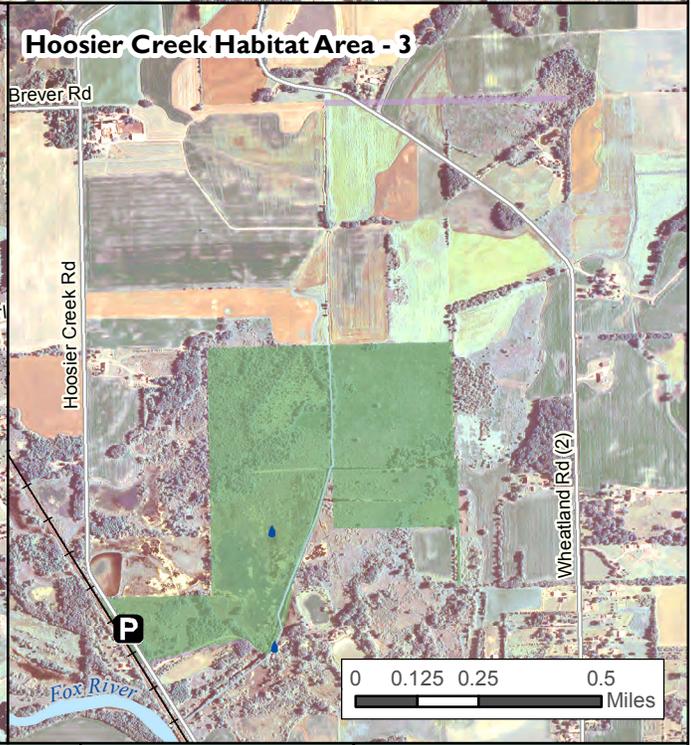
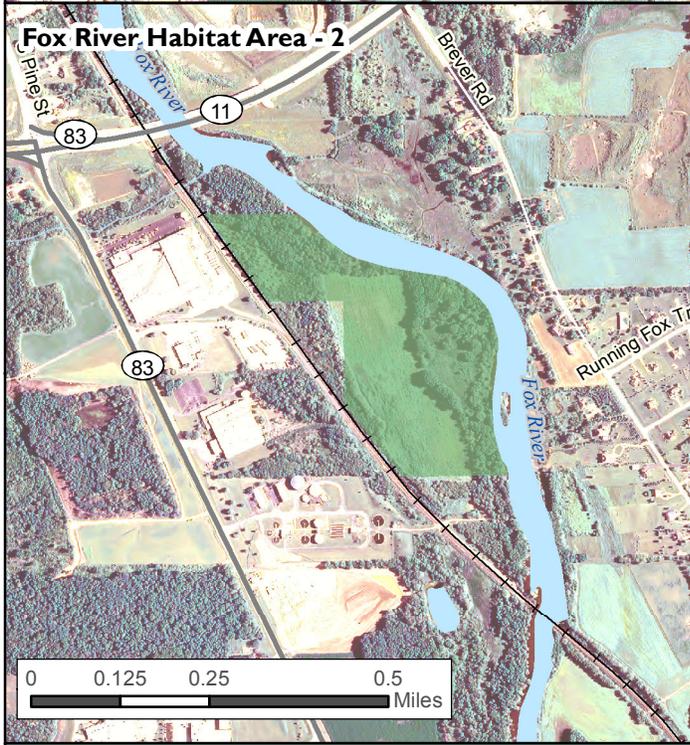
