

NH-ALSF TRACT NO. 18-16

Clear Lake Aspen & Pine

Oneida County

Town 39 North, Range 7 East

Section 21 – SENE, GL 3, NESW, SESW, SE¼

Section 22—NWSW, SWSW

15% of the total sale bid value or \$1,000.00, whichever is greater, will be required for performance bond.

The cutting area is approximately 104 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum 4” top diameter will be cut and utilized.

Whole tree utilization is not allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

| <u>SPECIES</u> | <u>4”</u> | <u>Whole Tree</u> | <u>Advertised Price</u> <u>Per Unit</u> |
|-----------------------------|-----------|--------------------------------|--|
| Red Pine ¹ | 510 | | \$ 21.90 |
| Aspen | 1760 | | \$ 12.10 |
| Mixed Hardwood ² | 2880 | | \$ 12.80 |
| | | Total Minimum Bid Value | \$ 69,329.00 |

¹Approximately 75% Red Pine 19% White Pine, 5% Balsam Fir, and 1% Jack Pine. Included within this volume is approximately 25 MBF of Red Pine and 12 MBF of White Pine. Weight Conversion: 2.21 tons/cord.

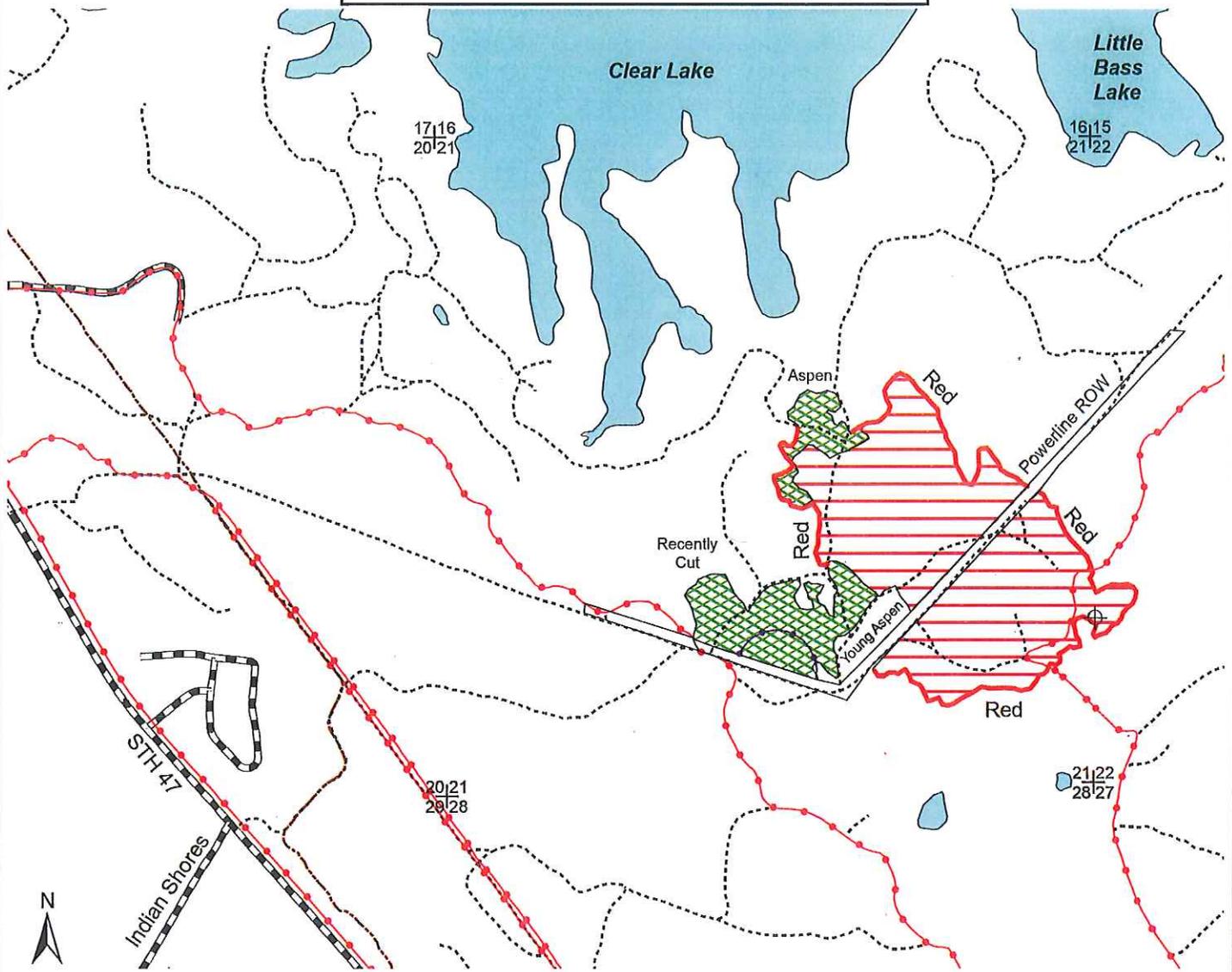
²Approximately 35% White Birch, 30% Oak, 20% Soft Maple, and 15% Hard Maple. Included within this volume is approximately 30 MBF of Oak, 1 MBF of Hard Maple and 1 MBF of Soft Maple. Weight Conversion: 2.50 tons/cord.

Total sale volume equates to 21.70 cords/acre or 49.50 tons/acre.

Special Conditions

1. Cutting must be concurrent for all species to be harvested.
2. All snowmobile trails utilized for access and hauling must be repaired to pre-harvest conditions before the start of each snow season.
3. All pine products cut between May 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to May 1 of each year.
4. Seasonal Harvest Restrictions: In the ASPEN/OAK MIX no harvesting or skidding activity may take place between April 15 and July 15. In the PINE MIX area no activity is allowed between the purple paint line and the powerline right-of-way between April 1 and August 15.
5. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

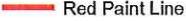
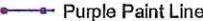
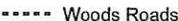
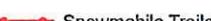
WISCONSIN
 DEPARTMENT OF NATURAL RESOURCES
 TIMBER SALE
 TRACT 18-16 CLEAR LAKE ASPEN & PINE
 T39N-R7E SECTIONS 21 & 22
 HARVEST ACRES: 104



The entire sale area lies within Master Plan: Management Area 22 -- Clear Lake -- Recreation Management

Scale: 4" = 1 Mile
 1:15,840

Legend

-  Survey Marker
-  Section Corner
-  Red Paint Line
-  Purple Paint Line
-  Woods Roads
-  Paved Bike Trail
-  Snowmobile Trails
-  Highways and Town Roads
-  Lakes



ASPEN/OAK MIX (80 Acres): Cut all aspen, white birch, maple, oak, balsam fir and jack pine not marked with green paint. Cut only those red pine and white pine marked with orange paint. All 1-5" diameter aspen and maple shall be cut concurrently with harvest. **SEASONAL RESTRICTION:** No harvesting or skidding activity may take place between April 15 and July 15.



PINE MIX (24 Acres): Cut same as ASPEN MIX except cutting of 1-5" aspen and maple is not required. No activity is allowed between the purple paint line and the powerline right-of-way between April 1 and August 15.

Map Produced By
 Craig Dalton 2/16

