

Check 4566

NR 34

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is REQUIRED when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number SHALL NOT be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].
Mail this form with its attachments and required fee to WDNR-Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last Johnson Keland Land Company				Co-Applicant Name: First MI Last			
Address 555 Main Street, Suite 500				Address			
City Racine		State WI	ZIP Code 53403	City		State	ZIP Code
Telephone Number 262-260-4041		Social Security or Fed. Employer ID No. <div style="border: 1px solid red; width: 100px; height: 20px;"></div>		Telephone Number		Social Security or Fed. Employer ID No.	

Project Information

Business Name (if any)				Waterway					
Address				Water Source (Identify as gallons per minute, gpm)					
<input type="checkbox"/> City	<input checked="" type="checkbox"/> Town	<input type="checkbox"/> Village	of	Spring	Well	Stream	City Water	Other	Specify Other
County BAYFIELD			Fire Number (if applicable)	Is there a discharge to a water of the state? <input type="checkbox"/> Yes <input type="checkbox"/> No					
1/4	1/2	Section 1	Township 43N	Range 7W	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland			Discharge (gpm)	

Project Description

A "Natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time except any waterbody that has been permitted by the Department under Ch. 30 or 31, Wis. Stats. or NR 299 Water Quality Certification and not declared public under s. 30.19(5), Stats. A freeze-out pond is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code.

I am applying for:

- NR 19 Permit Renewal: Grandfathered Permit - for continued use of a natural waterbody that was licensed as a private fish hatchery on January 1, 1998.
- NR 19 Permit Renewal: Freeze-out Pond - for continued use of a natural waterbody that is a freeze-out pond.
- Initial NR 19 Permit - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

One artificial spring fed pond, 2/3 acre in size. Known as Old Trout Pond.

Pond surrounded by land owned by Johnson Keland Land Company.

Business Purpose: Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other, Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other waters of the state?

Yes No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years? If yes, describe:

Yes No

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 1/10)

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass, Largemouth						Bluegill					
Bass, Smallmouth						Crappie					
Bullhead						Perch					
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					338
Minnows						Brown Trout					32
Shiners						Lake Trout					
Suckers						Rainbow Trout					331
Atlantic Salmon											
Chinook Salmon						Other (list)					
Coho Salmon											

Attachments (Provide all of the following.)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm.
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Type of Permit and Fees