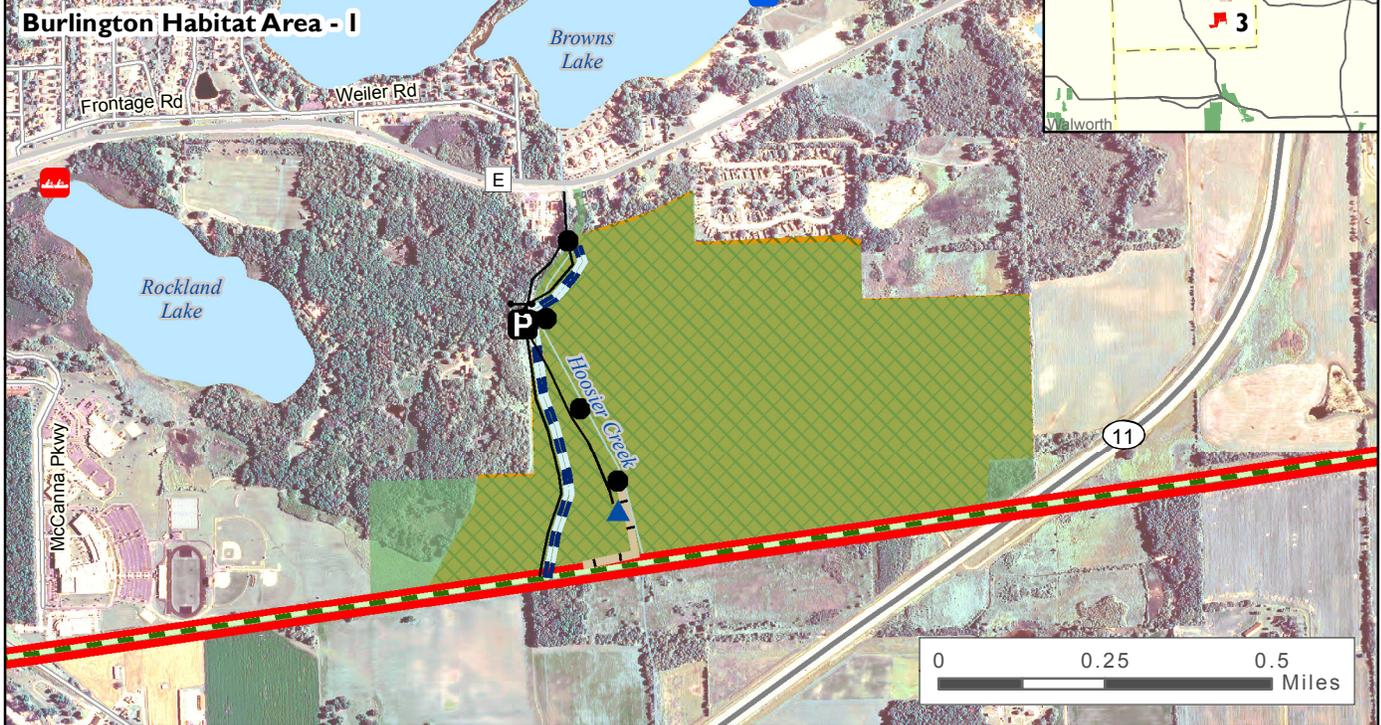
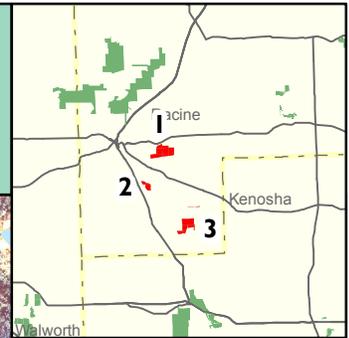


