

## NH-ALSF TRACT NO. 1-23 Starry Eyed

### Vilas County

Township 41 North, Range 7 East (Town of Plum Lake)

Section 12 – SESE Section 13 - GL 2, GL 3, GL 4, GL 5, GL 6, GL 7, GL 8, NWNE, NENW, SENW, SWSE Section 23 – GL 1, SENE Section 24 - GL 1, NENE, NWNE, SWNE, NENW, SWNW, SENW

Township 41 North, Range 8 East (Town of Plum Lake)

Section 7-SWSW Section 18 – GL 1

15% of the total bid value will be required for the bid bond. The cutting area is approximately 326 acres. The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized. Whole tree utilization is NOT allowed.

### ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Red Pine <sup>1</sup>	4950
Aspen	9200
Red Oak <sup>2</sup>	1950
Mixed Hardwood <sup>3</sup>	800

#### Total Minimum Bid Value \$ 220,955.00

1\ Approximately 96% red pine and 4% white pine. Volume includes approximately 692 MBF red pine and 29 MBF white pine. 2\ Volume contains approximately 191 MBF red oak.

2\ Approximately 62% red maple and 38% sugar maple. Volume includes approximately 8 MBF sugar maple.

Sale contains approximately 52 tons/acre or 22 cords/acre.

## **Special Conditions**

- 1. SEASONAL RESTRICTIONS: Refer to Timber Sale Map for specific locations. Harvest activity is prohibited between April 15 and August 10 over the majority of the sale area. The shaded stands labeled "Zone A" can be operated in year round, about 60 acres.
- 2. Harvesting operations between 10:00 PM and 6:00 AM are prohibited within the vicinity of the campground. Consult with the sale administrator for more details.
- 3. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
- 4. Treat all slash within 50 feet of any Town Road to lie within 2 feet of the ground.
- All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of 5. cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
- 6. Cutting must be concurrent for all species.
- Do not cut, knock down or utilize any dead trees unless they pose an operational safety risk. 7.
- If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. 8. One week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

**Bidder Name** 

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Street Address		City		State	ZIP Code	
Property Name (if any) Northern Highland - American Legion SF Starry Eyed					Tract Number 01-23	
Date and Hour of Bid Opening May 3, 2023 1:30 PM			Minimum Acceptable Bid (optional) \$220,955.00			
	n Specifications /hole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume	
Red Pine	4-inch	4,950	tons			
Aspen	4-inch	9,200	tons			
Red Oak	4-inch	1,950	tons			
Mixed Hardwood	4-inch	800	tons			
· · ·	The awar	d shall be bas	sed on this TOTAL B	ID AMOUNT:		
Performance Bond Will be in the form of:	(select one)					
O Personal Check		C	O Assurance Bond			
Certified Check/Money Order		O Certificate of Deposit				
O Irrevocable Letter of Credit		Assignment of Savings Account				

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of	Bidder
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Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address