

Nov 35

Cheek 4566

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is REQUIRED when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number SHALL NOT be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.]. Mail this form with its attachments and required fee to WDNR-Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information					
Applicant Name: First MI Last JOHNSON KELAND LAND COMPANY INC			Co-Applicant Name: First MI Last		
Address 555 MAIN ST STE 500			Address		
City RACINE		State WI	ZIP Code 53403	City State ZIP Code	
Telephone Number 262-260-4041		Social Security or Fed. Employer ID No.		Telephone Number Social Security or Fed. Employer ID No.	

Project Information					
Business Name (if any)			Waterway		
Address			Water Source (Identify as gallons per minute, gpm)		
<input type="checkbox"/> City <input checked="" type="checkbox"/> Town <input type="checkbox"/> Village of			Spring	Well	Stream
County BAYFIELD			City Water	Other	Specify Other
Fire Number (if applicable)			Is there a discharge to a water of the state? <input type="checkbox"/> Yes <input type="checkbox"/> No		
1/4 / 1/4	1/4	Section 11	Township 43N Cable	Range 7W	Discharge (gpm)
If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland					

**Project Description**

A "Natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time except any waterbody that has been permitted by the Department under Ch. 30 or 31, Wis. Stats. or NR 299 Water Quality Certification and not declared public under s. 30.19(5), Stats. A freeze-out pond is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code.

I am applying for:

NR 19 Permit Renewal: Grandfathered Permit – for continued use of a natural waterbody that was licensed as a private fish hatchery on January 1, 1998.

NR 19 Permit Renewal: Freeze-out Pond – for continued use of a natural waterbody that is a freeze-out pond.

Initial NR 19 Permit – for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).

Transfer of NR 19 Permit – to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)  
One artificial pond, 8.6 acres in size, subject to surface run off. Pond surrounded by land owned by Johnson Keland Land Company.

**Business Purpose:** Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other, Specify:		

- What type of pesticides do you currently use or plan to use?
- Is your fish farm equipped with barriers that prevent the passage of fish between it and other waters of the state?  Yes  No
- If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years? If yes, describe:  Yes  No

## Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 1/10)

Page 2 of 2

### Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass, Largemouth						Bluegill					
Bass, Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye					100+	Tilapia					
Chubs						Brook Trout					
Minnnows						Brown Trout					100+
Shiners						Lake Trout					100+
Suckers						Rainbow Trout					100+
Atlantic Salmon											
Chinook Salmon						Other (list)					
Coho Salmon											

### Attachments (Provide all of the following.)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm.
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

### Type of Permit and Fees

NR 19 Permit Renewal – \$50 fee.

Initial NR 19 Permit – \$500 fee.

Transfer of NR 19 Permit – \$100 fee.

Make check or money order payable to the Department of Natural Resources (DNR).

TOTAL Fees Enclosed:

### Application Certification

I hereby swear or affirm that the information submitted in this application is complete, true and correct. I understand that inaccurate or false reporting may result in revocation of this permit, and I will be subject to additional penalties under s. 29.961, Stats.

Applicant Signature(s)