Burlington Habitat Areas

DNR LANDS & INFRASTRUCTURE

Southeast Region Property Group

DRAFT



Boat Landings	Spring	State Recreation Trail
County, Ramp	Gate	NRCS - WRP (Wetland Reserve Program)
Municipal, Carry-In	Dike	DNR Roads Open for Motorized Access
Parking	Snowmobile Trail	Fee Title
Culvert	Water Control Structure	Easement
DNR Project Boundary Burlington to Kansasville State Trail DNR Managed Land		

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Bureau of Facilities and Lands
Mar 07, 2016

WM-SERP-GP-8986-N-1 ark

MAP N-1

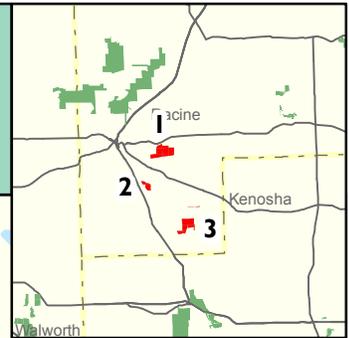
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Burlington Habitat Areas

EXISTING MOTORIZED ACCESS

Southeast Region Property Group

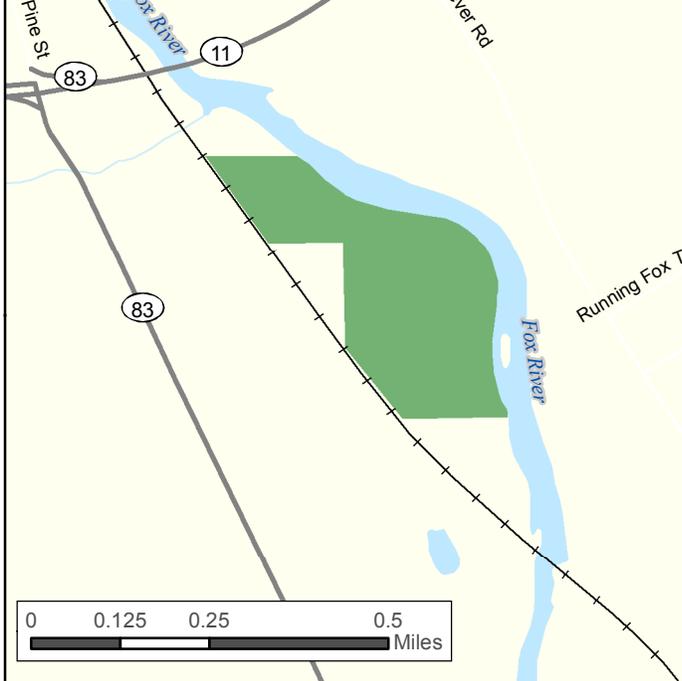
DRAFT



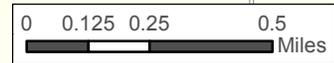
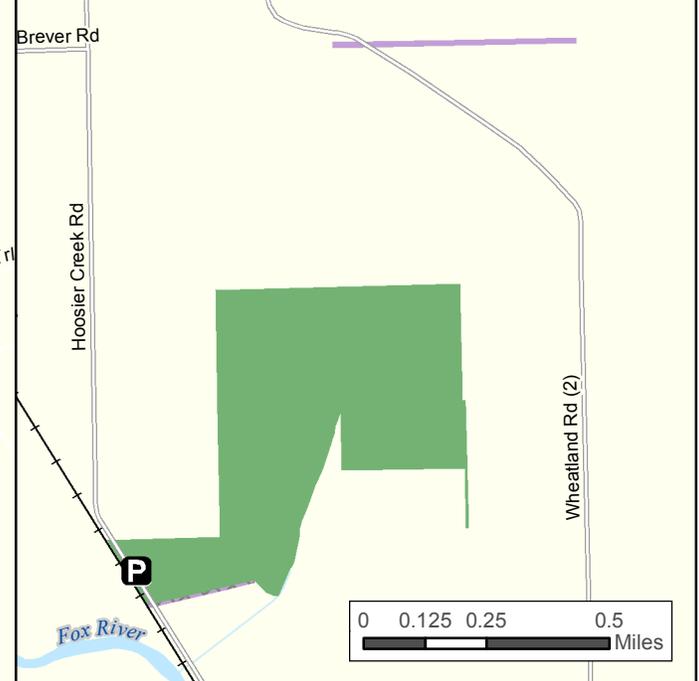
Statewide Habitat Area - 1



Statewide Habitat Area - 2



Extensive Wildlife Habitat Area - 3



- P** Parking
- DNR Roads Key**
- NR 44 Road Classification**
- Lightly Developed Road
- Primitive Road
- Motorized Public Use**
- Open = **Black**
- Closed = **Cherry**
- Seasonal = **Orange**

- DNR Project Boundary**
- Burlington to Kansasville State Trail
- DNR Managed Land**
- Fee Title
- Easement

