

Wisconsin Conservation Congress Trout Advisory Committee Meeting Agenda

Marathon County Public Library
August 22, 2015
9:30 am



NOTICE IS HEREBY GIVEN that the Trout Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on August 22, 2015 at Marathon County Public Library located at 300 1st St, Wausau, WI. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to Order
- B. Roll Call
- C. Agenda Approval or Repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact the committee chair (**Dennis Vanden Bloomen** at 715-379-6792) prior to **August 20, 2015**.*

II. Information & Action Items

A. Citizen Resolutions

- 1. Alternate bag limits for Wisconsin's trout fisheries (**020315, 040615, 131215, 240215, 260215, 330215, 370615, 450215, 460215, 480115, 490315, 520615, 560315, 700215**)
- 2. Return Castle Rock trout stream to 2002 status and regulations (**250415**)
- 3. Get the lead out (**131915**-assigned to WCC Environmental Committee)

B. Rule Simplification Committee suggestion—Eliminate “artificial-only” restriction from trout regulations

C. Review 2015 Spring Hearing Results (trout issues)

D. Department Information & Updates

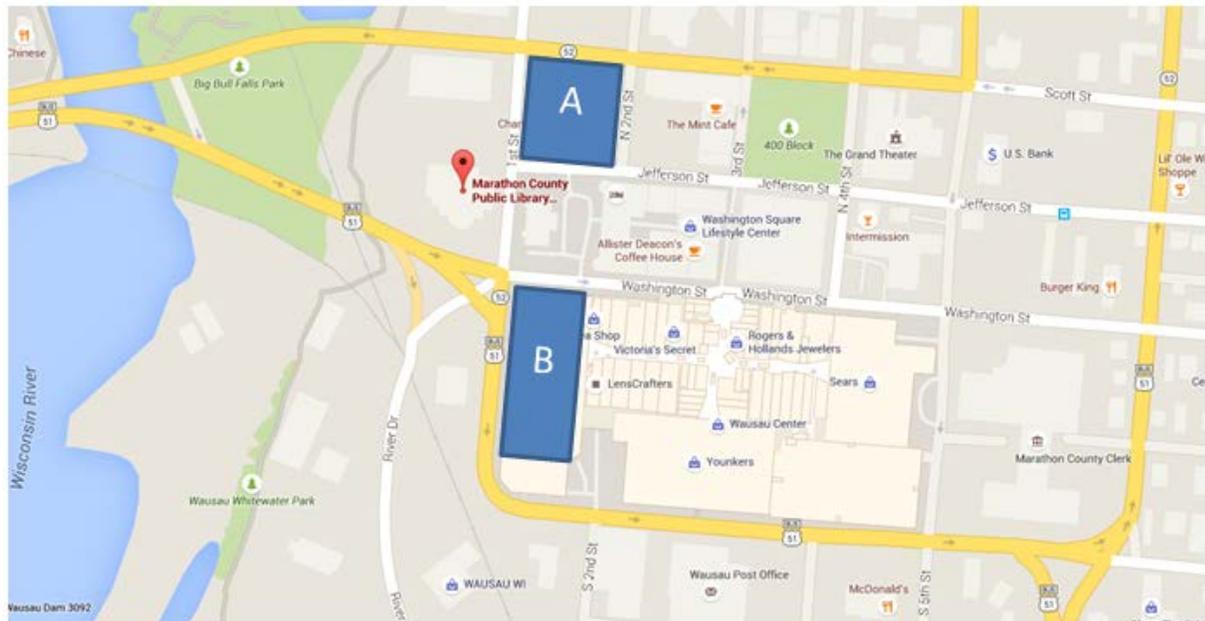
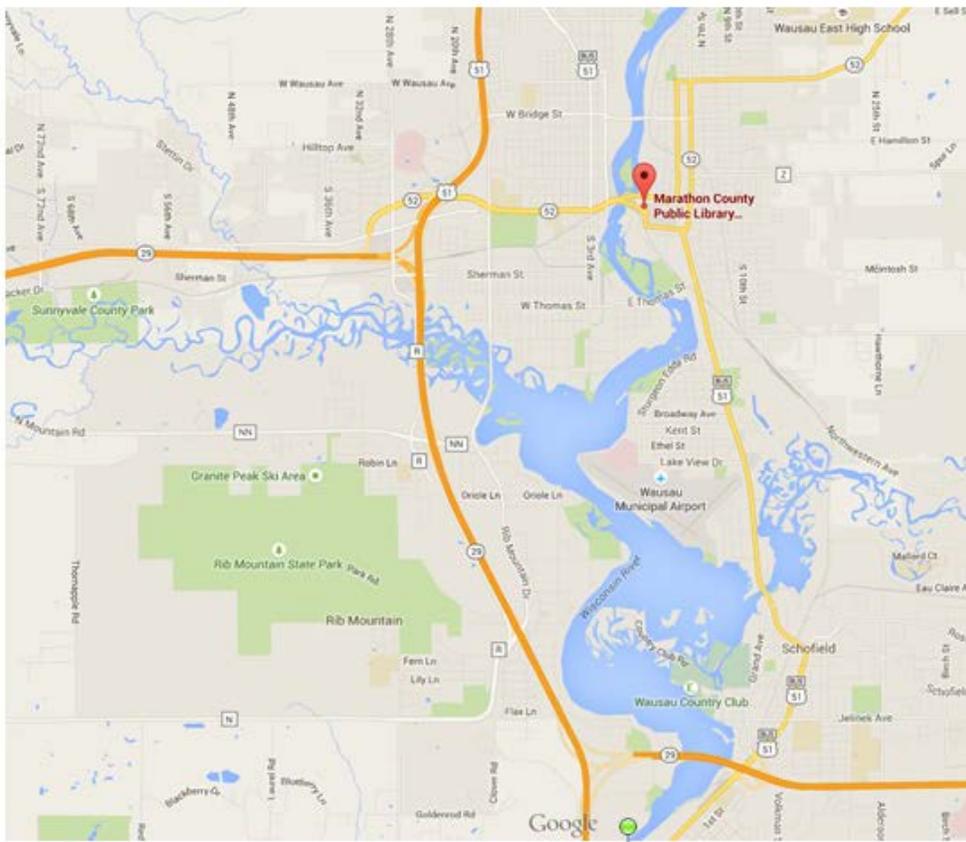
- 1. Review 2015 trout season
- 2. Update on trout regulation review process
- 3. DNR Trout Committee update

III. Member Matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



Free parking is available at the Jefferson Street Ramp (A) and at the parking ramp for the Wausau Mall (B). The parking lot in front of the library is 2 hour parking only.

Committee Chair and Vice-Chair:

**Dennis Vanden Bloomen
Jim Wierzba**

**715-379-6792
262-238-0282**

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.