

Agenda Amended: 09/01/15

Wisconsin Conservation Congress Legislative Advisory Committee

Meeting Agenda

Portage County Public Library

September 19, 2015

9:30 am



NOTICE IS HEREBY GIVEN that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, September 19, 2015 in the Pinery Room at Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Scott Gunderson at 414-581-3157) prior to **September 16, 2015.***

II. Information & Action Items

A. Citizen Resolutions

1. Conservation Patron License fee for senior citizens **(010215)**
2. Create a senior citizen patron license **(680215)**
3. Increase scientific, professional natural resource management in the DNR **(130215)**
4. Initiate the selling of gift certificates for DNR licenses, fees, permits **(270315)**
5. License fee increase **(640315)**
6. Registration of non-motorized watercraft **(670215)**

B. WCC question #29 (Delist the Winnebago System waters as federal waters) from 2015 Spring Hearings referred back to committee at annual convention (added 09/01/15)

C. Rule Simplification Committee suggestion—Statewide ban on deer baiting and feeding

D. Department Information Items and Updates

1. 2015 legislative session update
2. Priorities for 2016 legislative session

III. Member Matters

IV. Adjournment

Committee Chair and Vice-Chair:

Scott Gunderson

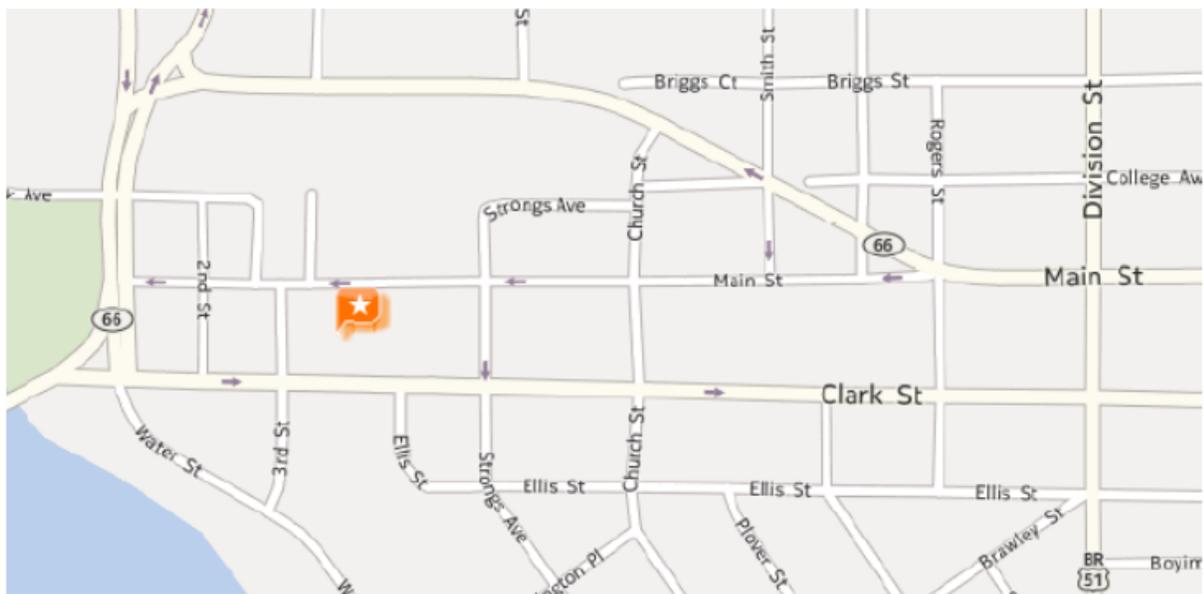
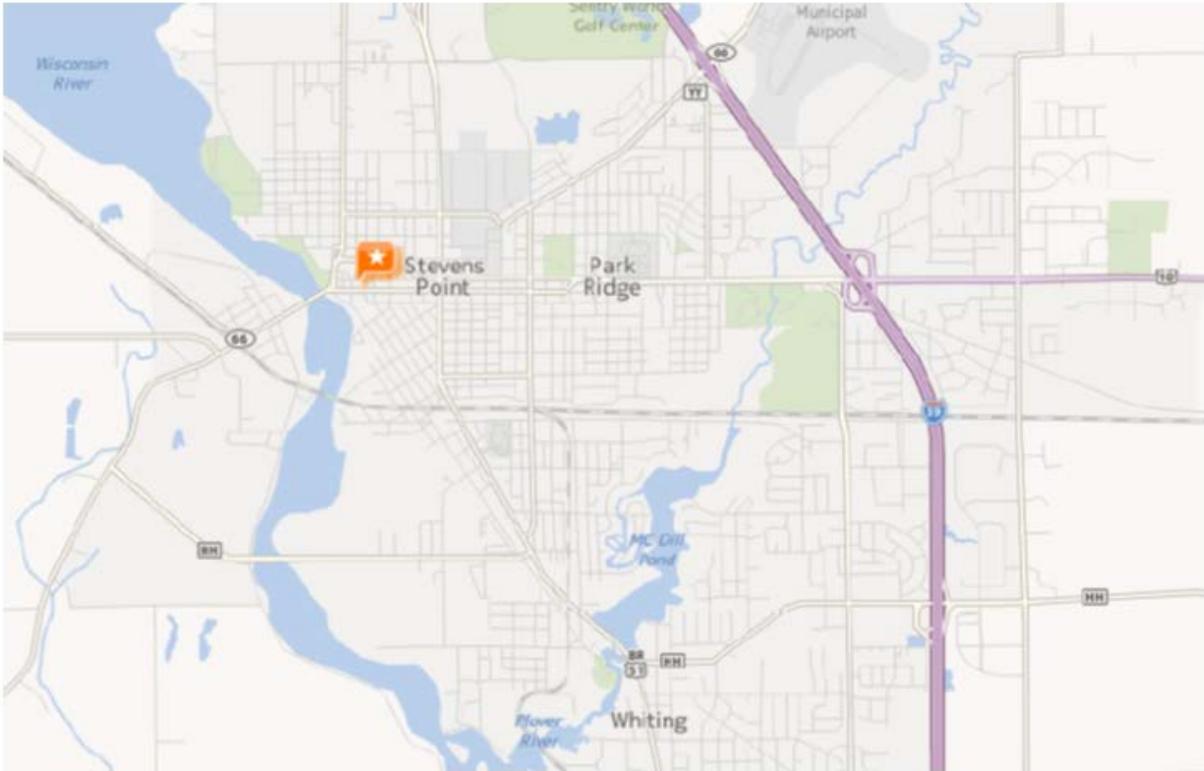
414-581-3157

Al Suchla

608-323-7081

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.