

Printers Affidavit of Publication

(State of Wisconsin)

ss.

(County of Ashland)

Andrew McCue

, being duly sworn, on oath, says that they are the Legal Notice Representative of the daily newspaper known as **The Ashland Daily Press** and published at Ashland, WI in Ashland County and the State of Wisconsin, says that the annexed printed copy of:

Remediation Variance Request

Which forms part of this affidavit, was published in the said newspaper on the following dates:

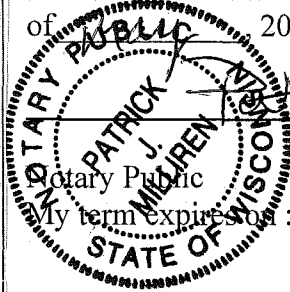
April 28, 2023

And further, that the said printed notice so annexed was taken from the said The Ashland Daily Press, the newspaper in which the same was published.

By: *AR J McCue*

Title: Legal Notice Representative

Subscribed and sworn to before me on this 5th of July 2023 AD



My term expires on: July 7, 2023

FEES:

Total =

WNAXLP

(ADP, April 28, 2023)
PUBLIC NOTICE

**Remediation Variance Request for the Former
E. I. du Pont de Nemours and Company (DuPont)
Barksdale Works Site located at
72315 State Hwy 13, Barksdale, WI.**

compliance with Wisconsin Administrative Code Chapter NR 10.079(3), The Chemours Company FC LLC (a spin off from E. I. du Pont) is providing this notice for public comment regarding the company's request for a five-year Remediation Variance for the former DuPont Barksdale Works site from the Wisconsin Department of Natural Resources (WDNR). A Remediation Variance application was submitted to the WDNR to allow for removal and treatment of environmental media and debris containing nitroaromatic and nitroamine organic constituents (NNOCs) or other constituents triggering Resource Conservation and Recovery Act hazardous waste constituents (e.g., metals). Based on successful pilot testing at the site conducted under previously approved Remediation Variances, treatment of NNOCs associated with historical manufacturing of nitrotoluene at the site will consist of alkaline hydrolysis treatment, both passive and heated, and by natural biological degradation and phytoremediation. The specific volume of material to be treated under the remediation variance has not yet been determined as site investigation work is ongoing.

The Remediation Variance application is open to public comment. Persons wishing to review the document may obtain a copy by contacting WDNR Program Coordinator Michael Ellenbecker at (608) 752-7622, or at michael.ellenbecker@wisconsin.gov. Persons wishing to provide comment must do so in WRITING within 30 days of publication of this notice. Comments must be mailed to WDNR at 632 Wynfield Drive, Racine, Wisconsin 53406 and addressed to Mr. Michael Ellenbecker's attention. Based upon public interest, a public hearing may be held by the WDNR.

Persons wishing to receive more information about the Remediation Variance application may contact Mr. Bradley S. Nave, Chemours Remediation Principal Project Manager, at (715) 373-2101 between 9:00 a.m. and 5:00 p.m. Central Time, Monday - Friday. It should be noted that contacting Chemours will not substitute for providing written comment to WDNR as previously specified.



PUBLIC NOTICES

Please call 715.833.9268 Monday to Friday or 24/7 email legal@ecpc.com

WNAXLP

(ADP, April 21, 28, 2023)
ADVERTISEMENT FOR BIDS
 Sealed bids for the construction of:
**NORTHWOOD TECHNICAL COLLEGE
 NORTHWOOD TECHNICAL COLLEGE
 RICE LAKE OFFICE RENOVATION - REBID
 1900 COLLEGE DRIVE
 RICE LAKE, WISCONSIN 54868
 HSR PROJECT NO. 22039**

will be received by:
**NORTHWOOD TECHNICAL COLLEGE AT RICE LAKE
 CAMPUS
 1900 COLLEGE DRIVE
 RICE LAKE, WISCONSIN 54868**