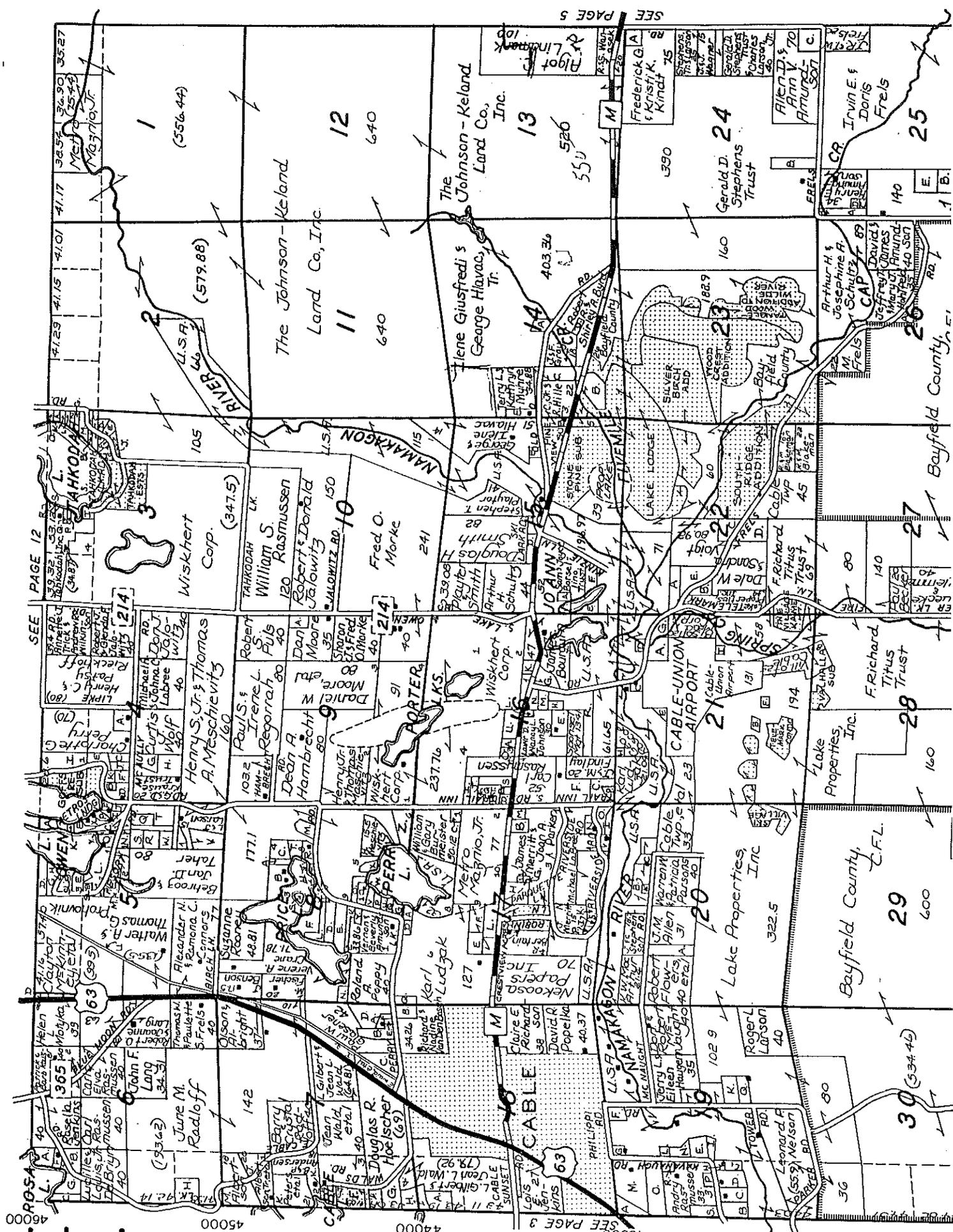
<input checked="" type="checkbox"/> NR 19 Permit Renewal – \$50 fee.	
<input type="checkbox"/> Initial NR 19 Permit – \$500 fee.	
<input type="checkbox"/> Transfer of NR 19 Permit – \$100 fee.	
Make check or money order payable to the Department of Natural Resources (DNR).	
TOTAL Fees Enclosed:	

Application Certification

I hereby swear or affirm that the information submitted in this application is complete, true and correct. I understand that inaccurate or false reporting may result in revocation of this permit, and I will be subject to additional penalties under s. 29.961, Stats.

Applicant Signature(s) <i>Linda L. Mallon</i>	Date <i>11/1/10</i>
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Department Use Only			
Received By	Date Received	DNR Docket Number	Application Completion Date



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JOHNSON-KELAND LAND CO INC
TOWN OF CABLE

STATE OF WISCONSIN - BAYFIELD COUNTY
REAL ESTATE PROPERTY TAX BILL FOR 2009

TOWN OF CABLE TREASURER
JOANNE LANG
PO BOX 476

CABLE WI 54821
Phone: (715) 798-4440

PAYMENTS ONLY should reference: Tax ID: 8293
DOCUMENT RECORDING, or anything else should reference:
PIN: 04-012-2-43-07-01-2 03-000-10000
Alternate/Legacy ID: 012-1000-08 000
Ownership: JOHNSON-KELAND LAND CO INC

Important: Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for Important information.
Property Description / Location of Property
Site Address: N/A
Description: SW NW 7

JOHNSON-KELAND LAND CO INC
555 MAIN ST SUITE 500
RACINE WI 53403-4616

Please include self-addressed, stamped envelope for return receipt.
Please inform your treasurer of any billing address changes.

Assessed Value		Average Assessment Ratio		Net Assessed Value Rate		Real Estate Tax:	
Land	Improved	Total	Assessment Ratio	Rate	(Does NOT reflect lottery or first dollar credit)	Real Estate Tax:	1,152.39
\$66,000	\$0	\$66,000	0.62460			First Dollar Credit:	-0.00
						Lottery Credit:	-0.00
						Net Real Estate Tax:	1,152.39
						Total Due:	1,152.39
Estimated Fair Market Value		An "X" means unpaid prior year taxes.		School taxes reduced by school levy tax credit.		For full payment pay to TOWN OF CABLE treasurer by January 31, 2010	
Land	Improved	Total					
\$105,700	\$0	\$105,700					
Estimated State Aids				% Tax Change		Warning	
Allocated Tax District						If not paid by due dates, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. (See reverse)	
Taxing Jurisdiction	2008	2009	2008	2009	2009		
STATE	0	0	18.14	0	17.93		
COUNTY	51,535	49,869	331.01	49,869	326.99		
TOWN OF CABLE	182,202	181,595	326.18	181,595	347.57		
SCHL-DRUMMOND	68,268	67,463	357.52	67,463	348.34		
TECHNICAL COLLEGE	21,544	21,448	106.34	21,448	111.56		
Totals	323,549	320,375	1,139.19	1,139.19	1,152.39		
First Dollar Credit			0.00		0.00		
Lottery & Gaming Credit			0.00		0.00		
Net Property Tax			1,139.19		1,152.39		