*Linda S. Malton*

Date

11/1/10

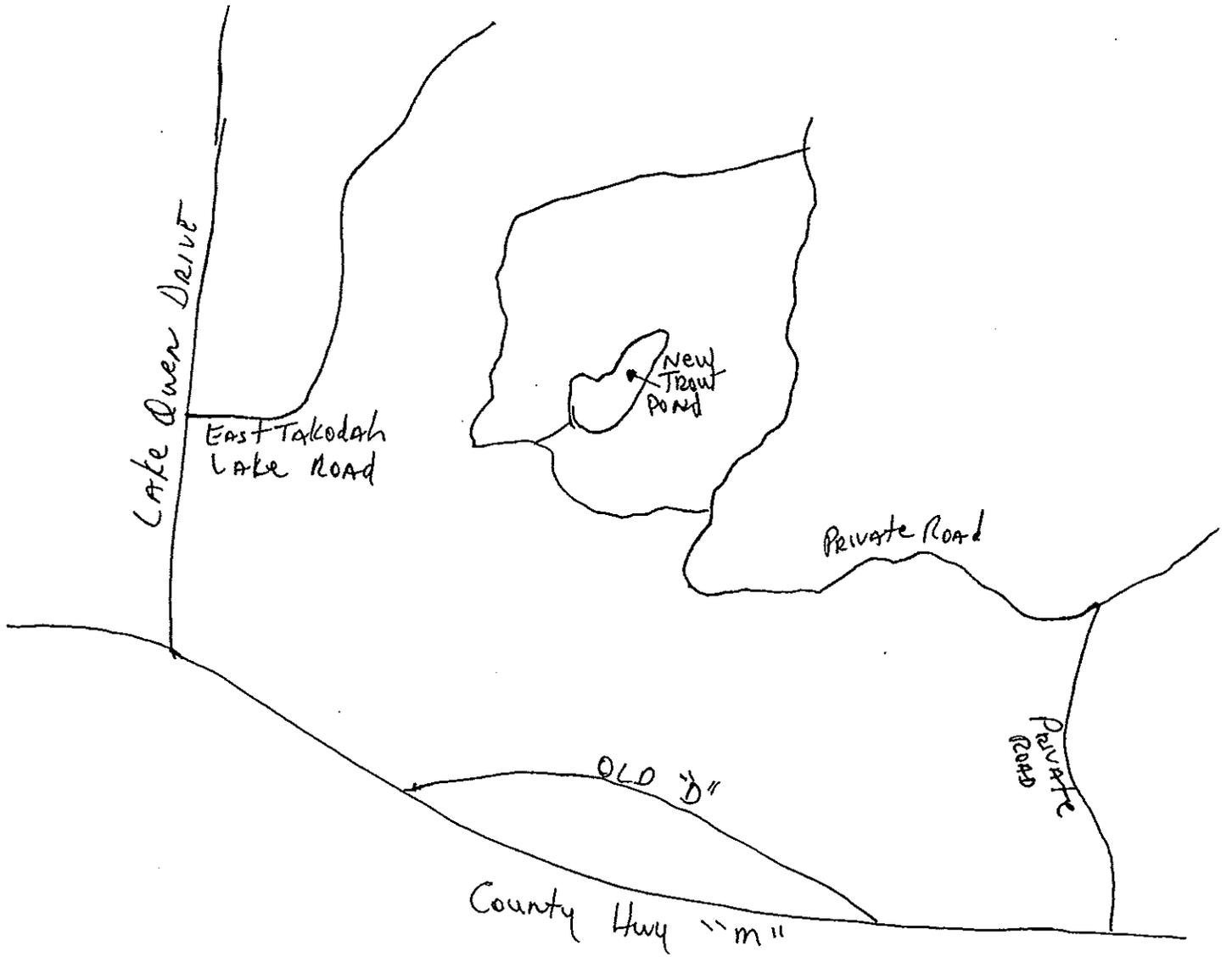
### Department Use Only

Received By	Date Received	DNR Docket Number	Application Completion Date
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# JOHNSON Keland Land Co

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STATE OF WISCONSIN - BAYFIELD COUNTY  
REAL ESTATE PROPERTY TAX BILL FOR 2009

TOWN OF CABLE TREASURER  
JOANNE LANG  
PO BOX 476

CABLE WI 54821  
Phone: (715) 798-4440

PAYMENTS ONLY should reference: Tax ID: 8293

DOCUMENT RECORDING, or anything else should reference:

PIN: 04-012-2-43-07-01-2 03-000-10000

Alternate/Legacy ID: 012-1000-08 000

Ownership: JOHNSON-KELAND LAND CO INC

**Important:** Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.

Property Description / Location of Property

Site Address: N/A

Description: SW NW 7

JOHNSON-KELAND LAND CO INC  
555 MAIN ST SUITE 500  
RACINE WI 53403-4616

Please include self-addressed, stamped envelope for return receipt.  
Please inform your treasurer of any billing address changes.

Acreage: 40.000  
Document: N/A

Assessed Value	Land	Improved	Total	Average Assessment Ratio	Net Assessed Value Rate	Real Estate Tax:
\$66,000	\$66,000	\$0	\$66,000	0.62460	(Does NOT reflect lottery or first dollar credit) 0.017460422	1,152.39 -0.00 -0.00 1,152.39 <b>1,152.39</b>
<b>Estimated Fair Market Value</b>					School taxes reduced by school levy tax credit.	For full payment pay to TOWN OF CABLE treasurer by <b>January 31, 2010</b>
\$105,700	\$105,700	\$0	\$105,700	<input type="checkbox"/>	An "X" means unpaid prior year taxes.	<b>Warning</b> If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)
<b>Estimated State Aids</b>					% Tax Change	
<b>Allocated Tax District</b>					2008	2009
STATE	0	0	0	18.14	17.93	-1.2
COUNTY	51,535	49,869	101,404	331.01	326.99	-1.2
TOWN OF CABLE	182,202	181,595	363,797	326.18	347.57	6.6
SCHL-DRUMMOND	68,268	67,463	135,731	357.52	348.34	-2.6
TECHNICAL COLLEGE	21,544	21,448	42,992	106.34	111.56	4.9
<b>Totals</b>	<b>323,549</b>	<b>320,375</b>	<b>643,924</b>	<b>1,139.19</b>	<b>1,152.39</b>	<b>1.2</b>
First Dollar Credit				0.00	0.00	0.0
Lottery & Gaming Credit				0.00	0.00	0.0
<b>Net Property Tax</b>				<b>1,139.19</b>	<b>1,152.39</b>	<b>1.2</b>



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 30, 2010  
Expires: March 31, 2011  
Statute: 95.60

Registration Number: 112848-AQ

# Fish Farm Registration

Legal Name:

**The Johnson Keland Land Company, Inc.**

Business Location:

Tn: 43N; Rng: 7W; Sec: 11; Bayfield County;  
Cable WI 54821

Doing Business As:

The Johnson Keland Land Company, Inc.