**If hand delivering bids, enter the N-3 (Conference Center)
 ATTENTION: Kristi Foust - Director, Facilities and
 Procurement until 2:00pm, May 2, 2023.** Bids received after
 the time set for receipt of bids will not be accepted. Provide
 bid in hardcopy form. Bids presented electronically will not be
 accepted. The bids will be opened publicly at the Rice Lake
 campus conference center and read aloud at 2:00pm May 2,
 2023. The bid opening will also be presented via
 tele-conference, +1 929-229-5751. [964452914#](https://www.zoom.us/j/964452914#)
 In general, the Project consists of renovations to an existing
 technical college building. Renovations include storefront
 entrances, exterior windows, hollow metal frames and flush
 wood doors, gypsum assemblies, cold-formed metal framing,
 and stair renovations with cable handrail. Finishes include
 carpet tile, acoustic ceiling tile, and window shades. MEP work
 includes sinks in new casework, replacement of ductwork and
 VAV terminals, replacement of fin-tube units, reconfiguring
 power supply and replacement of lighting. Exterior work includes
 changes to concrete walks and stoops, along with a new
 entrance colonnade sign.

Lump-sum Bids will be received on a SINGLE PRIME
 CONSTRUCTION CONTRACT FOR THE ENTIRE WORK.
 The Project Drawings, Project Manual and other Bidding
 Documents may be examined at the following locations:
 AE's Office: HSR ASSOCIATES, INC., 100 Milwaukee Street,
 La Crosse, WI 54603

Electronic Bidding Documents (.pdf) will be available from HSR
 Associates, Inc. via Sharefile electronic distribution and will be
 distributed to the listed Builders Exchanges. Electronic versions
 of addenda will be distributed via the same systems.
 Hardcopy Bidding Documents may be picked up at HSR
 Associates' office. Bidders may request shipment of hardcopies
 by sending a check made out to HSR Associates in the amount
 of \$25.00. The shipping fee will not be refunded and must be
 received prior to shipment. HSR Associates is responsible
 for distribution of addenda only to those who have requested
 project documents from HSR in formats described above. HSR
 Associates will make AutoCAD files available to the Contractor
 following award of contract. HSR Associates maintains a plan
 holder list at www.hsrassociates.com. This list includes only
 those who have requested plans from HSR and those who have
 requested to be added our list. Bid Security in the amount of ten
 percent of the maximum amount of the Bid must accompany
 each Bid as described in the Project Manual, Instructions to
 Bidders.

The Owner reserves the right to waive irregularities and to reject
 any or all Bids. Bids may only be withdrawn in accordance with
 the Project Manual, Instructions to Bidder. No pre-bid meeting
 will be conducted by the Owner and Architect/Engineer.

WNAXLP

(ADP, April 28, 2023)
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 72315 State Hwy 13, Barksdale, WI.**

In compliance with Wisconsin Administrative Code Chapter NR
 670.079(3), The Chemours Company FC LLC (a spin off from
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 of environmental media and debris containing nitroaromatic and
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 (262) 752-7622, or at michael.ellenbecker@wisconsin.gov. Persons
 wishing to provide comment must do so in WRITING within 30 days
 of publication of this notice. Comments must be mailed to WDNR at
 2532 Wynfield Drive, Racine, Wisconsin 53406 and addressed to Mr.
 Ellenbecker's attention. Based upon public interest, a public hearing
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Persons wishing to receive more information about the Remediation
 Variance application may contact Mr. Bradley S. Nave, Chemours
 Remediation Principal Project Manager, at (715) 373-2101 between
 8:00 a.m. and 5:00 p.m. Central Time, Monday - Friday. It should
 be noted that contacting Chemours will not substitute for providing
 written comment to WDNR as previously specified.