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MAP N-2

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Burlington Habitat Areas

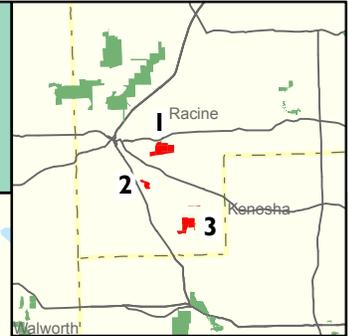
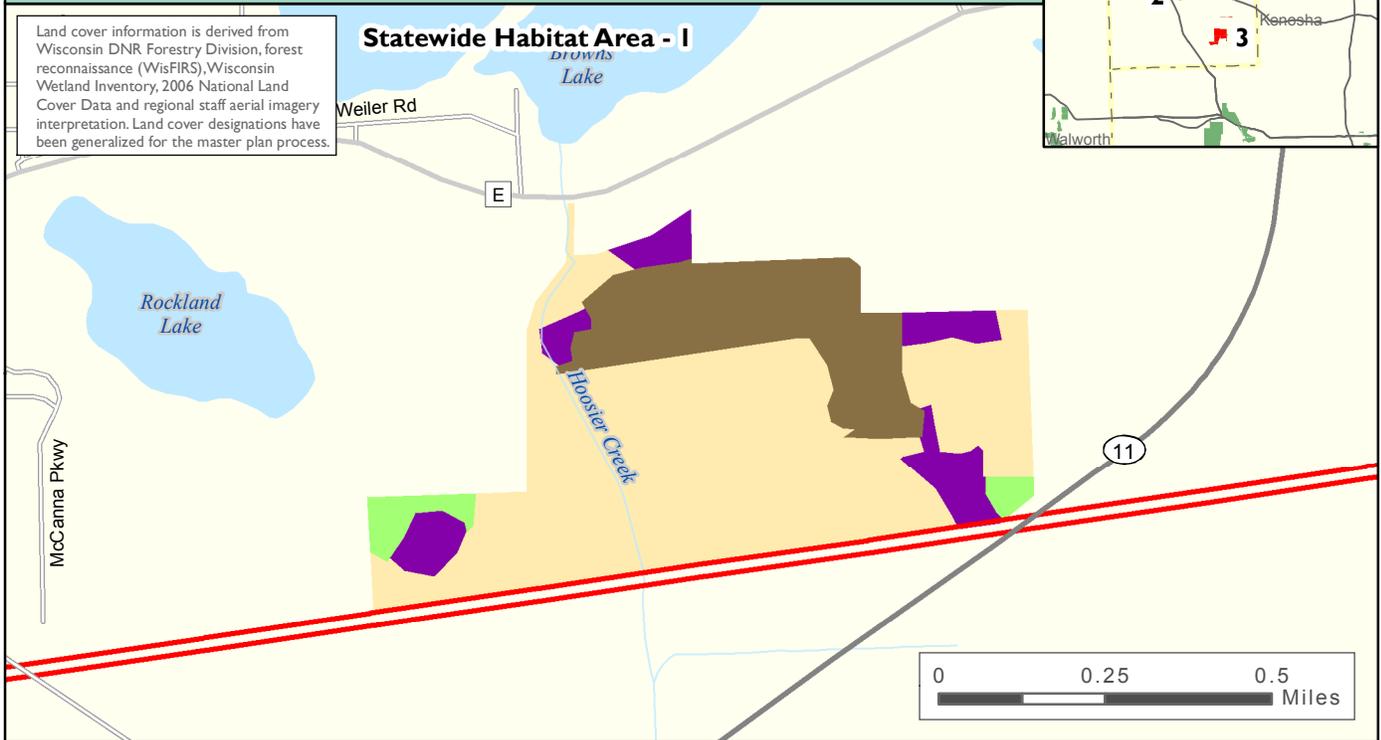
EXISTING LAND COVER

