



**Wisconsin Department of Natural Resources**  
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**<http://dnr.wi.gov>**

## **Public Hearings and Meetings**

### **September 25-October 1, 2017**

Pursuant to the Americans with Disabilities Act, reasonable accommodations, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request. Please call the contact person listed for the meeting or hearing with specific information on your request before the date of the scheduled hearing.

Hearings: <http://dnr.wi.gov/Calendar/Hearings/> | Meetings: <http://dnr.wi.gov/Calendar/Meetings/>  
Current week: <http://dnr.wi.gov/files/pdf/calendar/dnrhearingsmeetings.pdf>

### **Hearings**

#### **September 26 - 2:30 p.m. to end of agenda**

Public hearing on a permit application to place a pier on the bed of Geneva Lake

Village of Williams Bay Town Hall, 250 Williams St., **Williams Bay**

**Contact:** [Elaine Johnson](#), 262-574-2136

**Detailed information:** Loch Vista Club Park, c/o Michael O'Conner, 440 West Randolph Suite 500, Chicago, has applied to the Department of Natural Resources for a permit to place a pier/wharf on the bed of Geneva Lake. The project is located in the Village of Williams Bay, Walworth County. The project involves the removal of four buoys and extension of the existing pier 210 feet from the shoreline to accommodate three buoy slips and widening of existing boat slips. The pier would have a total of 13 boat slips.

[Hearing notice](#)

#### **September 28 - 10 a.m. to end of agenda**

Public hearing to receive public comments on the air pollution control permit application for the construction of the proposed facility modifications at Enbridge Energy Limited Partnership - Superior Terminal, located at 2800 E 21st St., Superior, Douglas County, Wisconsin, FID 816010580.

Superior Public Library, 1530 Tower Ave., **Superior**

**Contact:** [Megan Corrado](#), 608-273-5606

**Detailed information:** Enbridge Energy Limited Partnership - Superior Terminal, located at 2800 E 21st St., Superior, Douglas County, Wisconsin, FID 816010580, submitted to the DNR a permit application, including plans and specifications for the construction/modification the Superior Line 3 replacement project and for the revision of air pollution control operation permit number 816010580-P10 for the operation of a pipeline transportation and crude oil storage facility.

Air pollution control construction permit no. 17-DCF-091.

Air pollution control operation permit no. 816010580-P16.

[Public Hearing Notice](#)

(more)

## Meetings

### September 25 - 10 a.m. to noon.

Petroleum Environmental Cleanup Fund Award (PECFA) Program - Stakeholders Meeting  
State Natural Resources Building (GEF 2), 101 S. Webster St., Room: 613, **Madison**

**Contact:** [Judy Fassbender](#), 608-266-7278

**Detailed information:** DNR will hold a regular meeting with [PECFA Program](#) stakeholders. Managers and staff will be on hand to discuss PECFA financials and other program issues. PECFA ends on June 30, 2020, and the department intends to hold regular meetings with stakeholders until the program sunsets. Please contact Judy Fassbender for an agenda or other materials as they become available.

### September 26 12 p.m. to end of agenda & 27 8:30 a.m. to end of agenda

State Natural Resources Board

The Waters of Minocqua Resort, 8116 Highway 51 South, **Minocqua**

**Contact:** [Laurie Ross](#), 608-267-7420

**Detailed information:** On Sept. 26 the [Natural Resources Board](#) will participate in tours of the Northern-Highland American Legion State Forest, Powell Marsh, Lac du Flambeau Fish Hatchery and hear presentation on Recreational Opportunities Analysis, Dead Pike Lake Management Plan Status, Walleye Fisheries Management and other topics. The board will conduct its regular business meeting Sept. 27 at the Waters of Minocqua Resort. On Sept. 27 the board will consider a request for approval of the Brule River State Forest master plan, Lake Michigan fisheries management plan, and proposed rules relating to minor changes to fisheries administrative code among other topics. At approximately 10 a.m. the board may convene in closed session under the authority of s.19.85(1)(g) Wisconsin Statutes to confer with legal counsel regarding ongoing litigation (Dairy Business Association, Inc. v. Wisconsin DNR). [Agenda](#)

### September 27 - 9 a.m. to end of agenda

Wisconsin Invasive Species Council

DNR Science Operations Center, 2801 Progress Road, **Madison**

**Contact:** [Tara Bergeson](#), 608-264-6043

**Detailed information:** The [Wisconsin Invasive Species Council](#) will meet to review program and strategic plan implementation, hear a presentation on salamander chytrid disease, and receive committee reports and species and program updates. [Agenda \[PDF\]](#).

