

NH-ALSF TRACT NO. 5-09

Rainbow Mix

Oneida County

Town 39 North, Range 8 East

Section 4 – SESW, SWSE

Section 8 – NESE, SESE

Section 9 – NWNE, SENE, NENW, SENW, NWSW, SWSW

Section 16 – Govt Lot 1

Section 17 – NENE, NWNE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 133 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

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ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u>              | <u>4"</u> | <u>Whole Tree</u> | <u>Advertised Price Per Unit</u> |
|-----------------------------|-----------|-------------------|----------------------------------|
| Aspen                       | 630       | 790               | \$ 17.00                         |
| Mixed Hardwood <sup>1</sup> | 200       | 250               | \$ 15.30                         |
| White Pine <sup>2</sup>     | 210       | 260               | \$ 12.80                         |
| Red Pine                    | 190       | 240               | \$ 30.60                         |
| Jack Pine                   | 120       | 150               | \$ 29.80                         |

ESTIMATED VOLUME (MBF)

|                       |    |           |
|-----------------------|----|-----------|
| Red Pine <sup>3</sup> | 55 | \$ 111.00 |
|-----------------------|----|-----------|

**Total Minimum Bid Value    \$ 31,953.00**

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<sup>1</sup>Approximately 83% maple, 16% white birch, and 1% oak.

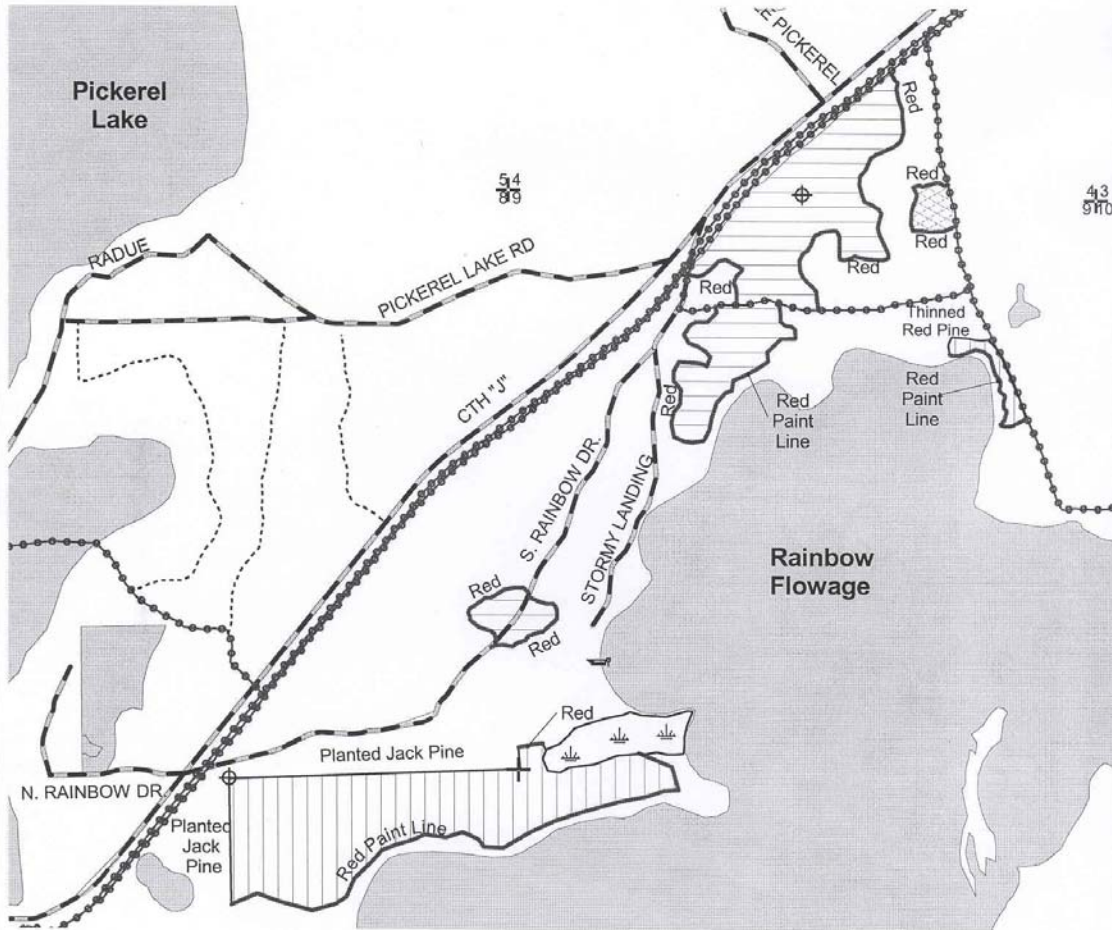
<sup>2</sup>Approximately 95% white pine and 5% balsam fir.

<sup>3</sup>Approximately 65% red pine and 35% white pine.

Special Conditions:




1. Cutting must be concurrent for all species to be harvested.<sup>(9)</sup>
2. Decking will be permitted along the snowmobile trail only when the trail is not in use. Wood decked on the snowmobile trail must be removed before the start of each snowmobile season (Trails normally open December 10<sup>th</sup>). All trails must be repaired to pre-harvest conditions before the start of each snow season.<sup>(18)</sup>
3. Spring logging chance in the Aspen/Pine Area may be limited by high water table. Logging will be limited to the winter months or when the soils are not saturated. Excessive rutting will not be allowed.<sup>(18)</sup>

WISCONSIN  
 DEPARTMENT OF NATURAL RESOURCES  
 TIMBER SALE  
 TRACT 5-09 Rainbow Mix  
 T39N R8E SECTIONS 4, 8, 9, 16, & 17  
 HARVEST ACRES - 133




**Legend**

- ⊕ Section Corners
- ⊕ Survey Pipes
- ⊕ Boat Landing
- Lowland/Wetland
- Woods Roads
- Snowmobile Trails
- Town and County Roads
- Lakes

-  Aspen/Pine (69 Acres): Cut all aspen, white birch, maple, jack pine, and balsam fir. Cut all red pine and white pine marked with orange. Cutting of 1-5" diameter aspen and maple is not required.
-  White Pine/Red Pine (61 Acres): Cut all aspen, white birch, maple, jack pine, and balsam fir. Cut all red pine, white pine, and oak marked with orange.
-  Aspen (3 Acres): Cut same as "Aspen/Pine" except all 1-5" diameter aspen and maple must be cut concurrently with harvest.

N

Scale: 4" = 1 Mile



Map produced by  
 Craig Dalton, 2009