

NH-AL SF TRACT NO. 14-07
47 ROW Sale

Oneida County

Town 39 North, Range 7 East

Section 20 – SESE

Section 21 – SW1/4

Section 28 – W1/2

Section 29 – NENE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 237 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	1950	2580	\$ 23.50
Mixed Hardwood ¹	500	690	\$ 18.80
Red Pine ²	40	50	\$ 37.60
White Birch	1230	1580	\$ 18.80
Balsam Fir	210	440	\$ 9.40

ESTIMATED VOLUME (MBF)

Red Pine	95	\$ 109.50
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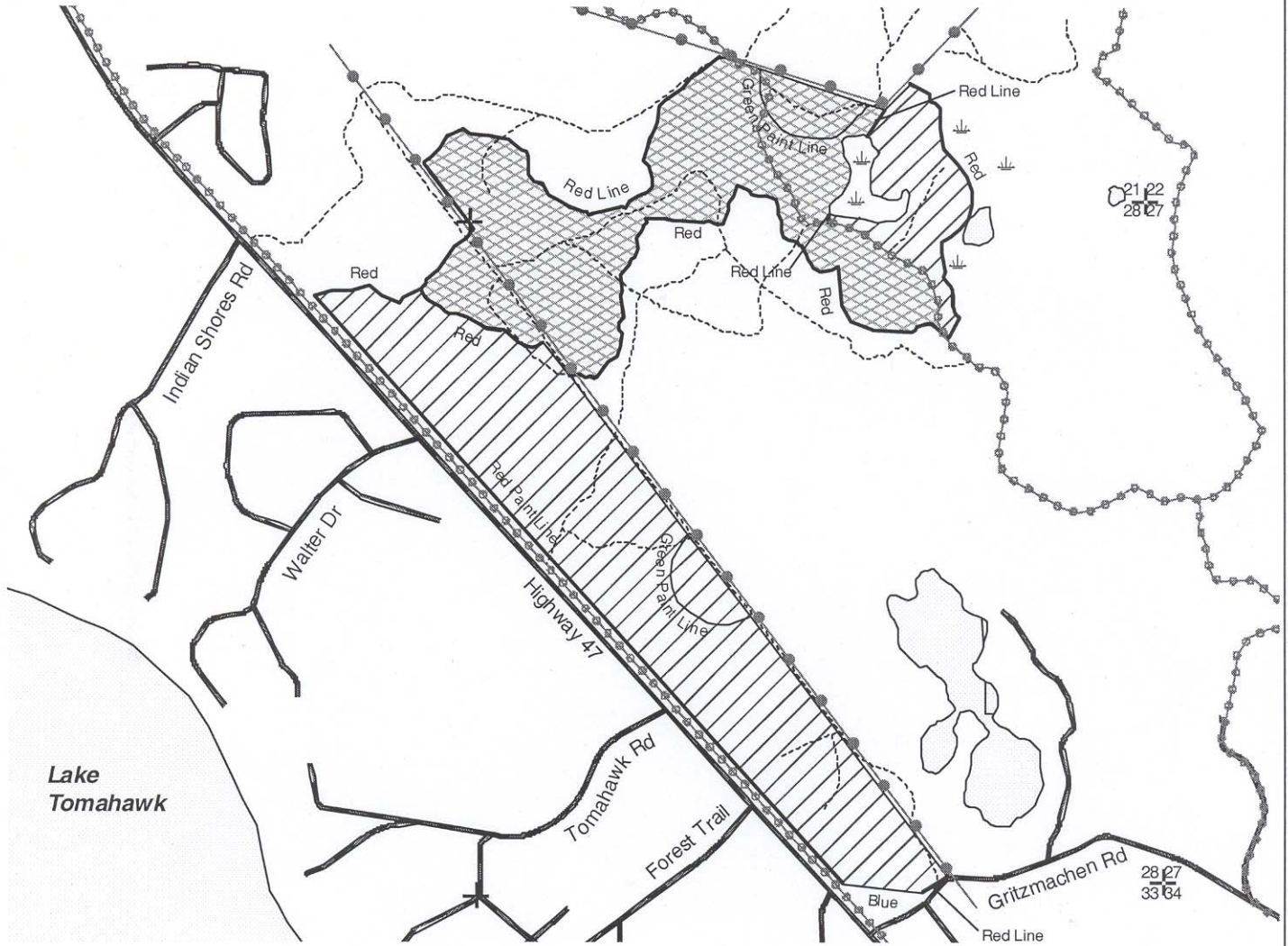
¹ 25% sugar maple, 75% red maple.


² Includes 5 cords Jack Pine and 5 cords White Pine.


Special Conditions:

1. There is a 400 foot no cut zone around the Osprey nests from April 15 - June 15.⁽⁹⁾
2. The snowmobile trails will be kept open and free of debris if cutting is done while trails are open.⁽⁹⁾
3. Cutting will occur on frozen or dry ground.⁽⁹⁾





**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 14-07 HIGHWAY 47 R.O.W.
T39N R7E SECTIONS 20, 21, 28 & 29
HARVEST ACRES - 237**



 Aspen Area (141 Acres): Cut all trees, including all 1 to 5 inch trees, EXCEPT oak, red pine and white pine. Cut all trees marked with orange paint.

 Oak Area (96 Acres): Cut all aspen, white birch and balsam fir.

Legend

-  Section Corner
-  Lowland Swamp
-  Powerline
-  Snowmobile Trails
-  Woods Roads
-  Highways and Town Roads
-  Lakes
-  Aspen Area
-  Oak Area

Seasonal Restriction: No harvesting will be allowed within the semi-circular areas, marked with green paint lines, between the dates of April 15th to June 15th.

N

 Scale: 4" = 1 Mile
 1:15,840


 Map produced by
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 Paul Schultz, 9/07