

**From:** Dombrowski, Frank J <frank.dombrowski@wecenergygroup.com>  
**Sent:** Tuesday, November 14, 2023 1:09 PM  
**To:** gielniewski.margaret@epa.gov  
**Cc:** DNR RR NER; Korpela, Adrienne/MKE; Krueger, Sarah E - DNR; Abigail Small (ASMALL@ramboll.com)  
**Subject:** WPSC Marinette Former MGP - Oct. 2023 Monthly Progress Report (CERCLA Docket No. V-W-18-C-009)  
**Attachments:** 2023-11-14 WPSC-USEPA October 2023 WPSC Marinette Monthly Progress Report\_Final.pdf

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Hi Margaret,

Please find attached the October 2023 monthly progress report for the WPSC Marinette, WI Former MGP Site.

As always, if you have any questions or if additional information is needed, please let me know.

Thank you,

*Frank Dombrowski*  
*Principal Environmental Consultant*

WEC Energy Group - Business Services  
Environmental Dept. - Land Quality Group  
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*Serving WEC Energy Group, We Energies, Wisconsin Public Service, Michigan Gas Utilities,  
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November 14, 2023

Ms. Margaret Gielniewski  
Remedial Project Manager  
United States Environmental Protection Agency  
77 W. Jackson Blvd.  
Chicago, Illinois 60604-3590

**RE: October 2023 Monthly Progress  
Marinette Former Manufactured Gas Plant  
Marinette, Wisconsin  
Wisconsin Public Service Corporation  
CERCLA Docket No V-W-18-C-009, Site Spill ID – B5BT,  
CERCLIS ID – WIN000509952**

Dear Ms. Gielniewski:

Wisconsin Public Service Corporation (WPSC) is providing this monthly progress report for the WPSC Marinette Former Manufactured Gas Plant (MGP) Site.

**1) PROGRESS MADE DURING THE PAST MONTH**

- Prepared and submitted September 2023 Monthly Progress Report to United States Environmental Protection Agency (USEPA) by September 15, 2023.
- Received USEPA comments on Applicable or Relevant and Appropriate Requirements, and To Be Considered Guidance/Criteria Table (ARAR Table) submitted September 22, 2023. Comments were further discussed in working meeting on November 1, 2023.

**2) ANALYTICAL AND OTHER TESTING RESULTS RECEIVED**

- None

**3) PROJECTED WORK**

**WPSC Actions**

- Submit monthly progress report to USEPA by the 15<sup>th</sup> of the month.
- Prepare for the November routine semi-annual groundwater monitoring event.

**USEPA Actions**

- Provide additional feedback on outstanding ARAR table action items discussed in November 1, 2023 meeting.

- Continue preparation of Proposed Plan.

**4) PROBLEMS OR POTENTIAL PROBLEMS ENCOUNTERED**

- None

**5) ACTUAL OR PLANNED RESOLUTION OF PROBLEMS OR POTENTIAL PROBLEMS**

- None

If you have any questions, please don't hesitate to contact me at (414) 221-2156 or via email at [frank.dombrowski@wecenergygroup.com](mailto:frank.dombrowski@wecenergygroup.com).

Sincerely,



Frank Dombrowski  
Principal Environmental Consultant  
WEC Business Services – Environmental Dept

Enclosures:               None

For distribution to:      Ms. Sarah Krueger, WDNR (via US Mail and email)  
                                  WDNR Northeast Region (via email to [DNRRRNER@wisconsin.gov](mailto:DNRRRNER@wisconsin.gov))  
                                  Ms. Adrienne Korpela, Jacobs (via email)  
                                  Ms. Abby Small, Ramboll (via email)