WNAXLP

(ADP, April 28, 2023)
**NATIONAL FOREST
 TIMBER FOR SALE
 CHEQUAMEGON/NICOLET
 NATIONAL FOREST**

The 821 Tract Stewardship
 Contract is located in Bayfield
 County Wisconsin, T47N, R7W,
 Sections 16, 17, 20, 21 Wash-
 burn Ranger District. The project
 will be implemented under
 an Integrated Resource Timber
 Contract (2400-13T) comprised
 of both commercial timber har-
 vesting and service work. The
 Forest Service will receive
 sealed bids at the Washburn
 Ranger District Office at 11:00
 A.M. local time on 05/30/23 for
 an estimated 128 CCF Mixed
 Hardwood sawtimber, 51 CCF
 Red Pine sawtimber, 2,992
 CCF Aspen pulpwood, 278 CCF
 Mixed Conifer pulpwood, 1,036
 CCF Mixed Hardwood pulp-
 wood and an unestimated
 amount of Biomass (tops/sub-
 merch) available as Timber
 Subject to Agreement at a rate
 of \$1.50/CCF. There are 0.59
 miles of specified road recon-
 struction associated with this
 contract. This Contract in-
 cludes service work to perform
 Fire Line Construction, Fall
 Residual Trees, Topwood Re-
 moval, and Burn Site Prepara-
 tion. Both the timber harvesting
 and the service work are bidda-
 ble items on the contract. The
 cost of the service work will be
 used to offset a portion of the
 value of the timber sold. The
 Forest Service reserves the
 right to reject any and all offers.
 Interested parties may obtain a
 prospectus from the office listed
 below. A prospectus, bid form,
 and complete information con-
 cerning the timber, the service
 work, the submission of bids
 and conditions of the contract
 are available to the public from
 the Washburn Ranger District
 Office (715-373-2667) or Jacob
 Raj at 715-373-2667 (ex.5242),
 Cell 715-209-4890. A full
 prospectus can also be found
 on the Chequamegon-Nicolet
 National Forest website at
<http://go.usa.gov/3cEP9>. The
 USDA is an equal opportunity
 provider, employer, and lender.

WNAXLP

(ADP, April 28, 2023)
**STATE OF WISCONSIN
 Town of Russell
 NOTICE OF
 2023 BOARD OF REVIEW
 Bayfield County**

Notice is hereby given that the
 Board of Review for the Town of
 Russell, Bayfield County, Wis-
 consin, shall hold its first meet-
 ing on May 18, 2023, from 6
 p.m. to 8 p.m., at the Town of
 Russell Garage; 35900 State
 HWY 13; Bayfield, WI.
 Please be advised of the follow-
 ing requirements to appear be-
 fore the board of review and
 procedural requirements if ap-
 pearing before the board:
 1. While s. 70.47 (7) (aa), Wis.
 stats., provides that no person
 will be allowed to appear before
 the board of review, to testify to
 the board by telephone, or to
 contest the amount of any as-
 sessment of real or personal
 property if the person has re-
 fused a reasonable
 written request by certified mail
 of the assessor to view the
 property, the Town of Russell,
 due to a decision by the Wis-
 consin Supreme Court and rec-
 ommendation by the
 Department of Revenue, will
 allow a person who has denied
 a request to appear and
 will address the lack of access
 and the credibility of evidence
 offered as an evidentiary issue
 at the hearing.
 2. After the first meeting of the
 board of review and before the
 board's final adjournment, no
 person who is scheduled to ap-
 pear before the board of review
 may contact or provide informa-
 tion to a member of the board
 about the person's objection,
 except at a session of the
 board.
 3. The board of review may not
 hear an objection to the amount
 or valuation of property unless,
 at least 48 hours before the
 board's first scheduled meeting,
 the objector provides to the
 board's clerk written or oral no-
 tice of an intent to file an objec-
 tion, except that upon a
 showing of good cause and the
 submission of a written objec-
 tion, the board shall waive that
 requirement during the first 2
 hours of the board's first sched-
 uled meeting, and the board
 may waive that requirement up
 to the end of the 5th day of the
 session or up to the end of the
 final day of the session if the
 session is less than 5 days with
 proof of extraordinary circum-
 stances
 for failure to meet the 48-hour
 notice requirement and failure
 to appear before the board of
 review during the first 2 hours of
 the first scheduled meeting.
 4. Objections to the amount or
 valuation of property shall first
 be made in writing and filed with
 the clerk of the board of review
 within the first 2 hours of the
 board's first scheduled meeting,
 except that, upon evidence of
 extraordinary circumstances,
 the board
 may waive that requirement up
 to the end of the 5th day of the
 session or up to the end of the
 final day of the session if the
 session is less than 5 days. The
 board may require objections to
 the amount or valuation of prop-

