

## **ACRONYMS**

**6/21/2013**

|                  |                                                                 |
|------------------|-----------------------------------------------------------------|
| <b>A/E</b>       | <b>Architectural/Engineering consultant or firm</b>             |
| <b>BAN</b>       | <b>Bond Anticipation Note</b>                                   |
| <b>BCPL</b>      | <b>Board of Commissioners of Public Lands</b>                   |
| <b>BMP</b>       | <b>Best Management Practice</b>                                 |
| <b>CAP Grant</b> | <b>Capitalization grant</b>                                     |
| <b>CDBG</b>      | <b>Community Development Block Grant</b>                        |
| <b>CFA</b>       | <b>Bureau of Community Financial Assistance</b>                 |
| <b>cfs</b>       | <b>Cubic foot per second</b>                                    |
| <b>ch</b>        | <b>Chapter</b>                                                  |
| <b>CMAR</b>      | <b>Compliance Maintenance Annual Report</b>                     |
| <b>CME</b>       | <b>Construction Management Engineer</b>                         |
| <b>CMOM</b>      | <b>Capacity Assurance Management, Operation and Maintenance</b> |
| <b>CO</b>        | <b>Change Order</b>                                             |
| <b>CSO</b>       | <b>Combined sanitary overflows</b>                              |
| <b>CWA</b>       | <b>Clean Water Act</b>                                          |
| <b>CWFP</b>      | <b>Clean Water Fund Program</b>                                 |
| <b>CWNS</b>      | <b>Clean Water Needs Survey</b>                                 |
| <b>CWSRF</b>     | <b>Clean Water State Revolving Fund</b>                         |
| <b>DBE</b>       | <b>Disadvantaged Business Enterprise</b>                        |
| <b>DG</b>        | <b>Bureau of Drinking Water and Groundwater</b>                 |
| <b>DOA</b>       | <b>Department of Administration</b>                             |
| <b>DWNS</b>      | <b>Drinking Water Needs Survey</b>                              |
| <b>DWSRF</b>     | <b>Drinking Water State Revolving Fund</b>                      |
| <b>EIF</b>       | <b>Environmental Improvement Fund</b>                           |
| <b>EL</b>        | <b>Environmental Loans</b>                                      |
| <b>ELOS</b>      | <b>Environmental Loans Oracle System (database)</b>             |
| <b>EPA</b>       | <b>Environmental Protection Agency</b>                          |
| <b>FA</b>        | <b>Force Account</b>                                            |
| <b>FAA</b>       | <b>Financial Assistance Agreement</b>                           |
| <b>FFC</b>       | <b>For further credit</b>                                       |
| <b>FFY</b>       | <b>Federal fiscal year</b>                                      |
| <b>FY</b>        | <b>Fiscal year</b>                                              |
| <b>GO</b>        | <b>General Obligation bond</b>                                  |
| <b>I &amp; I</b> | <b>Inflow &amp; infiltration</b>                                |
| <b>IRSA</b>      | <b>Interest Rate Subsidy Agreement (Small Loan only)</b>        |
| <b>ITA</b>       | <b>Intent to Apply</b>                                          |
| <b>IUP</b>       | <b>Intended Use Plan</b>                                        |
| <b>LRLP</b>      | <b>Land Recycling Loan Program</b>                              |

|                 |                                                                     |
|-----------------|---------------------------------------------------------------------|
| <b>MBE</b>      | <b>Minority Business Enterprise</b>                                 |
| <b>mgd</b>      | <b>Million gallons per day</b>                                      |
| <b>MHI</b>      | <b>Median household income</b>                                      |
| <b>MSD</b>      | <b>Metropolitan Sewerage District</b>                               |
| <b>NOFAC</b>    | <b>Notice of Financial Assistance Commitment</b>                    |
| <b>NPS</b>      | <b>Non-point source</b>                                             |
| <b>NR</b>       | <b>Natural Resources</b>                                            |
| <b>O&amp;M</b>  | <b>Operations and Maintenance Manual</b>                            |
| <b>OM&amp;R</b> | <b>Operations, maintenance &amp; replacement</b>                    |
| <b>P&amp;I</b>  | <b>Principal and interest</b>                                       |
| <b>P&amp;S</b>  | <b>Plans &amp; specifications</b>                                   |
| <b>PCP</b>      | <b>Parallel Cost Percentage</b>                                     |
| <b>PDF</b>      | <b>Portable document format</b>                                     |
| <b>PERF</b>     | <b>Priority Evaluation Review Form</b>                              |
| <b>PM</b>       | <b>Project Manager</b>                                              |
| <b>POTW</b>     | <b>Publicly Owned Treatment Works</b>                               |
| <b>PSC</b>      | <b>Public Service Commission</b>                                    |
| <b>PWS ID#</b>  | <b>Public Water System ID #</b>                                     |
| <b>PV</b>       | <b>Present value subsidy</b>                                        |
| <b>R&amp;R</b>  | <b>Bureau for Remediation and Redevelopment</b>                     |
| <b>RAOR</b>     | <b>Remedial Action Options Report</b>                               |
| <b>RAP</b>      | <b>Remedial Action Plan</b>                                         |
| <b>RD</b>       | <b>Rural Development</b>                                            |
| <b>s.</b>       | <b>Section</b>                                                      |
| <b>SBRA</b>     | <b>Small Business in a Rural Area</b>                               |
| <b>SCADA</b>    | <b>Supervisory Control and Data Acquisition</b>                     |
| <b>SD</b>       | <b>Sanitary District</b>                                            |
| <b>SDWLP</b>    | <b>Safe Drinking Water Loan Program</b>                             |
| <b>SFY</b>      | <b>State fiscal year</b>                                            |
| <b>SHPO</b>     | <b>State Historical Preservation Office</b>                         |
| <b>SLP</b>      | <b>Small Loan Program</b>                                           |
| <b>Specs</b>    | <b>Specifications</b>                                               |
| <b>SRF</b>      | <b>State Revolving Fund</b>                                         |
| <b>ss.</b>      | <b>Sections</b>                                                     |
| <b>SSO</b>      | <b>Sanitary sewer overflows</b>                                     |
| <b>Stats.</b>   | <b>Statutes</b>                                                     |
| <b>STPM</b>     | <b>Sanitary Treatment Plant Mods</b>                                |
| <b>SUO</b>      | <b>Sewer Use Ordinance</b>                                          |
| <b>SWAMP</b>    | <b>System for Wastewater Applications, Monitoring &amp; Permits</b> |
| <b>TID</b>      | <b>Tax Incremental District</b>                                     |
| <b>UCS</b>      | <b>User Charge System</b>                                           |

|                           |                                                          |
|---------------------------|----------------------------------------------------------|
| <b>USC</b>                | <b>United State Code</b>                                 |
| <b>USWS</b>               | <b>Urban Storm Water Specialist</b>                      |
| <b>WBE</b>                | <b>Woman-owned Business Enterprise</b>                   |
| <b>WEDC</b>               | <b>Wisconsin Economic Development Corp</b>               |
| <b>Wis. Adm.<br/>Code</b> | <b>Wisconsin Administrative Code</b>                     |
| <b>Wis. Stats.</b>        | <b>Wisconsin Statutes</b>                                |
| <b>WPDES</b>              | <b>Wisconsin Pollutants Discharge Elimination System</b> |
| <b>WWTP</b>               | <b>Wastewater Treatment Plant</b>                        |