

**Notice:** Collection of this information is authorized under s. 29.887, Stats., and s. NR 50.23, Wis. Adm. Code. Personal information (PI data) collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs. Information will be made accessible to requesters under Wisconsin's Open Records laws (s. 19.32-19.39, Wis. Stats.) and requirements.

DNR Use Only Urban Area? Y N DNR Region:
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**Applicant Information**

Name	County	State Assembly District	State Senate District
Applicant is a: (check only one box) <input type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township <input type="checkbox"/> Tribal Government <input type="checkbox"/> Other (specify): _____			
Authorized Representative – Last Name	First	MI	Title
Telephone Number	Fax Number	Email Address	
Address	City	State	ZIP Code

**Plan / Project Information**

Description of Project Area and Geographical Extent of Damage

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Does your unit of government have any ordinances that regulate the use of firearms, bows and arrows, traps, or any other ordinance that regulates hunting or trapping?  Yes  No

If yes, please explain and attach a copy of the ordinance(s).

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Are there any other state or federal aid, grant or loan programs that have been, are or may be involved in this project?  Yes  No

If yes, list and explain. Note: Federal or state funds may not be used to match this grant.

**Plan / Project-Specific Information and Cost Estimates**

**Statement of overall objectives.** Select one or more of the following eligible practices and provide estimated costs:

Eligible Practices	Estimated Costs
<b>I. Plan, complete item A.</b>	
<input type="checkbox"/> Develop an urban wildlife population control plan.	
<input type="checkbox"/> Monitor wildlife populations and establish population estimates.	
<b>1. Subtotal: Estimated Plan Costs</b>	
<b>II. Project, complete item B.</b>	
<input type="checkbox"/> Monitor wildlife populations and establish population estimates.	
<input type="checkbox"/> Remove deer under a Department approved project which uses sharpshooters.	
<input type="checkbox"/> Capture and translocate deer or geese; if geese, in compliance with US Fish and Wildlife permit.	
<input type="checkbox"/> Implement managed hunts.	
<input type="checkbox"/> Remove resident Canada geese by methods approved by the Department and in compliance with US Fish and Wildlife permit.	
<input type="checkbox"/> Perform required health and tissue sampling.	
<input type="checkbox"/> Process, distribute or dispose of geese or deer to a charitable organization.	
<input type="checkbox"/> Modify habitat.	
<input type="checkbox"/> Implement other wildlife control or damage abatement practices approved by the Department and in compliance with US Fish and Wildlife regulations.	
<b>2. Subtotal: Estimated Project Costs</b>	
<b>3. Total Estimated Plan and Project Costs (line 1 + line 2)</b>	
<b>4. Grant Share</b>	x .50
<b>5. Grant Request (50% of line 3, up to a maximum of \$5,000)</b>	

**Additional Plan / Project-Specific Information**

This Urban Wildlife Damage Abatement and Control grant application is for assistance with:

**A. Urban Wildlife Damage Abatement and Control plan description / scope.** Describe the plan as listed in item I, and all individual components; include personnel responsible for planning, coordination, and implementation. (Attach extra sheets if necessary.)

**The completed plan must include:**

1. Public input process conducted by the municipality to establish the need for urban wildlife population control;
2. Need for urban wildlife control, re: public concern over nuisance, health, human safety, property or crop damage;
3. Population monitoring procedures used to establish estimates of local deer or goose numbers;
4. Desired population goal;
5. Approved department methods to be used.

**B. Urban Wildlife Damage Abatement and Control project description / scope.** Describe the project as listed in item II, and all individual components; include personnel responsible for planning, coordination, and implementation. (Attach extra sheets if necessary.)

**Plan or project completion timetable:** (Be as specific as possible, attach extra sheets if necessary.)

Anticipated dates for meetings, research, consultations, and/or hearings:

Event	Date	Event	Date
Event	Date	Event	Date

Date of final decision on plan or project

Dates for implementation of plan or project:

Event	Date	Event	Date
Event	Date	Event	Date

Submittal date of final plan or report to DNR

**Attachments**

**Attach a map of project area and geographical extent of damage.**

**Attach a formal resolution which:**

1. Authorizes the grant application;
2. Expresses the municipality's intent to carry out all proposed activities described within the application and identifies the authorized representative for the proposed plan and/or project;
3. Grants Department employees access to inspect all planned operations proposed in the application;
4. Commits the municipality to maintain appropriate records to document all expenditures made during and for the Urban Wildlife Damage Abatement and Control program, and to submit to the Department a final report describing all urban wildlife damage control program activities, achievements, and problems, comparing the activities and objectives proposed in the municipality's grant application;
5. Commits the municipality to complete the control plan within one year of the date the grant was signed, or implement the approved project within 2 years of the date the grant was signed, otherwise the Department may terminate the grant, and the grantee shall repay the Department its grant money that was not spent or that was inappropriately spent plus interest at 5% annually accrued within three years of the date the grant agreement was executed.

**Applicant Certification**

I certify that all information provided is true and correct under penalty of law. I certify that the municipality has a Department of Natural Resources approved wildlife population control plan, or will work with the DNR in order to develop it.

Authorized Representative Signature	Date
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**Please mail completed grant application to:**

**UWDAC Grant Manager - CF/2  
Department of Natural Resources  
PO Box 7921  
Madison WI 53707-7921**