

NH-AL State Forest Tract No. 22-08
White Sand Shifting Stands

Vilas County

Town 42 North, Range 7 East

Section 27 – Gov. Lots 4, 5, 6

Section 28 – SENE; E1/2 SE1/4

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 96 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	960	1210	\$ 16.30
Mixed Hardwood ¹	300	370	\$ 14.70
Oak ²	385	475	\$ 12.20
Black Spruce ³	285	375	\$ 11.20
Red Pine ⁴	70	90	\$ 29.40

ESTIMATED VOLUME (MBF)

Other Oak	33	\$ 128.00
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Total Minimum Bid Value \$ 34,229.00

¹ Volume includes 77% red maple and 23% white birch.

² Volume includes 20% dead standing oak.

³ Volume includes 65% black spruce, 34% tamarack, and 1% balsam fir.

⁴ Volume include 17% jack pine, 10% white pine, and 73% red pine. Approximately 50% of red and white pine is sawtimber.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.⁽⁹⁾
2. Harvesting activities will be permitted September 15 – May 15 only. Harvesting activity in swamp conifer area permitted only during frozen ground conditions.⁽¹³⁾
3. Slash within 50 feet of the powerline right-of way and all town roads shall be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrent with cutting. All trails must be kept open and free of debris for vehicle traffic at all times. No tops or slash allowed across any red line or within the adjacent plantations.⁽¹⁵⁾
4. All landings and any new woods roads must be approved prior to sale start up.⁽¹⁷⁾
5. The snowmobile trail must remain free of debris, snow covered, and left in good condition for vehicle traffic at all times.⁽¹⁸⁾
6. Pine products cut must be removed prior to May 15 of each year.⁽³²⁾