

Agenda Amended: 09/25/15, 10/21/15

Wisconsin Conservation Congress Outreach & Public Relations Committee

Meeting Agenda

~~Portage County Public Library~~
~~Saturday, October 3, 2015~~
~~9:30 am~~

Conference Call
Thursday, October 22, 2015
6:00 pm



NOTICE IS HEREBY GIVEN that the Outreach & Public Relations Committee of the Wisconsin Conservation Congress will convene at ~~9:30 am~~ **6:00 pm** on ~~October 3, 2015~~ **October 22, 2015** at the ~~Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin~~ **via conference call**. The committee will review and act on the items listed on this agenda.

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public. If you would like to participate in this meeting, please contact Kari Lee-Zimmermann at 608-266-0580 prior to 10:00 am on October 22, 2015, to obtain access information for the conference call.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Lee Fahrney at 608-967-2208) prior to ~~September 30, 2015~~ **October 20, 2015**.*

II. Information & Action Items

- A. Chair's update **(added 10/21/15)**
- B. Department information and updates – *Jim Dick, DNR Communications Director* **(updated and moved 10/21/15)**
- C. Draft communication plan for the WCC—*Nadia Bogue, Milwaukee County*
- D. Establish a WCC blog
- E. District involvement in submitting articles/info to the Conservation Chronicle, local media
- F. Reporting community involvement by WCC members for historical purposes

III. Member Matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

Committee Chair and Vice-Chair:

Lee Fahrney

608-967-2208

Staush Gruszynski

920-216-3793

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.