

NH-ALSF TRACT NO. 15-23 Murray Pine

Iron County

Town 42 North, Range 4 East

Section 7 NENE SENE NESE SW 1/4 Section 8 NWNW SWNW SWNW

Section 18 NWNW

No bid bond will be required.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 71 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization is NOT allowed.

ESTIMATED VOLUME (TONS) MINIMUM TOP DIAMETER							
SPECIES	4"						
White Pine ¹	$\frac{4}{600}$						
Red Pine ²	110						
Balsam Fir ³	310						
Aspen	450						
Mixed Hardwoods ⁴	200						

Total Minimum Bid Value \$14,391.00

PW1 -- Includes approximately 30MBF White Pine sawlogs (Wt. conv. 2.1 tons/cord)

PR² – Includes approximately 10 MBF Red Pine sawlogs. (Wt. Conv. 2.25 tons/cord)

Fir³ -- Includes approximately 10% (30 tons) White Spruce (Wt. conv. 2.125 tons/cord)

MX⁴ – Includes Approximately 63% (130 tons) Red Maple, White Birch, 37% (75 tons) (Wt. conv. 2.4 tons/cord)

Note sale volume equates to 25.5 tons/acre or approximately 10.7 cords per acre. Volumes above reflect utilization to 4" top.

Special Conditions:

- 1. Sale must be harvested on dry or frozen ground only.
- 2. Cutting must be concurrent for all species to be harvested.
- 3. Do not cut, knock down, or utilize any dead trees unless they pose an operational safety risk.
- 4. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
- 5. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times.
- 6. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
- 7. Decking of wood will not be permitted along Murrays Landing Road without town permission.
- 8. Slash must be lopped and scattered to lie within two feet of the ground and pulled back at least 20 feet from the Murrays Landing Road. No trees shall be felled across any redline, blueline or into any wetland areas. Trees must be pulled back inside the sale boundary.
- 9. Follow WI BMP's for water quality at all times. No equipment is allowed within 15 feet of ephemeral ponds.
- 10. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date			
Bidder Name						•			
Street Address			City			State	State ZIP Code		
Property Name (if any) Northern Highland - American Legion SF Timber Sale Murray Pi						Tract Number 15-23			
Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)								
May 3, 2023 1:30 PM					\$14,3	91.00			
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l	I TOTAL DIO VALUE O			
White Pine	4-inc	eh	600	tons					
Red Pine	4-inc	h	110	tons					
Balsam Fir	4-inch		310	tons					
Aspen	4-inch		450	tons					
Mixed Hardwood	4-inch		200	tons					
		The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:			
Performance Bond Will be in t	he form of: (sele	ect one)							
○ Perso	Assurance Bond								
Certified Check/Money Order			Certificate of Deposit						
○ Irrevo	Assignment of Savings Account								
I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid. By checking this box, I certify that I hold a Wisconsin Master Logger Certification.									
			Signature of	Bidder					
Notice: I understand: Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.									
			Bidder's Name (Please Print or Type) Phone Number (include area code)						
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.			Email Address						