

NH-ALSF TRACT NO. 7-07

Substation Oak

Oneida County

Town 39 North, Range 7 East

Section 16 - SWSW

Section 17 – SESW, SWSE, SESE

Section 20 – NE1/4, NENW, NESE

Section 21 – NWNW, SWNW, NWSW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 197 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

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ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>
Mixed Hardwood <sup>1</sup>	2000	2500

ESTIMATED VOLUME (MBF)

Red Oak	246
Sugar Maple <sup>2</sup>	64

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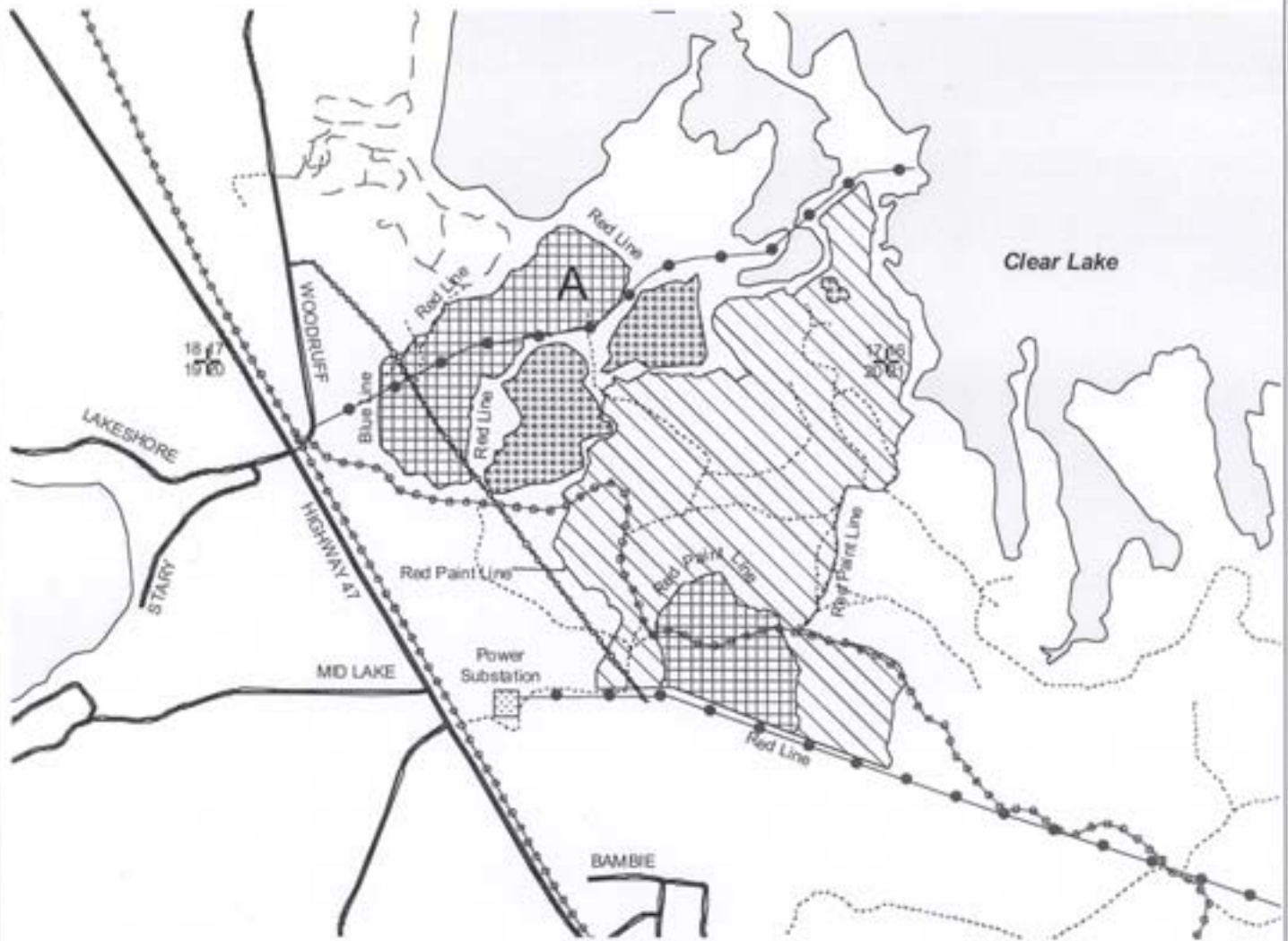
<sup>1</sup> Approximately 34% oak, 28% hard maple, 20% white birch, 13% soft maple, 4% aspen, and 1% basswood.

<sup>2</sup> Includes approximately 8 MBF of soft maple and 4 MBF of basswood.

Special Conditions:

1. Cutting dates for the marked area adjacent to the campground are; September 15<sup>th</sup> through May 15<sup>th</sup>.
2. No decking or skidding on the snowmobile trail when it is open for the season.

**WISCONSIN  
 DEPARTMENT OF NATURAL RESOURCES  
 TIMBER SALE  
 TRACT 7-07 SUBSTATION OAK  
 T39N R7E SECTIONS 16, 17, 20 & 21  
 HARVEST ACRES - 197**



**Legend**

- Section Corner
- Snowmobile Trails
- Highways and Town Roads
- Woods Roads
- Buried Gas Pipeline
- Powerline
- Campground
- Lakes
- Keg
- Oak Area
- Marked Areas

- Oak Area (139 Acres):** Cut all hardwoods and aspen except yellow birch and those marked with green paint. Cut all the 2 to 5 inch maple.
- Marked Areas (58 Acres):** Cut all the white birch and aspen, and all the orange marked oak and maple.

**Note:** Cutting dates in the marked area adjacent to the campground (Zone A) are September 15th through May 15th.

Scale: 4" = 1 Mile  
 1:15,840  
  
 Map prepared by  
 Paul Schultz, DNR