Southeast Region Property Group

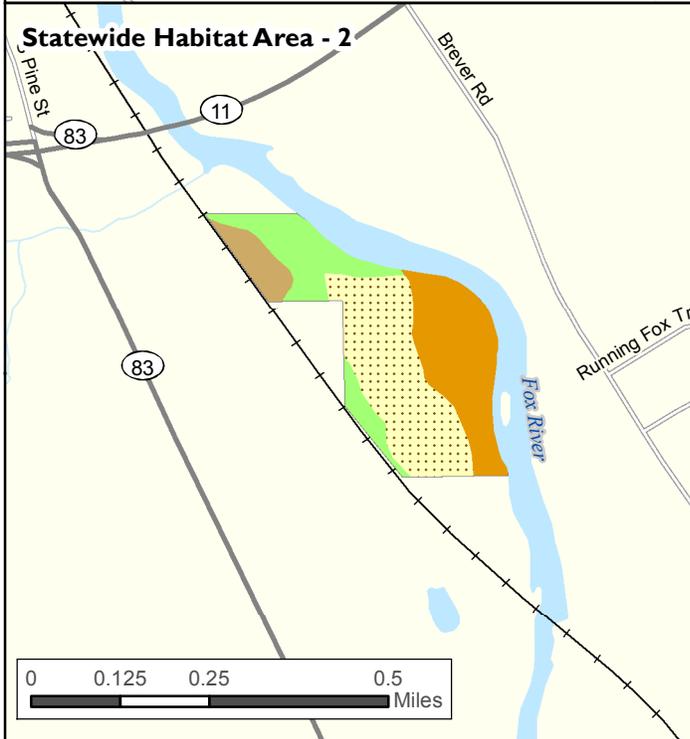
DRAFT

Land cover information is derived from Wisconsin DNR Forestry Division, forest reconnaissance (WisFIRS), Wisconsin Wetland Inventory, 2006 National Land Cover Data and regional staff aerial imagery interpretation. Land cover designations have been generalized for the master plan process.

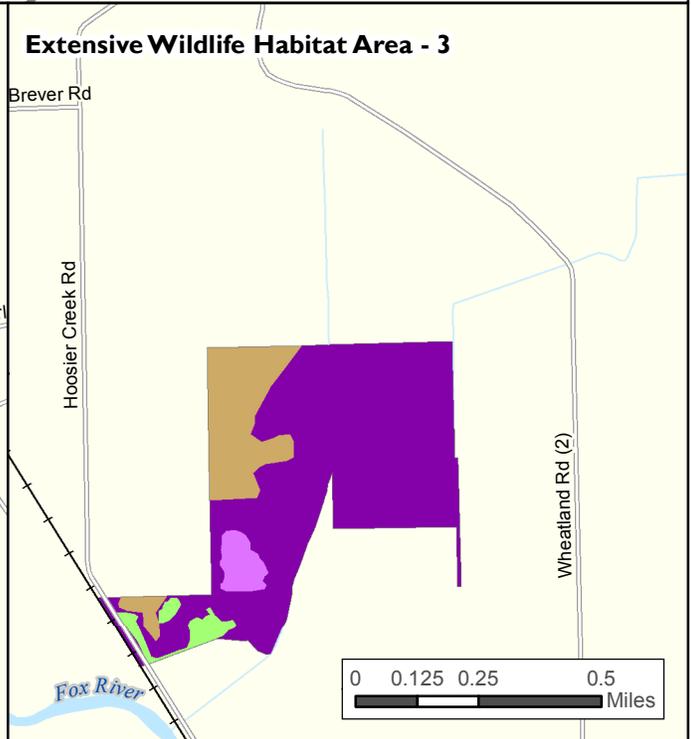
Statewide Habitat Area - 1



Statewide Habitat Area - 2



Extensive Wildlife Habitat Area - 3



- | | | | |
|--|---------------------|--|----------------------|
| | Agriculture | | Lowland Shrub |
| | Bottomland Hardwood | | Non-Forested Wetland |
| | Emergent Vegetation | | Shrub |
| | Grassland | | Upland Hardwood |
| | | | Not DNR Manged Land |

DNR Project Boundary

Burlington to Kansasville State Trail

WISCONSIN DEPARTMENT OF NATURAL RESOURCES



Bureau of Facilities and Lands
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MAP N-3

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