Agenda Amended: 09/08/15

Wisconsin Conservation Congress
Outreach & Public Relations Committee

Meeting Agenda

Portage County Public Library
Saturday, October 3, 2015
9:30 am

NOTICE IS HEREBY GIVEN that the Outreach & Public Relations Committee of the Wisconsin Conservation Congress will convene at 9:30 am on October 3, 2015 at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters
   - A. Call to order
   - B. Roll call
   - C. Agenda approval or repair
   - D. Review committee mission statement
   - E. Public comments
     *Citizens who wish to address the committee should contact the committee chair (Lee Fahrney at 608-967-2208) prior to **September 30, 2015**.*

II. Information & Action Items
   - A. Draft communication plan for the WCC—*Nadia Bogue, Milwaukee County*
   - B. Establish a WCC blog
   - C. District involvement in submitting articles/info to the Conservation Chronicle, local media
   - D. Reporting community involvement by WCC members for historical purposes
   - E. **Review process to assist in development of better resolutions *(added 09/08/15)***
   - F. **WCC presence at DNR outreach events *(added 09/08/15)***
   - G. Department information and updates

III. Member Matters

IV. Adjournment

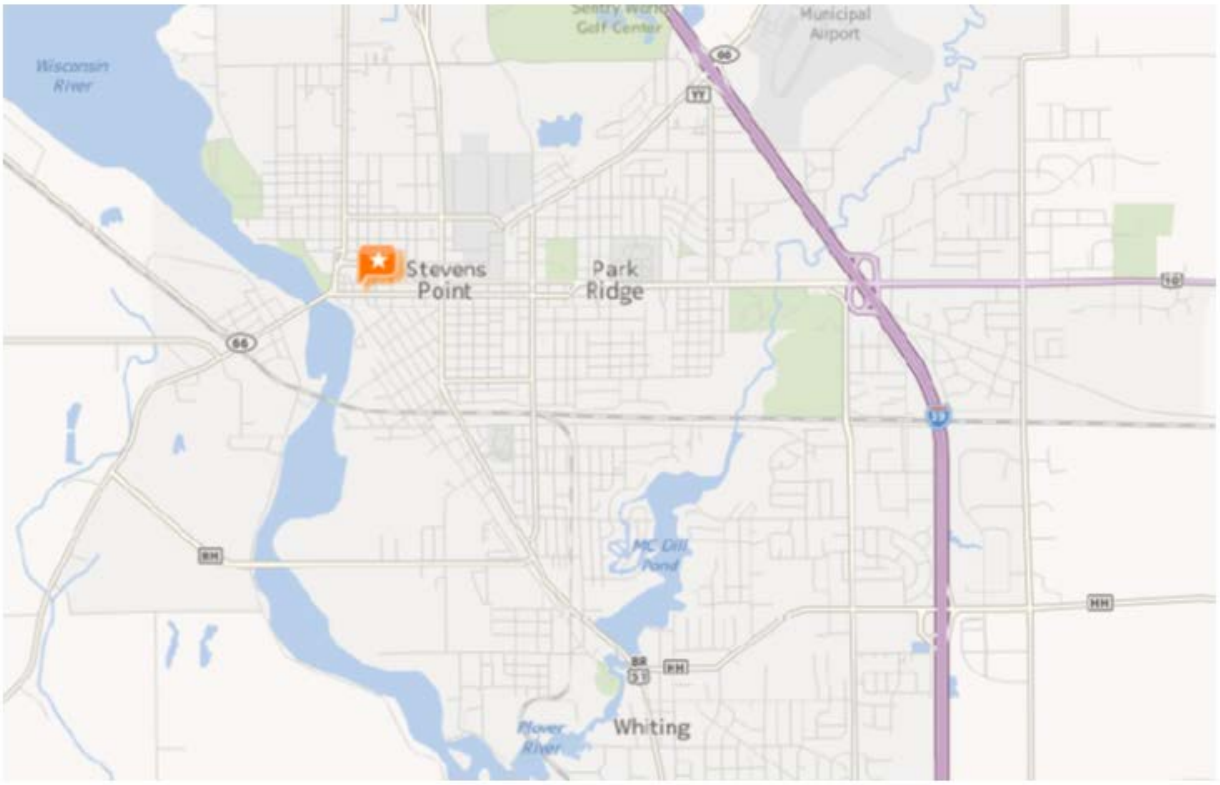
Committee Chair and Vice-Chair:	**Lee Fahrney**	**608-967-2208**
	Staush Gruszynski	**920-216-3793**

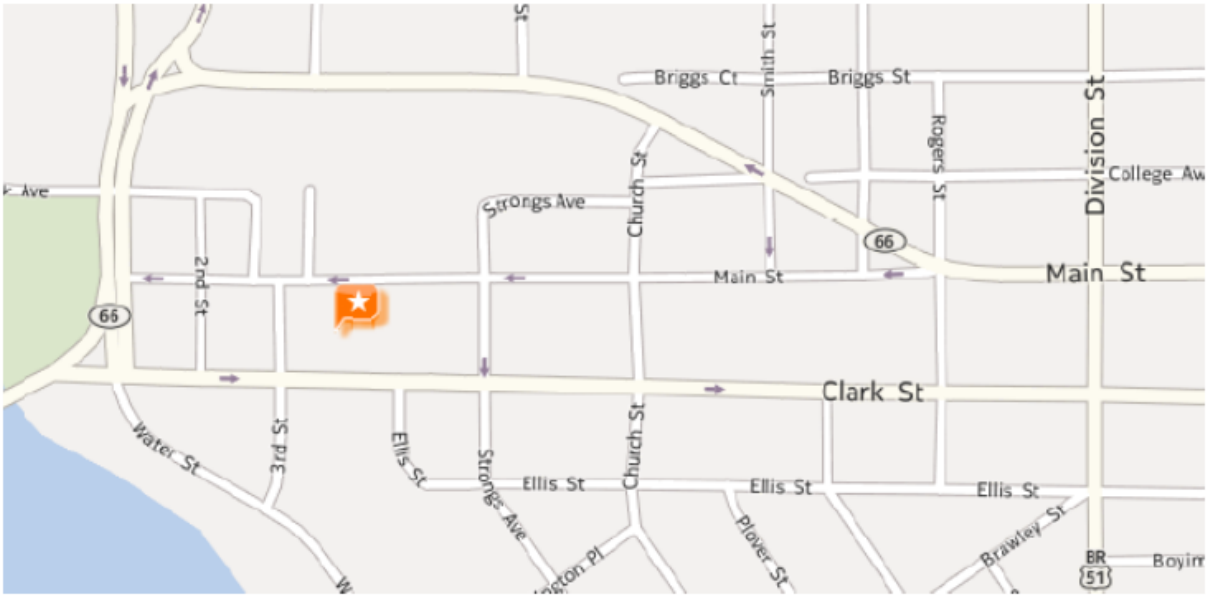
NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit http://dnr.wi.gov/about/wcc/local.html and click on Advisory Committee Evaluation Form under Delegate Resources.





•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.