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 30, 2010
Expires: March 31, 2011
Statute: 95.60

Registration Number: 112845-AQ

Fish Farm Registration

Legal Name:

The Johnson Keland Land Company, Inc.

Business Location:

Tn: 43N; Rng: 7W; Sec: 1; Bayfield County;
Cable WI 54821

Doing Business As:

The Johnson Keland Land Company, Inc.

Livestock Premises Code(s): 007YVJ8

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10)

Remove this card and carry as identification.

bits-16.qxd (rev.06/04)

THE JOHNSON KELAND LAND COMPANY, INC.
555 MAIN ST STE 500
RACINE WI 53403



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

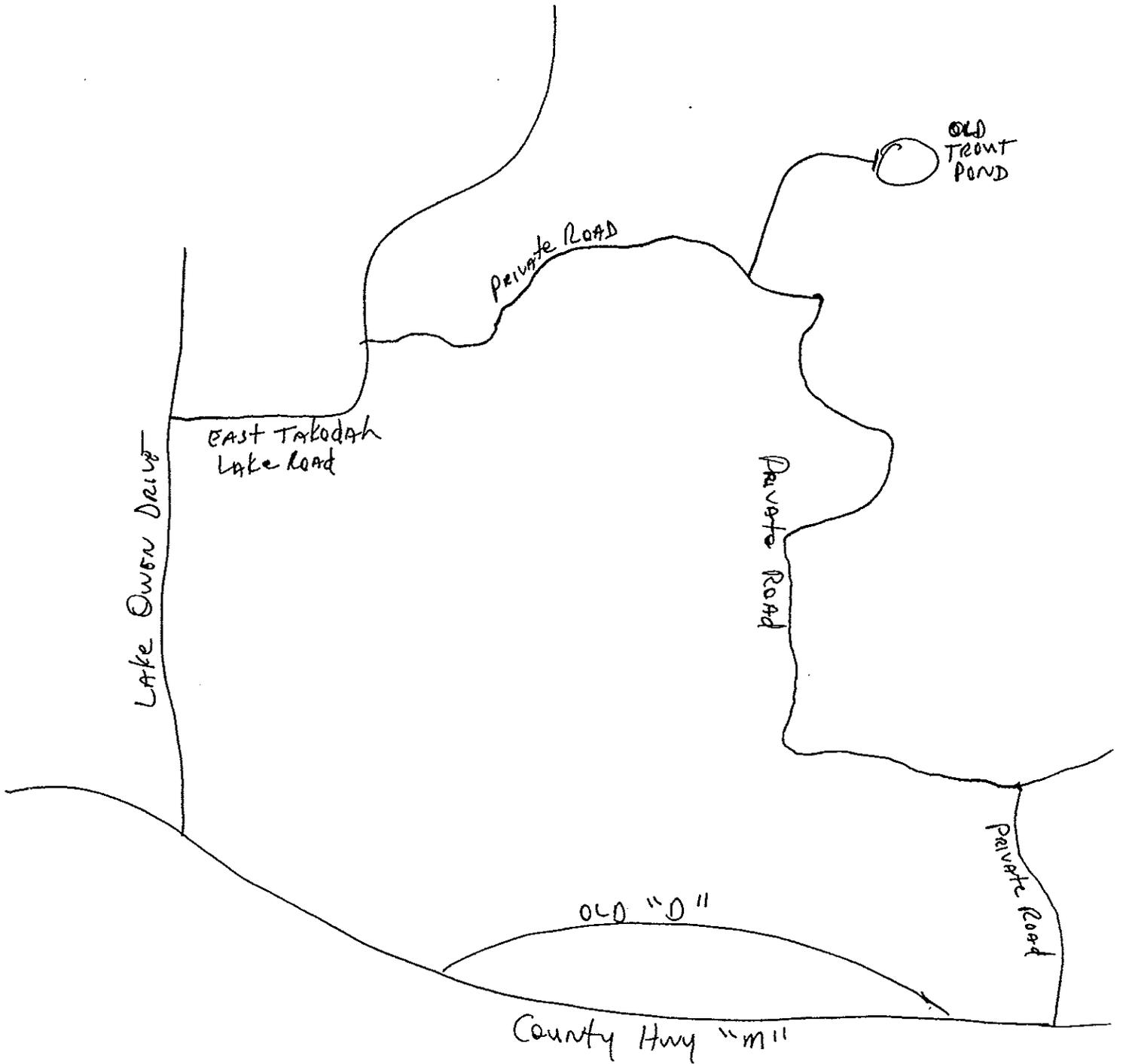
The Johnson Keland Land Company, Inc.

