

**NOTICE OF PUBLIC HEARING ON STATE FISCAL YEAR 2009
FUNDING POLICIES AND PROJECT PRIORITY LISTS FOR
THE CLEAN WATER FUND PROGRAM AND SAFE DRINKING WATER LOAN PROGRAM**

NOTICE IS HEREBY GIVEN that the Department of Natural Resources will hold a public hearing concerning funding policies and project priority lists for state fiscal year 2009 financial assistance for:

1. water pollution abatement facilities under the Clean Water Fund Program, ss. 281.58 and 281.59, Wis. Stats., and Title VI of the federal Clean Water Act of 1987; and
2. water supply treatment facilities under the Safe Drinking Water Loan Program, ss. 281.59 and 281.61, Wis. Stats., and s. 1452 of the federal Safe Drinking Water Act of 1996, 42 USC s. 300j-12

NOTICE IS HEREBY FURTHER GIVEN that the hearing will be held on:

**Tuesday, June 10, 2008 at 11:00 a.m.
Room 408, GEF 2, 101 South Webster Street, Madison, WI**

The purpose of the hearing is to enable the Department to receive comments on the separate funding policies, and project priority lists for state fiscal year 2009 for the Clean Water Fund Program and the Safe Drinking Water Loan Program in accordance with ss. NR 162.02, and 166.05, Wis. Adm. Code. The lists were compiled according to the procedures set forth in chs. NR 162 and 166, Wis. Adm. Code, and Title 40, CFR, Part 35

NOTICE IS HEREBY FURTHER GIVEN that pursuant to the Americans with Disabilities Act reasonable accommodations, including providing informational material in an alternative format, will be provided upon request for qualified individuals with disabilities. Please call Mr. Dan Olson at (608) 267-7475 or Ms. Jeanne Cargill at (608) 267-7587 with specific information on your request at least 5 days before the date of the scheduled hearing.


Written comments submitted at or prior to the hearing will receive the same consideration as oral statements made at the hearing. Send written comments to:

Mr. Dan Olson – CF/8 (Clean Water Fund Program comments) or
Ms. Jeanne Cargill – CF/8 (Safe Drinking Water Loan Program comments)
Wisconsin Department of Natural Resources
Bureau of Community Financial Assistance
P.O. Box 7921
Madison WI 53707-7921

Copies of the policies and lists for each program may be obtained from Mr. Olson (Clean Water Fund Program) or Ms. Cargill (Safe Drinking Water Loan Program). Copies of the material will also be available at the hearing.

Dated April 16, 2008 at Madison, Wisconsin

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES

By 
Matthew J. Frank, Secretary