

WOODBORO LAKES TRACT NO. 970-15

Compartment 2 Stand #18

North Cruisers Aspen

Oneida County

Town 36 North Range 7 East

Section 18 – NESW, SESW, & NWSE

No bid bond required.

15% of the total sale bid value or \$1,000.00, whichever is greater, will be required for the performance bond.

The cutting area is approximately 68 acres.

The contract period is 2 years.

All aspen, white birch, and red maple trees greater than 1 inch DBH will be cut and utilized. No other tree species are to be cut or damaged.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Advertised Price</u>		<u>Whole Tree</u>	<u>Advertised Price</u>	
		<u>Per Unit 4"</u>			<u>Per Unit (WT)</u>	
Aspen	2060	\$ 12.00	OR	2900	\$ 8.52	
Mixed Hardwood ¹	1100	\$ 12.00		1500	\$ 8.80	

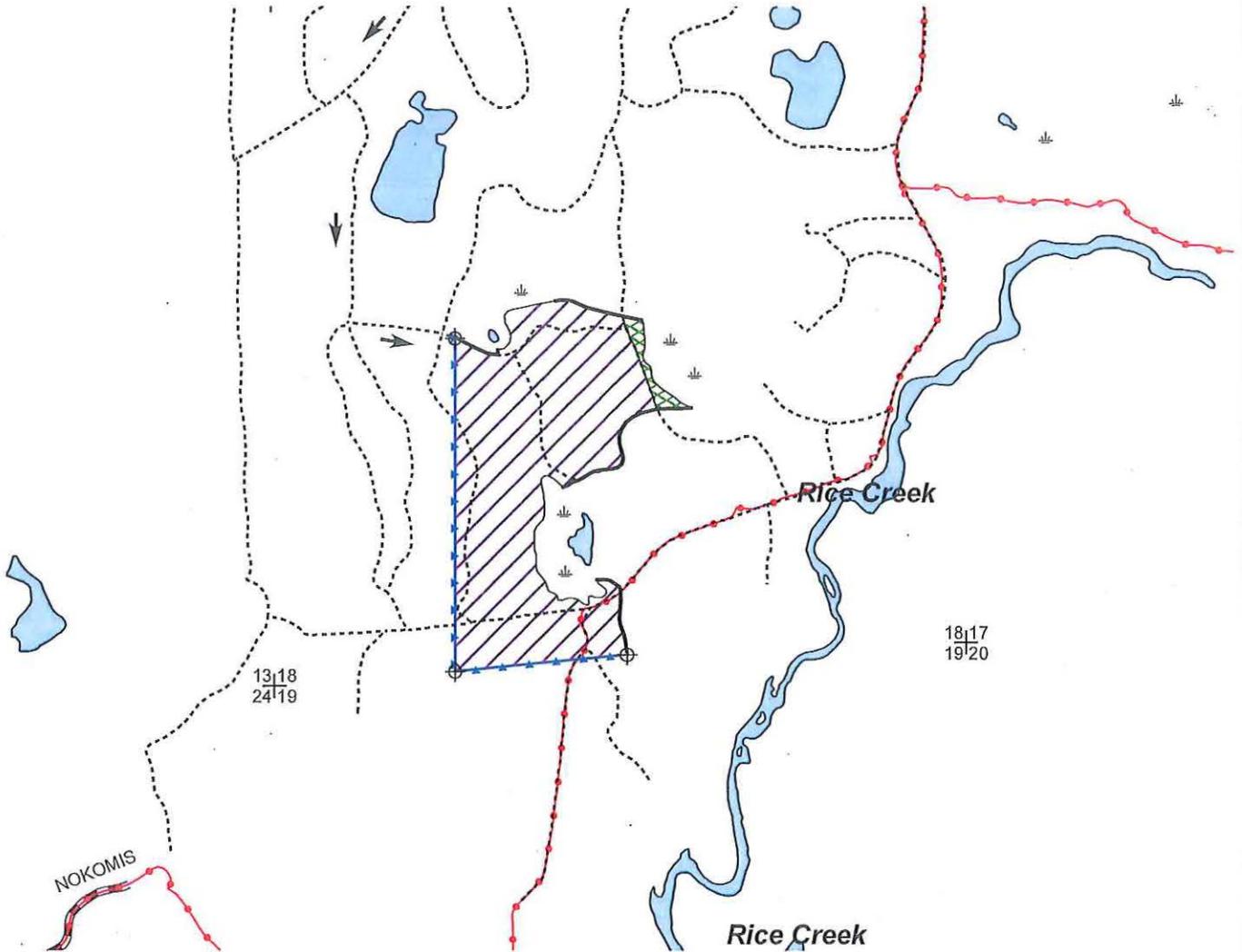
Total Minimum Bid Value \$ 37,920.00

¹Approximately 61% red maple, 39% white birch

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.
2. Nest Area (2 acres): Cutting block is in close proximity to a special concern bird species. Harvesting of this area must be done prior to April 1, after August 15 OR after the young birds have fledged, whichever comes first. If the nest is inactive for the season then the area may be cut at any time. The administrating forester will keep the successful purchaser informed on the nesting status. The remaining 66 acres of the sale area has no seasonal restrictions.
3. If harvesting whole tree, 1 in 10 tops above the standard 4" top must be left on site and evenly distributed throughout the sale area.
4. No equipment may be operated within 15 feet of any wetland unless the ground is firm or frozen. All slash to be lopped and scattered to lie within two feet of the ground. No tops or slash allowed across any blue line, red line, or in any wetland.
5. Landings and any new road locations must be approved prior to construction.
6. If logging is done during the winter and the snowmobile trail is used, it must be kept open, level, free of debris, and snowcovered. If logging is done during the remainder of the year the trail must be left in pre-sale condition prior to the snowmobile season.
7. All dead standing trees must be left standing unless they pose a safety hazard to the harvesting operation.
8. Decking of wood will not be permitted along the snowmobile trail during the winter.

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 970-15 NORTH CRUISER'S ASPEN
T36N R7E SECTION 18
HARVEST ACRES - 68**



Aspen Area (66 acres): Cut all aspen, white birch and maple greater than 1 inch. If harvesting whole tree, 1 in 10 tops above the standard 4 inch top must be left on site and evenly distributed throughout the harvest area.



Nest Area (2 acres): Cut same as above. Cutting block is in close proximity to a special concern bird species. For this reason harvesting of this area must be done prior to April 1, after August 15 OR after the young birds have fledged, whichever comes first. If the nest is inactive for the season, then the area may be cut at any time. The administrating forester will keep the successful purchaser informed on the nesting status.

Legend

-  Sale Access Route
-  Section Corner
-  Survey Marker
-  Keg/Swamp
-  Blue Line
-  Red Line
-  Woods Trails
-  Snowmobile Trails
-  Highways and Town Roads
-  Open Water



Scale: 4" = 1 Mile
1:15,840



Map produced by
John Gillen &
Paul Schultz, 10/15

This map is not a survey
of the actual boundary of
any property this map depicts.