Registration Number: 112845-AQ **Expiration Date: March 31, 2011**

Tn: 43N; Rng: 7W; Sec: 1; Bayfield County;
Cable WI 54821

DATCP Contact : (608) 224-4887

Johnson Keland Land Co.



JOHNSON • KELAND
MANAGEMENT, INC.

THE FAMILY OFFICE

JOHNSON • KELAND
MANAGEMENT, INC.

THE FAMILY OFFICE

THERESA M. BARTELME
CLIENT REPRESENTATIVE

January 16, 2012

Mr. Paul Cunningham
WDNR – Natural Waterbody Permits
101 S. Webster Street
PO Box 7921
Madison, WI 53707-7921

555 Main Street
Suite 500
Racine, WI 53403-4616

Phone 262.664.7605
Fax 262.664.7655
e-mail tbartelme@johnsonkeland.com

Dear Mr. Cunningham:

As discussed during our phone conversation on Friday, January 13th, I am sending to you the copies of Fish Farm Application for Use of Natural Body of Water Permit Renewal packets in our files for seven bodies of water. Also enclosed are replacement checks from three entities for the renewal fees. Unfortunately, it is not our procedure to keep a photocopy of checks written, so all I can tell you is the original check numbers (referenced on the replacement checks) and that they were written on 11/01/2010. As I indicated to you, none of the checks ever cleared the bank and I have now voided and stopped payment on them.

I did, however, spend some more time going through the files for the entities that own these properties and did find the attached letter. There is nothing attached to it (including the envelope mentioned in the letter); and the packet copies do contain the documents he requested. It is my assumption that it was not the initial packet that was lost but the replacement, or follow up, packet.

At any rate, I appreciate the time and effort you have put into helping me figure this all out.

I have kept copies of all the enclosures. Please let me know the outcome of your review.

Thank you,



Theresa Bartelme
For Deerprint Golf Corp, Johnson-Keland Land Co & Wiskhert Corp

Enclosures: Renewal packets for Permits: Nor 30, Nor 31, Nor 32, Nor 33, Nor 34, Nor 35, Nor 36



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor
Matthew J. Frank, Secretary

101 S. Webster St.
Box 7921
Madison, Wisconsin 53707-7921
Telephone 608-266-2621
FAX 608-267-3579
TTY Access via relay - 711

November 8, 2010

Subject: Your Incomplete Applications

Dear Natural Waterbody Permit Applicant:

Thank you for recently submitting ~~eight~~^{seven} NR 19 Permit Applications for Use of a Natural Waterbody for your fish farm. In order for us to complete the permit review process, we need your assistance. The information listed below was not included with your original natural water body permit applications.

1. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant. Recent tax records are acceptable.
2. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current year. You must be current to obtain a Natural Waterbody Permit.

The deadline for the permit renewal was November 2, 2010. However, we can grant you a brief deadline extension.

Please gather this information and resend your applications in the envelope provided to the following address as soon as you can to:

Bureau of Fisheries Management - Natural Waterbody Permits
P.O. Box 7921
Madison, WI 53707-7921

This will ensure that the Department has all the necessary information to properly process this permit application.

Sincerely,

Eric Eikenberry
Fisheries Biologist
Bureau of Fisheries Management
Wisconsin Department of Natural Resources
(608)264-9257
Fax: 608-266-2244
eric.eikenberry@wisconsin.gov

DATCP contact: Gena Goldade
License/Permit Program Associate
Division of Animal Health
WI Dept. of Agriculture, Trade & Consumer Protection
Ph: 608-224-4889 Fax: 608-224-4871

Gena.Goldade@wisconsin.gov