

NH-ALSF TRACT NO. 26-07  
Seed Lake III

Oneida County

Town 38 North, Range 7 East

Section 31 – NWSW, SWSW, SESW

Section 32 - SENE, SWNW, SENW, SW1\4, NESE, NWSE

Section 33 - NWSW, SWSW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 129 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

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ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	300	375	\$ 20.00
Mixed Hardwood <sup>1</sup>	1300	1650	\$ 16.00
Balsam	30	40	\$ 8.00

ESTIMATED VOLUME (MBF)

Red Oak	60	\$ 175.00
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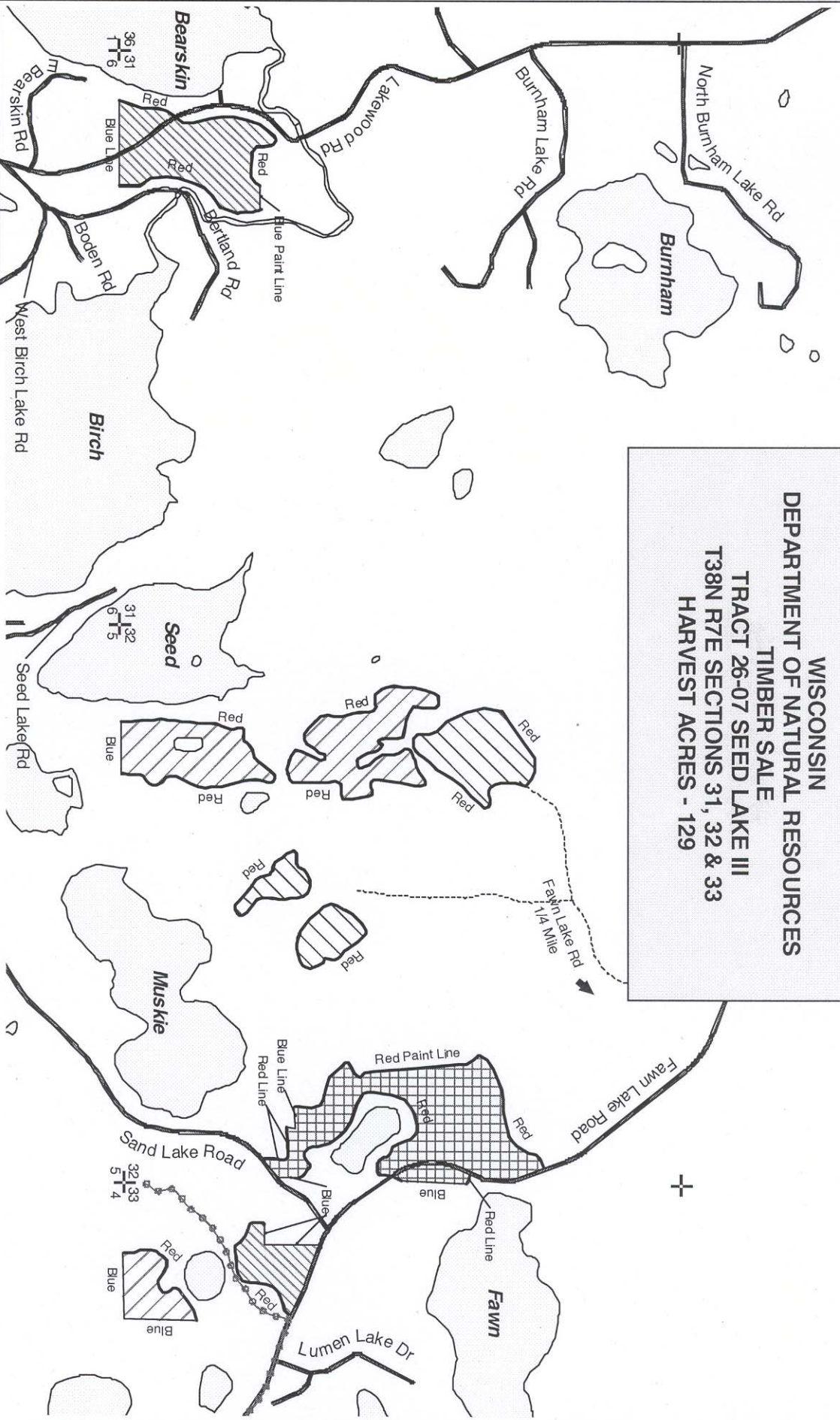
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<sup>1</sup> Approximately 35% white birch, 30% soft maple, 30% red oak, and 5% hard maple

Special Conditions:

1. The gate on Fawn Lake Road will be open from Oct. 8 until the bid opening.<sup>(35)</sup>
2. All roads must have prior approval.<sup>(18)</sup>
3. Treat slash within 50 feet of all town roads.<sup>(16)</sup>

**WISCONSIN**  
**DEPARTMENT OF NATURAL RESOURCES**  
**TIMBER SALE**  
**TRACT 26-07 SEED LAKE III**  
**T38N R7E SECTIONS 31, 32 & 33**  
**HARVEST ACRES - 129**



**Legend**

- Section Corner
- Snowmobile Trails
- Highways and Town Roads
- Woods Roads
- Lakes
- Oak Regen Area
- White Birch Area
- Oak Thinning Area
- Hardwood Area

- Oak Regeneration Area (24 Acres): Cut all hardwood EXCEPT ash and green marked trees.
- White Birch Area (39 Acres): Cut all aspen and hardwood EXCEPT oak. Cut all 1 to 5 inch maple.
- Oak Thinning Area (36 Acres): Cut all aspen, white birch, and maple. Cut all oak marked with orange paint. Cut all 1 to 5 inch maple.
- Hardwood Area (30 Acres): Cut all aspen, white birch and trees marked with orange paint.

Scale: 4" = 1 Mile  
 1:15,840

