

# COMMENT FORM

## MERCER LAKE HABITAT AREA

### PUBLIC MOTORBOAT ACCESS PROPOSAL

Comment period, July 12 – August 2, 2014

The Department of Natural Resources is seeking comments about a proposal to develop a boat launch on state land for Mercer Lake, Oneida County WI. Draft engineering plans have been created. The Department is taking this opportunity to seek comments that may be used to modify and finalize the design before funding is pursued.

#### How to participate:

1. **Review the engineering plans and supporting materials.**

These documents are available at:

<http://dnr.wi.gov/topic/lands/fisheriesareas/5409mercerlakesha.html>

2. **Provide your comments either on-line, by e-mail, or by US Mail.**

Address your areas of interest or concern. It is not necessary to respond to every question. Attach additional sheets if necessary.

#### Comment On-line

Complete the comment form on-line at this website:

<http://dnr.wi.gov/topic/lands/fisheriesareas/5409mercerlakesha.html>

#### Mail or E-mail your comment form:

Jeff Pennucci, Property Manager

Mercer Lake Habitat Area

WDNR Service Center, 107 Sutliff Ave.

Rhineland WI 54501

[Jeff.Pennucci@wisconsin.gov](mailto:Jeff.Pennucci@wisconsin.gov)

➤ **Please send your comments by: midnight, August 2, 2014.**

3. **Attend a public informational meeting:**

Saturday, July 12, 2014, 9:30 a.m. to noon

Woodruff Town Hall

1418 First Ave (Hwy 47)

Woodruff, WI

The meeting will follow an open house format, so you can come and go at any time. Brief presentations will be made at 10 and 11 a.m. Immediately following the open house, an informal site tour will occur at DNR's Bosacki Road property on Mercer Lake.

*Your participation will help us better manage your public lands.*

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PUBLIC MOTORBOAT ACCESS PROPOSAL**

**1.** Add me to your mailing list. PLEASE PRINT

Name

Group affiliation (optional)

Address

City, State, Zip

I prefer (e-mail address)

**2.** How do you use the Mercer Lake Habitat Area and Mercer Lake?

**3.** What are your comments and opinions about the proposed public access proposal?

**4.** What are your comments and opinions about the engineering plans?

**5.** Please describe any important issues or suggestions you feel the Department should consider in its evaluation and planning process.

*Thank you for sharing your thoughts about public land management.*