### September 27 - 9:30 a.m. to end of agenda

Elk Advisory Committee Meeting

Eau Claire DNR Service Center, 1300 W. Clairemont Ave., **Eau Claire**

**Contact:** [Kevin Wallenfang](#), 608-261-7589

**Detailed information:** The DNR [Elk Advisory Committee](#) will discuss 2017 reintroduction results, logistical plans for the 2018 trapping and quarantine season, habitat projects, and other elk management issues in Wisconsin.

### September 27 – 1-3 p.m.

Contaminated Sediments External Advisory Group

State Natural Resources Building (GEF 2), 101 S. Webster St., Room: 513, **Madison**

**Contact:** [Kristin DuFresne](#), 920-662-5443

**Detailed information:** The Contaminated Sediments External Advisory Group (EAG) will meet from 1 p.m. to 3 p.m. on Wednesday, September 27. An agenda will be sent out and posted on the [EAG webpage](#) at a later date. For those who wish to join the meeting via Skype, instructions and a link can be found on the webpage.

(more)

**September 28 - 10 a.m. to 3 p.m.**

DNR water quality meeting on proposed rule packages updating Wisconsin's water quality standards

State Natural Resources Building (GEF 2), 101 S. Webster St., Room: G09, **Madison**

**Contact:** [Kristi Minahan](#), 608-266-7055

**Detailed information:** This Advisory Committee focuses on rules related to Designated Uses, Biocriteria, and Site-Specific Phosphorus Criteria. This meeting will address proposed adjustments to earlier drafts of the rule based on previous committee feedback.

**September 28 – 5-7 p.m.**

Peninsula State Park Eagle Tower design concept public meeting

Door County Public Library - Sturgeon Bay Branch, 107 S. 4th Ave., Jane Livingston Greene Room, **Sturgeon Bay**

**Contact:** [Missy VanLanduyt](#), 608-515-6006

**Detailed information:** The public will have an opportunity to review concepts for a new [Eagle Tower](#) at Peninsula [State Park](#). The park closed the tower to public use in May 2015 to protect public safety after an inspection report raised significant concerns over its structural integrity and an inspection by the Forest Service Forest Products Laboratory staff found considerable deterioration of the structural and non-structural wood members. The tower was deconstructed in September 2016. Current plans are to rebuild a new structure to look as similar as possible to the existing tower, while complying with building codes, accessibility and taking into consideration new technologies. This meeting will provide the public an opportunity to review and comment on different concepts for a new tower rather than any specific designs.

**September 28 - 6:30 p.m. to end of agenda**

Public information meeting on work associated with the cleanup of the Ashland Northern States Power Lakefront Superfund Site.

Our Lady of the Lake Social Hall, 201 Lake Shore Drive East, **Ashland**

**Contact:** [Jamie Dunn](#), 715-635-4049

**Detailed information:** The update will include an overview of the activities completed to date at the [Ashland Northern States Power Lakefront Superfund Site](#), as well as those planned for the remainder of 2017 and into 2018, related to the dredging and management of contaminated sediment in Chequamegon Bay. The project schedule, hours of operation and air monitoring will be discussed during the meeting. Representatives from the DNR, U.S. Environmental Protection Agency, the Wisconsin Department of Natural Resources and Northern States Power will be available one hour before and after the presentation to answer any questions.

**September 29 - 9 a.m. to noon.**

Industrial sand mining groundwater investigation stakeholder group

State Natural Resources Building (GEF 2), 101 S. Webster St., Room: G09, **Madison**

**Contact:** [Roberta Walls](#), 608-785-9272

**Detailed information:** This meeting is to hold an initial conversation with stakeholders to potentially collaborate in a groundwater investigation related to industrial sand operations in Wisconsin. The study sideboards will be shared through a discussion on a scope of work document and feedback from this meeting will be used to ultimately develop a request for proposals.

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