

NATURAL RESOURCES BOARD AGENDA ITEM

**SUBJECT:** The Friends of Hartman Creek State Park will donate \$19,386 towards the purchase of a Bobcat Tractor.

**FOR:** SEPTEMBER 2009 BOARD MEETING

**TO BE PRESENTED BY:** Secretary Matt Frank

**SUMMARY:**

The Friends of Hartman Creek State Park would like to donate \$19,386 towards the purchase of a Bobcat Tractor. The tractor is a 2009 Bobcat Tractor, model number CT450.

Hartman Creek State Park has over 20 miles of trails, a public beach, 101 campsites, 3 picnic areas, and many miles of roadway. This new tractor will replace the park's current tractor which is in constant disrepair, is often not safe to use, and does not fulfill the needs of the park. This new tractor will help the park perform maintenance and other daily park activities such as mow trails and roadsides, groom the park's beach, campsite renovation work, and general maintenance of the park's grounds.

This donation will be used in a manner that ensures park visitors will have a high quality park experience for years to come.

**RECOMMENDATION:** The Board accept this generous donation.

**LIST OF ATTACHED MATERIALS:**

- No  Fiscal Estimate Required
- No  Environmental Assessment or Impact Statement Required
- No  Background Memo

- Yes  Attached
- Yes  Attached
- Yes  Attached

**APPROVED:**

  
Bureau Director, Daniel Schuller

Date

7-21-09

  
Administrator, Laurie Osterndorf

Date

7/23/09

Secretary, Matt Frank

Date

8-25-09

- cc: Laurie J. Ross - AD/8
- J. Romback-Bartels-NER
- A. Lindauer-NER
- M. Bergum-Hartman Creek
- D. Schuller-PR/6

L. Netzer-PR/6

## *Acknowledgment of Gift*

This is to certify that at its August 2009 meeting, the Natural Resources Board gratefully accepted a gift of \$9,125 from the

### **Friends Of Big Foot Beach State Park**

to purchase a Polaris utility mule for park maintenance and upkeep. This donation will be used in a manner that ensures park visitors will have a high quality park experience for years to come.

Our expression of appreciation on behalf of Wisconsin's citizens is hereby recorded in the official records of the Natural Resources Board. We acknowledge this generous contribution.

*Natural Resources Board*

Christine Thomas, CHAIR