Livestock Premises Code(s): 007YCTT

**Type 1 Fish Farm**

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.  
DMS-BIT-06B (03/19/10) ↩ Remove this card and carry as identification. ↪

bits-16.qxd (rev.06/04)

THE JOHNSON KELAND LAND COMPANY, INC.  
555 MAIN ST STE 500  
RACINE WI 53403

DATCP Contact : (608) 224-4887



Wisconsin Department of  
Agriculture, Trade and Consumer Protection

## Fish Farm Registration Type 1 Fish Farm

**The Johnson Keland Land Company, Inc.**  
Registration Number: 112848-AQ      Expiration Date: March 31, 2011  
Tn: 43N; Rng: 7W; Sec: 11; Bayfield County;  
Cable WI 54821

JOHNSON • KELAND  
MANAGEMENT, INC.

THE FAMILY OFFICE

JOHNSON • KELAND  
MANAGEMENT, INC.

THE FAMILY OFFICE

THERESA M. BARTELME  
CLIENT REPRESENTATIVE

January 16, 2012

Mr. Paul Cunningham  
WDNR – Natural Waterbody Permits  
101 S. Webster Street  
PO Box 7921  
Madison, WI 53707-7921

555 Main Street  
Suite 500  
Racine, WI 53403-4616

Phone 262.664.7605  
Fax 262.664.7655  
e-mail [tbartelme@johnsonkeland.com](mailto:tbartelme@johnsonkeland.com)

Dear Mr. Cunningham:

As discussed during our phone conversation on Friday, January 13<sup>th</sup>, I am sending to you the copies of Fish Farm Application for Use of Natural Body of Water Permit Renewal packets in our files for seven bodies of water. Also enclosed are replacement checks from three entities for the renewal fees. Unfortunately, it is not our procedure to keep a photocopy of checks written, so all I can tell you is the original check numbers (referenced on the replacement checks) and that they were written on 11/01/2010. As I indicated to you, none of the checks ever cleared the bank and I have now voided and stopped payment on them.

I did, however, spend some more time going through the files for the entities that own these properties and did find the attached letter. There is nothing attached to it (including the envelope mentioned in the letter); and the packet copies do contain the documents he requested. It is my assumption that it was not the initial packet that was lost but the replacement, or follow up, packet.

At any rate, I appreciate the time and effort you have put into helping me figure this all out.

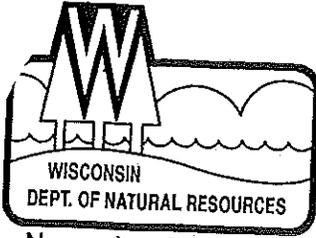
I have kept copies of all the enclosures. Please let me know the outcome of your review.

Thank you,



Theresa Bartelme  
*For Deerprint Golf Corp, Johnson Keland Land Co & Wiskhert Corp*

Enclosures: Renewal packets for Permits: Nor 30, Nor 31, Nor 32, Nor 33, Nor 34, Nor 35, Nor 36



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor  
Matthew J. Frank, Secretary

101 S. Webster St.  
Box 7921  
Madison, Wisconsin 53707-7921  
Telephone 608-266-2621  
FAX 608-267-3579  
TTY Access via relay - 711

November 8, 2010

Subject: Your Incomplete Applications

Dear Natural Waterbody Permit Applicant:

Thank you for recently submitting <sup>Seven</sup> eight NR 19 Permit Applications for Use of a Natural Waterbody for your fish farm. In order for us to complete the permit review process, we need your assistance. The information listed below was not included with your original natural water body permit applications.

1. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant. Recent tax records are acceptable.
2. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current year. You must be current to obtain a Natural Waterbody Permit.

The deadline for the permit renewal was November 2, 2010. However, we can grant you a brief deadline extension.

Please gather this information and resend your applications in the envelope provided to the following address as soon as you can to:

Bureau of Fisheries Management - Natural Waterbody Permits  
P.O. Box 7921  
Madison, WI 53707-7921

This will ensure that the Department has all the necessary information to properly process this permit application.

Sincerely,

Eric Eikenberry  
Fisheries Biologist  
Bureau of Fisheries Management  
Wisconsin Department of Natural Resources  
(608)264-9257  
Fax: 608-266-2244  
eric.eikenberry@wisconsin.gov

DATCP contact: Gena Goldade  
License/Permit Program Associate  
Division of Animal Health  
WI Dept. of Agriculture, Trade & Consumer Protection  
Ph: 608-224-4889 Fax: 608-224-4871

[Gena.Goldade@wisconsin.gov](mailto:Gena.Goldade@wisconsin.gov)