

NH-ALSF TRACT NO. 25-07
Deer Fly Island

Vilas County

Town 42 North, Range 7 East

Section 11 – SESE

Section 12 – S1/2SW1/4

Section 13 – N1/2NW1/4

Section 14 – NENE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 60 acres.

The contract period is for a 3 winter period, from December 15 - April 1.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Mixed Hardwood ¹	410	520	\$ 12.10
Aspen	95	129	\$ 15.10
Red Pine ²	255	320	\$ 24.10
White Pine ³	185	230	\$ 8.40

ESTIMATED VOLUME (MBF)

Red Pine	86	\$ 111.00
White Pine	15	\$ 111.00

¹Volume includes 89% white birch and 11% maple.

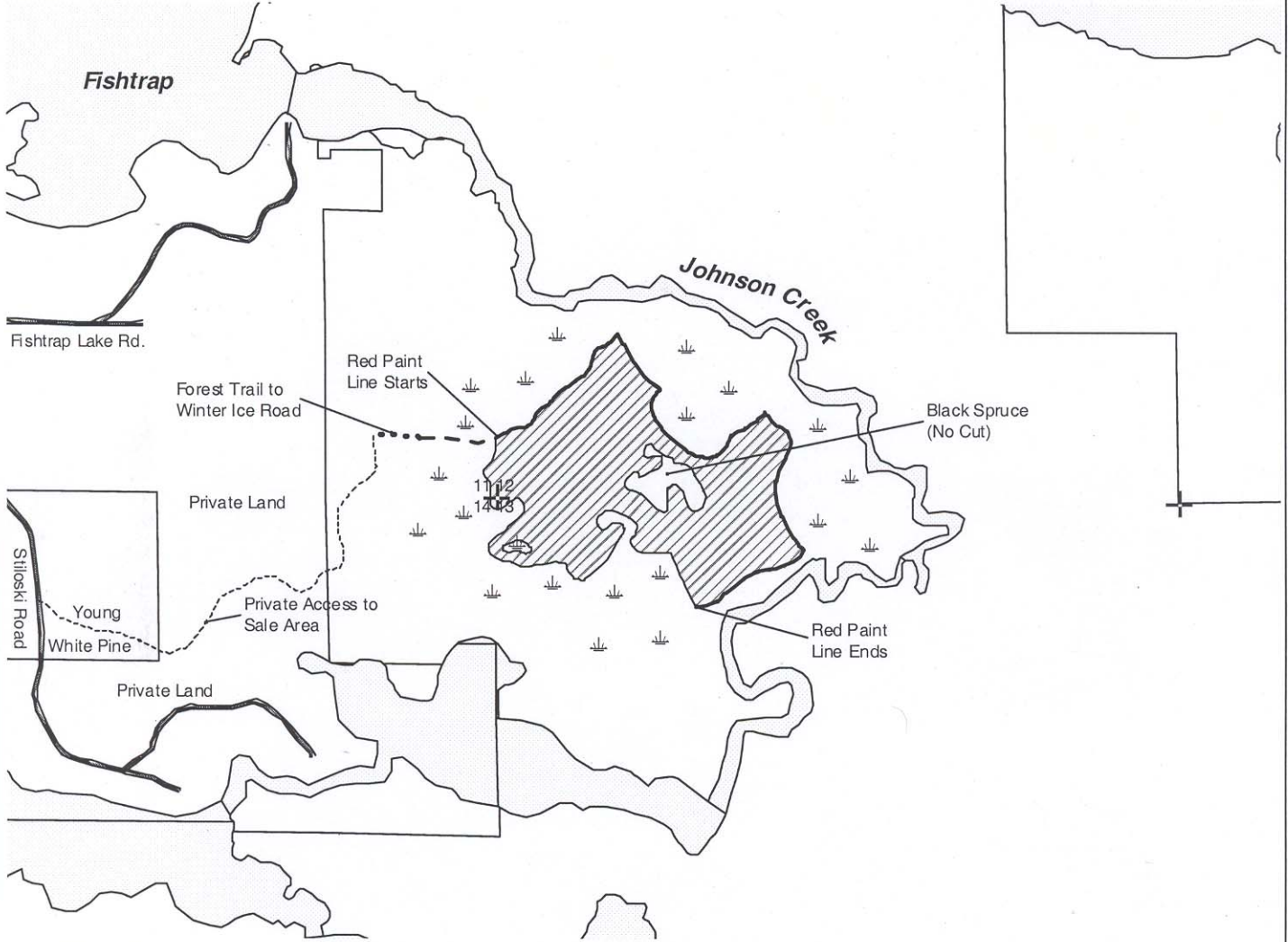
²Volume includes 70% red pine and 30% jack pine.

³Volume includes 92% white pine and 8% balsam fir.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested. Harvesting will only be allowed during frozen ground conditions from December 15 – April 1.⁽⁹⁾
2. No tops or slash allowed across any red line or in any open swamp.⁽¹⁶⁾
3. All landings and any new woods roads must be approved prior to sale start up.⁽¹⁸⁾
4. Joe Stiloski, of Oconto, has agreed to allow access across his property for this timber sale. Please contact him at 920-834-6209 prior to bidding on this sale.⁽³⁵⁾

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 25-07 DEER FLY ISLAND
T42N R7E SECTIONS 11, 12, 13 & 14
HARVEST ACRES - 60**



Legend

- ⊕ Section Corner
- ⌵ Lowland Keg
- Winter Ice Road
- - - Woods Roads
- == Highways and Town Roads
- ▭ Lakes
- ▨ Sale Area

▨ Sale Area (60 Acres): Cut all aspen, white birch, red maple, jack pine and balsam fir. Cut all red and white pine marked with orange paint. Do NOT cut any green marked trees.

Note: Harvest activity allowed from December 15th through April 1st only.

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Scale: 4" = 1 Mile
1:15,840

