It is time to nominate the Statewide Conservation Organization, Local Conservation Club and Conservation Educator of the Year!

**Statewide Conservation Organization of the Year Award**

Do you know a statewide conservation organization that has been active in promoting conservation and conservation education activities and projects throughout the state?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating a statewide conservation organization for their efforts regarding conservation and conservation education activities and projects throughout the state.

The “Statewide Conservation Organization of the Year Award” is intended to recognize a Wisconsin conservation organization who has dedicated themselves to conservation and conservation education activities and projects throughout the state to include habitat development, youth fishing clinics, scholarships, access points, hunter education, etc.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by this organization.

**Conservation Educator of the Year Award**

Do you know a Wisconsin teacher, sports person or youth group leader who is active in promoting and teaching conservation education, ethics, safety or outdoor skills?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding educator for his/her efforts regarding conservation education.

The “Conservation Educator of the Year Award” is intended to recognize Wisconsin conservationists who dedicate themselves to educating others about the wise use and conservation of Wisconsin's natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous programs which have been developed by Wisconsin's conservation educators.

**Local Conservation Organization of the Year Award**

Do you know a local conservation club that has been active in promoting conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and non-conservation community service projects?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding local conservation club for their efforts regarding conservation education and training, habitat enhancement, recreation activities, and non-conservation community service projects.

The “Local Conservation Club of the Year Award” is intended to recognize Wisconsin conservation clubs who dedicate themselves to conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and community service projects to help maintain Wisconsin's natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by Wisconsin's local conservation clubs.
I would like to make a nomination for the following award(s):

- 2014 Educator of the Year
- 2014 Statewide Conservation Organization of the year
- 2014 Local Conservation Organization of the Year

Your name and phone number: ________________________________  (__)_________

--- EDUCATOR OF THE YEAR ---

If you are nominating an Educator of the Year, please attach an additional sheet of paper and in 200 words or less, describe the activities and accomplishments of your nominee in teaching or promoting conservation education, ethics, safety or outdoor skills. Include information regarding the number and types of different educational activities conducted by the nominee, their years of service, the number of youth or adults who have been impacted by the nominee, and any innovations or programs developed by the nominee.

Name of Educator: __________________________________________
Address of Educator: ________________________________ Telephone: (___)______________
Email Address of Educator (optional): ________________________________
In which county is the nominee teaching or promoting conservation education?: __________________

--- LOCAL & STATEWIDE ORGANIZATIONS ---

The following information will provide the Executive Committee with the accomplishments of the club or organization in 2014. Please organize the accomplishments using the subject headings provided on the reverse of this page. Accomplishments and activities should only be listed once using the most applicable category. If extra space is needed, you may attach one additional sheet per category.

Circle One: Statewide Organization Local Organization

Name of Organization or Club: ________________________________________________________________
Address of Organization or Club: _____________________________________________________________
Telephone: (___)______________ Email Address for Organization (optional): ____________________________
President of Organization or Club: ___________________________________________________________
Number of Members: _________ Membership Dues: $_______ per Month / Year (circle one)
Frequency of Meetings:  Box Option(s)  Box Other (please specify) _________
If nominating a local club, in which county are they located?: ________________________________

- Funds raised in 2014: ________________________________
- Funds were utilized for:  Box Habitat  Box Education  Box Recreation  Box Other (please specify) _________
- Funds provided opportunities for:  Box Members  Box Non-Members  Box Both
Please describe efforts in the area of **Conservation Education** *(such as hunter education courses, outdoor skills courses, ecological or environmental education, or learn-to-hunt programs):*

____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________

Please describe efforts in the area of **Habitat Enhancement / Conservation** *(such as stream improvements, invasive species removal, prairie restoration):*

____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________

Please describe efforts in the area of **Recreational Activities / Projects / Fundraisers** *(such as fisheees, contests, auctions, disabled hunts, access piers, or scholarships):*

____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________

For **Local Organizations or Clubs**, please provide details of local community service projects *(such as venison donation programs)*, and for **Statewide Organizations or Clubs**, please provide details of activities that were statewide or regional in scope *(such as cooperative efforts with other organizations or government agencies):*

____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________