# Tract 4-23 (More Manic Monday) – Flambeau River State Forest

Parts of: NWNE, NWSW, NW, Sec. 4, NE, SE, Sec. 5 T39N-R2W, Town of Lake, Price County

#### 234 Acres

<u>Species</u> <sup>1</sup> Mixed Hardwood Basswood	Estimated <u>Volume</u> 3550 tons 2600 tons	
Sugar Maple Ash	22 MBF 47 MBF	Minimum Acceptable
Basswood	194 MBF	Bid for Entire Sale
<sup>2</sup> Mixed Saw	8 MBF	\$51,150.00

### Utilization specifications for cordwood will be 1 stick (100 inches) to a <u>6-inch top</u> diameter.

<sup>1</sup>Mixed pulp includes 73% sugar maple, 15% red maple, 12% ash, and a small amount of birch and cherry combined. <sup>2</sup>Mixed saw includes 7 MBF red maple and 1 MBF yellow birch, white birch and cherry combined. Other species not mentioned will be charged at the mixed pulp or saw price.

The performance bond will be 15% of the total sale value. The contract end date is June 30, 2027

## **SPECIAL SALE CONDITIONS:**

Equipment use will be restricted to very dry or frozen ground conditions due to wet soil conditions.

No cutting during the months of April, May, or June due to bark being easily damaged at these times.

Use of a continuous rotating saw head will be allowed in all portions of the sale **<u>except</u>** for the purple patch area indicated on the map due to the density and distribution of regeneration. The objective is to release existing regeneration in this area.

Access is from the hunter walking trail from Rock Creek Rd. Any damage to gate is the responsibility of the contractor.

If decking on the hunter walking trail, all slash and ends will be removed from the trail concurrently with each truckload.

Use of timber mats, poles, or snowpack will be necessary to cross the drainages as indicated on the map.

No decking allowed along Rock Creek Rd without approval from the Town of Lake.

Do not leave tops or slash across blue paint line. Use caution when working around survey monument.

### All additional restrictions listed in prospectus and standard contract apply unless specified.

Contact Justin Cook with questions or for the combination to the gate lock at 715-332-5271 Ext 109. **Please do not go around gate.**