundary
- 2010 Aerial Photography
- Wetland Restriction Level
- Restricted Use
- * Limited Restrictions
- Exempt

Map intended for USDA programs only. FSA is not responsible for other uses.

Disclaimer: Wetland identifiers do not represent the size, shape, or specific location of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Cropland = 91.1 ac.

ATTACHMENT TO DEED

GRANTOR: ANN L. FURGASON, a/k/a ANN L. HEGGE

GRANTEE: GARY A. DAUN AND JUDI R. DAUN, HIS WIFE

III. LEGAL DESCRIPTION:

PARCEL 2:

All that part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and that part of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, of Section 23, Township 2 North, Range 11 East of the 4th P.M., Town of Plymouth, County of Rock and State of Wisconsin, bounded as follows: On the North by the North line of said section; on the East by Schuman Road; on the West by the most Easterly line of land owned by Kane, and said line extended Southerly; and on the South by a line drawn parallel with, and approximately 1050 feet Southerly of, the North line of said section.

PARCEL 3:

The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 23, Township 2 North, Range 11 East of the 4th P.M., Town of Plymouth, County of Rock and State of Wisconsin;

EXCEPTING THEREFROM, that part thereof described as follows: Commencing at the Southeast corner of said Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence West, along line of land owned by E. D. Inman, about 50 rods to the center of Schuman Road; thence North 2 rods; thence East 50 rods; thence South 2 rods to the place of beginning.

Also, part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, aforesaid, described as follows: Beginning at a sand stone monument at the center of said section, marked with a cross cut on the top of same; thence S. $3^{\circ} 50'$ E., along the North and South quarter line of said section, 174.9 feet to an iron pipe monument in line with the East and West centerline of the present highway; thence N. $85^{\circ} 44'$ E., along the center of said highway, 282.2 feet to an iron monument; thence N. $61^{\circ} 48'$ E., along the center of said highway as it curves towards the North, 110.1 feet to an iron pipe monument; thence N. $34^{\circ} 24'$ E., along the center of said highway, 156.6 feet to an iron pipe monument on the East and West quarter line of said section; thence S. $89^{\circ} 39'$ W., along said East and West quarter line, 480.9 feet to the place of beginning.



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112250-AQ

Fish Farm Registration

Legal Name:

Gary A Daun

Business Location:

3504 Schuman Rd Hanover WI 53542-0479

Doing Business As:

Gary A & Judi R Daun

Livestock Premises Code(s): 0072JNG

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.

DMS-BIF-06B (03/19/10)

Remove this card and carry as identification