WNAXLP

(ADP, April 14, 21, 28, 2023)
**NOTICE TO CREDITORS
 IN THE MATTER OF THE
 JAMES S. HUDAK TRUST
 PLEASE TAKE NOTICE:**

1. Melissa S. Kampmann is the
 trustee of the James S. Hudak
 Trust.
 2. The decedent, James S.
 Hudak, with a birth date of May
 16, 1934, and date of
 death of February 2, 2023, was
 domiciled in Ashland County,
 State of Wisconsin, with a post
 office address of 2625 Junction
 Road, Ashland, Wisconsin.
 3. Deadline to make claims: All
 persons or companies having

WNAXLP

(ADP, April 28, 2023)
**STATE OF WISCONSIN
 Town of Russell
 NOTICE OF
 2023 OPEN BOOK
 Bayfield County**

Pursuant to s. 70.45, Wis.
 stats., the Town of Russell as-
 sessment roll for the year 2023
 assessment will be open for ex-
 amination on the **6th day of
 May, 2023**, at the Town of Rus-
 sell Garage; 35900 State HWY
 13; Bayfield, WI from **9:00 a.m.
 to 11:00 a.m.** The assessor will
 be available to answer ques-
 tions you may have regarding
 your assessment. Instructional
 material about the assessment,
 how to file an objection, and
 board of review procedures
 under Wisconsin law will be
 available at that time.
 Notice is hereby given this 10th
 day of April, 2023.
 David L. Good - Clerk/Trea-
 surer
 TOWN OF RUSSELL

WNAXLP

(ADP, April 14, 21, 28, 2023)
**STATE OF WISCONSIN,
 CIRCUIT COURT,
 ASHLAND COUNTY**

IN THE MATTER OF
 THE ESTATE OF
 Thomas R. Swanson
 DoD: 2/25/2023

**Notice to Creditors
 (Informal Administration)
 Case No. 23PR08**

PLEASE TAKE NOTICE:
 1. An application for informal
 administration was filed.
 2. The decedent, with date of
 birth November 8, 1932 and
 date of death February 25,
 2023 was domiciled in Ashland
 County, State of Wisconsin,
 with a mailing address of 503
 9th Avenue West, Ashland, WI
 54806.
 3. All interested persons waived
 notice.
 4. The deadline for filing a claim
 against the decedent's estate is
 July 17, 2023.
 5. A claim may be filed at the
 Ashland County Courthouse,
 201 Main Street West, Ashland,
 Wisconsin, Room # 307.
DATE SIGNED: April 4, 2023
 /s/ Sandra A. Paitl
 Probate Registrar
 Form completed by:
 Attorney Ryan J. Long
 Sturgul & Long S.C.
 522 Chapple Ave., Suite 201
 P.O. Box 694
 Ashland, WI 54806
 (715) 682-0737
 WI State Bar No. 1077239

WNAXLP

(ADP, April 21, 25, 28,
 May 2, 5, 9, 2023)
REQUEST FOR PROPOSALS
 The Red Cliff Band of Lake
 Superior Chippewa is
 requesting sealed bid proposals
 for a **General Contractor** for
 the construction of a new 6,300
 sq. ft. Cultural Center in Red
 Cliff, WI. For more information
 visit <https://www.redcliff-nsn.gov/rfp/>

WNAXLP

(ADP, April 28, May 5, 2023)
**TOWN OF CABLE
 Thursday, May 11, 2023
 OPEN BOOK
 3:00-5:00 P.M.
 Thursday, May 18, 2023
 BOARD OF REVIEW
 4:00-6:00 P.M.
 CABLE COMMUNITY CENTRE**

WNAXLP

(ADP, April 28, 2023)
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 ASHLAND COUNTY**

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 Probate Registrar
 Form completed by:
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 522 Chapple Ave., Suite 201
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 Ashland, WI 54806
 (715) 682-0737
 WI State Bar No. 1077239