

Agenda Amended: 09/24/15

Wisconsin Conservation Congress Rule Simplification Ad Hoc Committee

Meeting Agenda

Portage County Public Library
Saturday, September 26, 2015
9:30 am



NOTICE IS HEREBY GIVEN that the Rule Simplification Ad Hoc Committee of the Wisconsin Conservation Congress will convene at 9:30 am on September 26, 2015 at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission
- E. Public Comments

*Citizens who wish to address the committee should contact the committee chair (**Eugene Altwies** at (262)960-0348) prior to **September 23, 2015**.*

II. Information & Action Items

- A. Meeting guidelines
- B. Update for 2014 RSI (Rule Simplification Ideas) status
- C. Review Rule Simplification Ideas (RSI's)
 - 1. Bait minnow seining
 - 2. Base license
 - 3. Bear tag lottery
 - 4. Ban baiting and feeding
 - 5. Unlimited antlerless permits
 - 6. Turkey license sales
 - 7. Spring turkey hunting season

III. Member Matters

IV. Adjournment

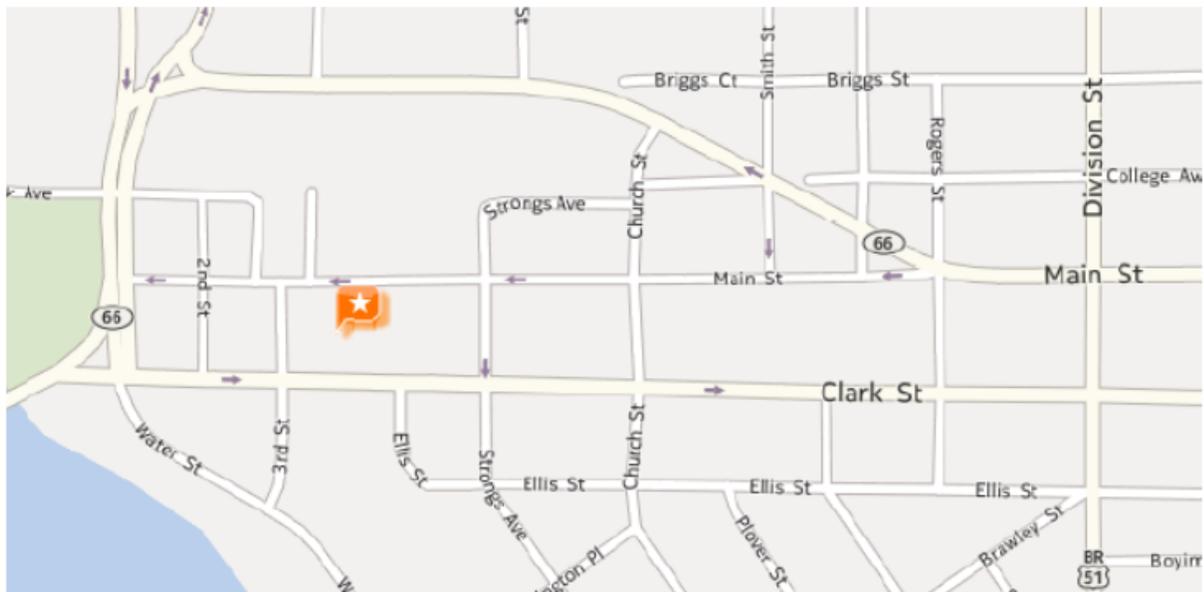
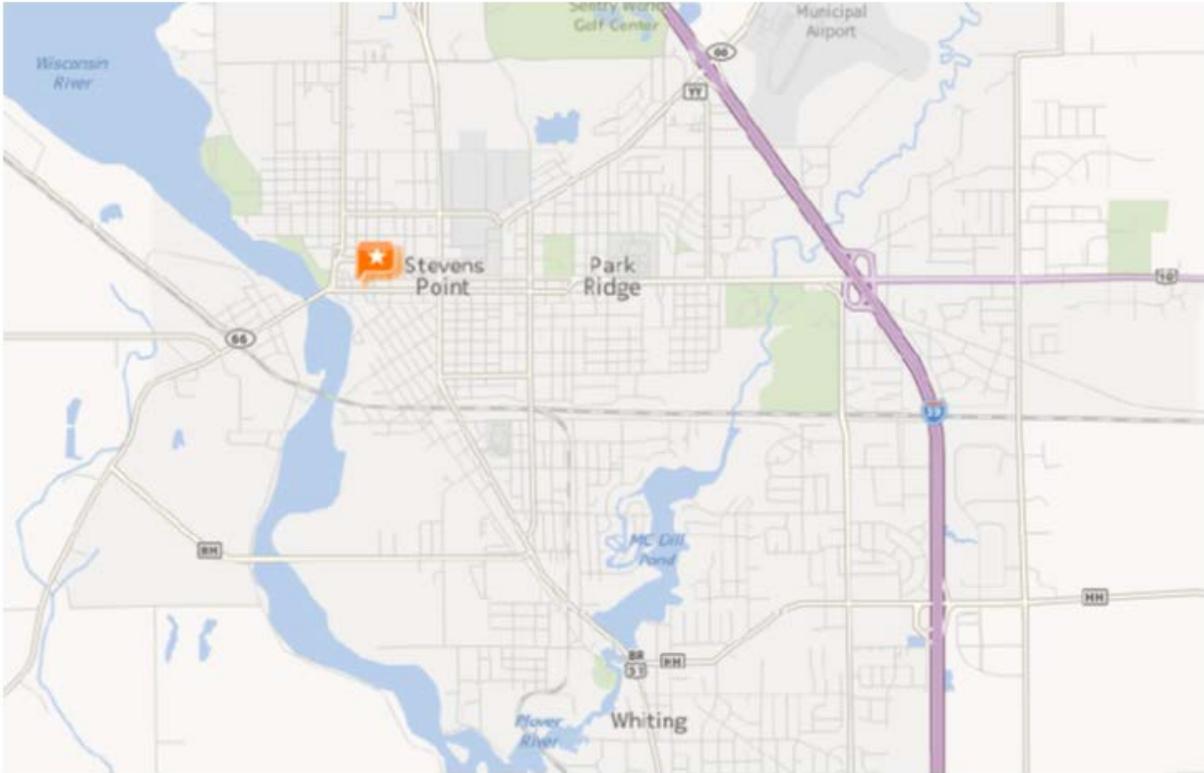
Committee Chair: Eugene Altwies 262-960-0348

NOTE: If you are unable to attend the committee meeting you must contact the committee chair and request an excused absence.

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.