## Fishing Tournament Report Form 3600-208 (R 10/12) Page 1 of 2

Notice: This form must be completed and returned to the Department no later than 30 days following the last day of the tournament pursuant to s. NR 20.40(7), Wis. Adm. Code. This information will be used to evaluate performance under your fishing tournament permit. Failure to report will result in the denial of any tournament permit application you submit for a period of two (2) years following your failure to report. Personally identifiable information on this form will be used for no other purpose. All bold fields are mandatory.

| Tournament Application –                            | All fields in thi             | s sectio                     | n are I                                 | Mandatory         |                  |                   |            |            |               |  |
|---|-------------------------------|------------------------------|---|-------------------|------------------|-------------------|------------|------------|---------------|--|
| 1. Applicant Name                                   | 2. Event                      | Name                         |   | 3. Event Date(s)  |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| 4. Primary County                                   | E Brimary Wata                | rhody                        |   |                   | 6 Torgo          | tod Eich          |            |            |               |  |
| 4. Filliary County                                  | 5. Primary Waterbody 6. Targe |                              |   |                   |                  | leu FiSii         |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| 7. Actual Number of Individuals That Participated i |                               |                              | l in 8. Actual Number of Boats That Par |                   |                  |                   |            |            |               |  |
| Your Tournament (Required)                          |                               | in Your Tournament (Required |   |                   | equired)         | Awarded(Required) |            |            | d)            |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| Tournament Days (All field                          | de roquirod)                  |                              |   |                   |                  |                   |            |            |               |  |
| Tournament Days (All fields required)               |                               | Fishing Start Time           |   |                   | Fishing End Time |                   |            |            |               |  |
| Tournament Day (Date)  1.                           |                               |                              | Fishing Start Time                      |                   |                  | Fishing End Time  |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| 2.  |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| 3.  |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| 4.  |                               |                              |   |                   |                  |                   |            |            |               |  |
| 5.  |                               |                              |   |                   |                  |                   |            |            |               |  |
| <b>3</b> .  |                               |                              |   |                   |                  |                   |            |            |               |  |
| Registered Catch Record                             | (All fields requi             | red)                         |   |                   |                  | •                 |            |            |               |  |
| Report the registered catch for                     |                               |                              | whenev                                  | er more than one  | waterbody        | was fished in y   | our tourn  | ament.     |               |  |
|   |                               |                              |   |                   |                  |                   |            | No.        | No.           |  |
| Waterbody   |                               |                              |   | Species           |                  | Registered        | Ke         | pt/Dead    | Released      |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
| Individual Fish Information (                       | Optional)*                    | •                            |   |                   |                  | •                 |            |            |               |  |
| * Please report any tagged fish                     |                               | nents, or s                  | specify v                               | waterbody where f | ish was ca       | ught below. Att   | ach additi | onal pages | if necessary. |  |
| Species Length (Inch                                |                               | (Inches)                     | nes) Weight (Pounds)                    |                   |                  |                   | Tag/Com    | mentWater  | body          |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  |                   |            |            |               |  |
|   |                               |                              |   |                   |                  | I                 |            |            |               |  |

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| Team Catch Record (Optional       | l)*                                |               |              |                  |                                    |  |  |
|-----------------------------------|------------------------------------|---------------|--------------|------------------|------------------------------------|--|--|
|                                   |                                    |               | Length       | Weight           |                                    |  |  |
| Team Name                         | Species                            | Number        | (Inches)     | (Pounds)         | Waterbody                          |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |
| *Attach additional sheets as nece | ssarv                              |               |              |                  |                                    |  |  |
| Certification                     | ,                                  |               |              |                  |                                    |  |  |
| I hereby certify that the above   | information is true and correct    | to the hest o | f my knowlec | lae Providin     | ng false or fraudulent information |  |  |
|                                   | f an applicant's privilege to spon |               |              |                  |                                    |  |  |
| addition to other penalties and   |                                    | Sor a norming | tournament   | 111 111300113111 | nor a period or two years, in      |  |  |
| Signature of Authorized Represer  | •                                  | Data Si       | Date Signed  |                  |                                    |  |  |
| Signature of Authorized Represer  | ilalive                            | Date Si       | Date Signed  |                  |                                    |  |  |
|                                   |                                    |               |              |                  |                                    |  |  |

**Mail Form To:** 

Fishing Tournaments Wisconsin DNR, FH/4 PO Box 7921 Madison, WI 53707-7921